

PARCEL MAP ~ 08-111-PM-A2-PC
SITUATED WITHIN SECTION 29, T. 6 S., R. 61 E., M.D.M.
LINCOLN COUNTY, STATE OF NEVADA

SURVEYOR'S CERTIFICATE

I, **JAMES J. OWENS**, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF **UNITED LAND AND CATTLE COMPANY**.
- THE LANDS SURVEYED BEING SECTION 29, T. 6 S., R. 61 E., M.D.M., LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON MAY 23, 2008.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

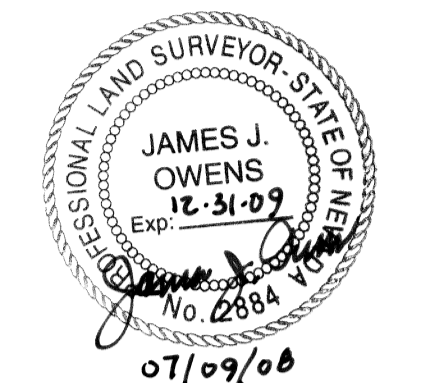
DOC # 0132477
 06/15/2008 05:28 AM
Official Record
 Recording requested by
 JAMES OWENS
 Lincoln County - NV
 Leslie Boucher - Recorder
 Fee: \$21.00 Page 1 of 1
 Book- C Page- 0416
 0132477

OWNER'S CERTIFICATE

UNITED LAND AND CATTLE COMPANY, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

James M. Ferris President
UNITED LAND & CATTLE CO.
 JOANNE M. FERRIS - PRESIDENT

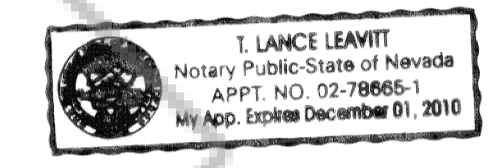
DATE July 17, 2008



PROFESSIONAL LAND SURVEYOR
JAMES J. OWENS
 NEVADA CERTIFICATE No. 2884
 EXPIRES 12/31/2009

ACKNOWLEDGMENT

STATE OF NEVADA SS
 COUNTY OF Clark
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 17th DAY OF July, 2008, BY
T. L. Smith MY COMMISSION EXPIRES ON THE 1st DAY OF December, 2010.



UTILITY AGENCIES AND COMPANY APPROVALS

<i>[Signature]</i>	7-10-08
COMMUNICATIONS UTILITY REPRESENTATIVE	DATE
<i>[Signature]</i>	7-10-08
WATER DISTRICT REPRESENTATIVE	DATE
<i>[Signature]</i>	7-24-08
POWER UTILITY REPRESENTATIVE	DATE
<i>[Signature]</i>	7-10-08
DISPOSAL COMPANY REPRESENTATIVE	DATE
<i>[Signature]</i>	7/24/08
FIRE DISTRICT REPRESENTATIVE	DATE

LINCOLN COUNTY TOWN BOARD APPROVAL

THIS IS TO CERTIFY THAT THE TOWN BOARD HAS REVIEWED AND APPROVED THIS PLAT.

[Signature] 7/24/08
 LINCOLN TOWN BOARD DATE

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

IT IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING OF THE COUNTY OF LINCOLN, NEVADA ON THIS 24 DAY OF July, 2008, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY EASEMENTS OFFERED FOR PUBLIC USE.

[Signature] 7-24-08
 LINCOLN COUNTY PLANNING COMMISSION DATE

LINCOLN COUNTY ASSESSOR APPROVAL

I HEREBY CERTIFY THAT THE OWNERSHIP INFORMATION CONTAINED HEREON IS CORRECT AND ALL OWNER'S HAVE SIGNED.

[Signature] 7-24-08
 LINCOLN COUNTY ASSESSOR DATE

LINCOLN COUNTY TREASURER APPROVAL

PURSUANT TO NRS 278.468 I HEREBY CERTIFY THAT THE TAXES FOR THE FISCAL YEAR 2007-2008 ON ASSESSOR PARCEL NO. 011-200-52, ASSESSED _____ ARE PAID IN FULL.

