## DOC # 0132470

Official Record

Recording requested By MOAPA VALLEY FEDERAL CREDIT UNION

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2 Recorded By: DP RPTT:

Book- 243 Page- 0643



Assessor's Parcel # 02-192-18

WHEN RECORDED MAIL TO: Moapa Valley Federal Credit Union P O Box 458 Overton, NV 89040

AFFIDAVIT **COUNTY OF LINCOLN** CONVERSION OF MANUFACTURED HOME FROM PERSONAL TO REAL PROPERTY

ζ.					
	FOR RECORDER'S USE ONLY				
PART I, TO BE COMPLETED BY APPLICANT					
. Owner/Buyer Name BRIAN JAMES WHITNEY					
Physical location 100 ALEXANDER STREET, PANACA, NEVADA 89042					
<ol> <li>Physical location <u>100 ALEXANDER STREET</u>,</li> <li>Description: Year <u>1989</u> Manufacturer <u>CHA</u></li> </ol>	AMPION Model PARKRIDGE				
	ial Number 1691357058				
4. New Lienholder (if any)					
Name: Moapa Valley Federal Credit U	nion				
Address: P O Box 458, Overton, NV 890	040				
<ol><li>Unsecured Property Taxes are paid in full through</li></ol>	h fiscal year 2008 Amount \$ 253.80				
LAND MUST BE OWNED BY THE OWNER OF THE M					
Legal Description: Lot 3 Block 54 Sub	division				
ALL DOCUMENTS RELATED TO THE HOME AS P					
TO THE MANUFACTURED HOUSING DIVISION I	BEFORE IT CAN BE CONVERTED TO REAL				
PROPERTY.					
/ /					
Part II. OWNER/BUYER NOTARIZED SIGNATURE					
The undersigned as owner(s)/buyer(s) of the above-describ	ped manufactured home/mobile home and owner(s) of				
the land shown above, affirm that the running gear has bee	n removed per NRS 361.244, the home has been				
installed in accordance with all state and local building coo	des and agree(s) to the conversion of the above				
described home to Real Property, understanding that any li	iens or encumbrances on the unit may become a lien or				
the land.	] ]				
m - del plactico	/ /				
Brianganes Chitrey 7/21/08 SIGNATURE-OWNER/BUYER DATE	//				
SIGNATURE-OWNER/BUYER DATE	SIGNATURE-OWNER/BUYER DATE				
Brian James Whitney					
PRINT or TYPE NAME DATE	PRINT or TYPE NAME DATE				
Tuli 21	and the state of t				
On 1WV 21, 2008, before me the	undersigned, a Notary Public in and for the State of				
	Brian James Whitney and				
who acknowledged tr	natheexecuted this affidavit.				
/	; 				
1) Attalian D. M.	W. CATHERINE PYLE				
Notary Bublic	MOTORY PUBLIC-STRITE of MINADA				
Notary Public.	Lincoln County - Nevada				
	CERTIFICATE # 03-81972-11				

APPT. EXP MAY 20, 2011

Assessor's Parcel # 02-192-18

PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Signature of County Assessor

Date

Print Name / Title

Distribution: Send recorded affidavit, title and any related documents with a check for \$40.00 to: Division of Manufactured Housing, 2501 E. Sahara Ave #204, Las Vegas, NV 89104