[Signature] 8-15-08
 LINCOLN COUNTY TREASURER DATE

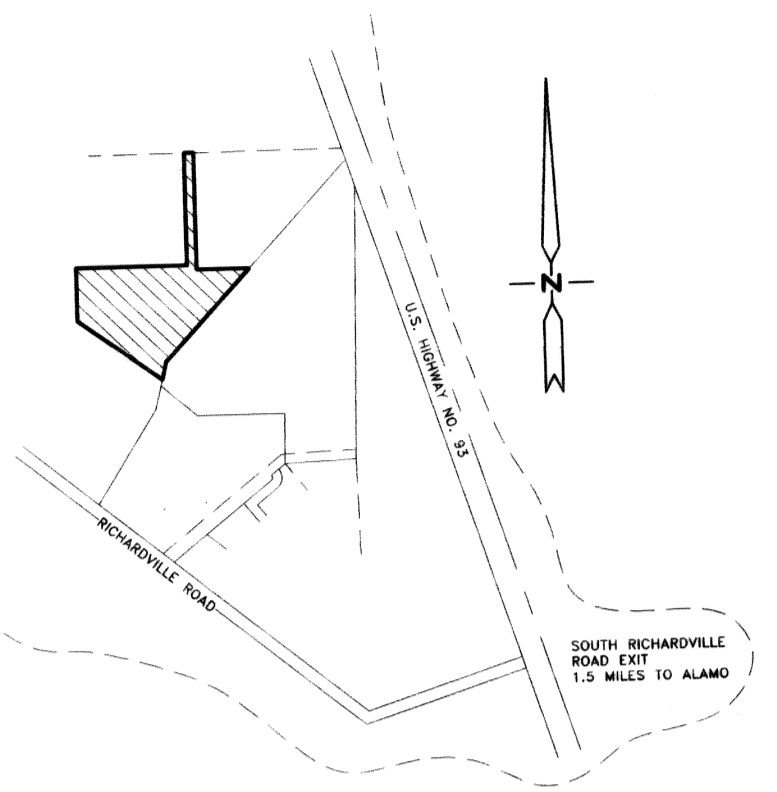
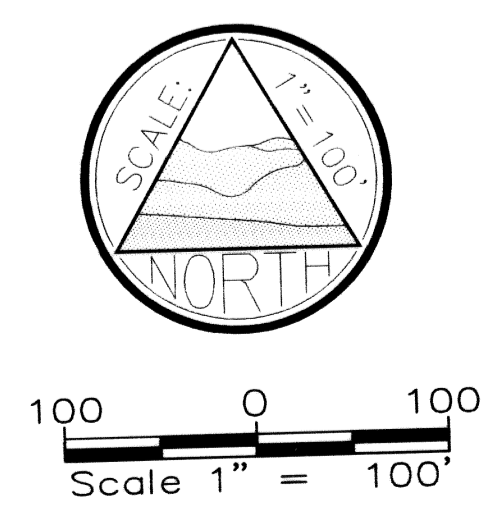
LINCOLN COUNTY RECORDER APPROVAL

PURSUANT TO NRS 278.467 AND 278.468, I HEREBY CERTIFY THAT THIS MAP WAS RECORDED WITHIN 1 YEAR OF THE LINCOLN COUNTY PLANNING COMMISSION APPROVAL. THIS MAP IS IN AN ACCEPTABLE FORM FOR RECORDING, THE TREASURER SIGNATURE DATE MATCHES THE RECORDER DATE AND THAT ALL FEES HAVE BEEN PAID FOR THE RECORDATION OF THIS DOCUMENT.

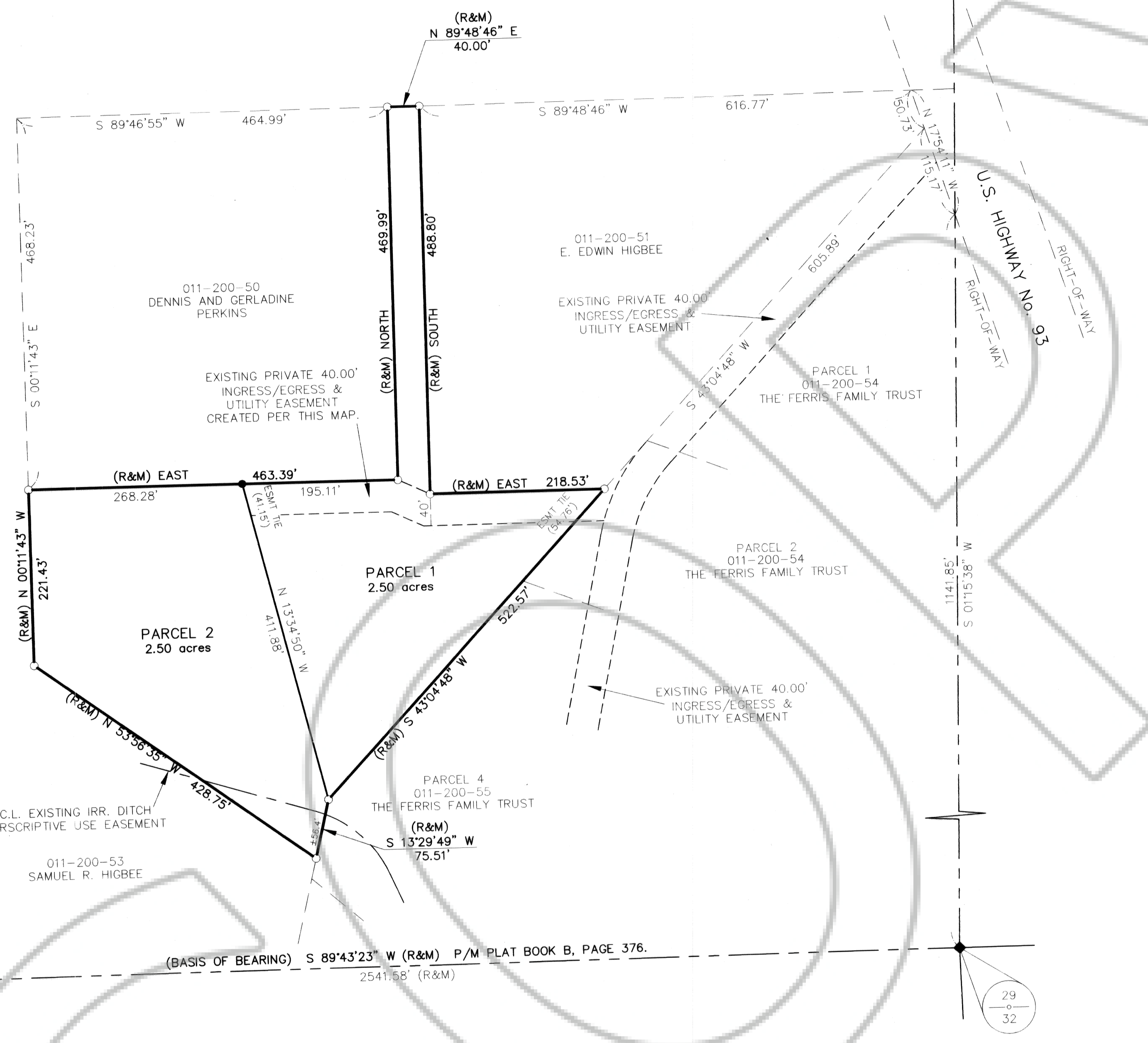
[Signature] 8-15-2008
 LINCOLN COUNTY RECORDER DATE

PARCEL MAP
 FOR
UNITED LAND AND CATTLE COMPANY
 SITUATED WITHIN SECTION 29, T. 6 S., R. 61 E., M.D.M.,
 LINCOLN COUNTY, STATE OF NEVADA

THE OWENS SURVEYING OUTFIT, INC.
 Water Right, Mineral & Land Surveying throughout the West
 650 HARDY WAY, SUITE 209
 MESQUITE, NEVADA 89027
 OFFICE: (702) 346-2930
 FAX: (702) 346-2940



VICINITY MAP
 NOT TO SCALE



REFERENCE DOCUMENTS

1. PARCEL MAP BOOK PLAT "B", PAGE 376, DATED 06/28/2001.

LEGEND

- = SET 5/8" REBAR W/PLASTIC CAP MARKED "OWENS PLS 2884".
- = FOUND 5/8" REBAR W/2" ALUM. CAP MARKED "HAFEN PLS 4428".
- ◊ = FOUND 3" B.L.M. ALUM CAP FOR SECTION COR. MARKED "HAFEN PLS 4428".
- ◆ = FOUND 3" B.L.M. ALUM CAP FOR 1/4 SECTION COR. MARKED "HAFEN PLS 4428".
- (M) = MEASURED DATA
- (R) = RECORD DATA FROM GLO SURVEY AS NOTED IN REFERENCE DOCUMENTS.
- (R&M) = RECORDED & MEASURED DATA.

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

BASIS OF BEARING

FROM THE SW CORNER TO THE SW CORNER OF SECTION 29, T. 6 S., R. 61 E., M. D. M. WHICH BEARS S. 89°43'23" W.

PLANNING STATEMENT

STATEMENT OF PURPOSE: THIS PROPERTY IS BEING PARCELED INTO 2 PARCELS FOR THE PURPOSE OF PROVIDING BUILDING SITES FOR THE CHILDREN OF THE OWNER'S.

ZONING DESIGNATION: RR-3
LAND USE DESIGNATION: SINGLE FAMILY
ASSESSORS PARCEL No: 011-200-52

LEGAL DESCRIPTION

LOCATED IN SECTIONS 29 AND 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, MOUNT DIABLO BASE AND MERIDIAN, LINCOLN COUNTY, NEVADA BEING PARTICULARLY DESCRIBED AS:
 ALL OF PARCEL 2, AS RECORDED IN FILE BOOK PLAT B, PAGE 376, OF PARCEL MAPS, OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA.
 CONTAINING 5.00 ACRES AND 2 LOTS.