DOC # 0132463

08/13/2008

03:51 PM

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3 Recorded By: AE

Book- 243 Page- 0593

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A.P.N.:

6-301-40

File No:

363-5068559 (MKH)

R.P.T.T.:

\$Exempt #3

When Recorded Mail To: Mail Tax Statements To: Shane R. Cheeney 5262 Echo Dam Road Pioche, NV 89043

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shane Cheeney

do(es) hereby GRANT, BARGAIN and SELL to

Shane R. Cheeney, a married man as his sole and separate property the real property situate in the County of Lincoln, State of Nevada, described as follows:

#### See attached Exhibit 'A'

#### Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/11/2008

Shane Cheeney

NOTARY PUBLIC MATT GREEN 40 E St. George Blvd. 51. George, Utah 84770 Movember 24, 2011 STATE OF UTAH

STATE OF

Utah

:ss,

COUNTY OF

WASHINGTON

This instrument was acknowledged before me on  $\frac{1}{2} \frac{1}{2} \frac{1}{2$ 

Notary Public
(My commission expires: ) [1/24/2011

# EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

PARCEL #1 OF THE HENRY M. BULLOCH/CHEENEY SUPPLEMENTAL PARCEL MAP RECORDED IN BOOK C PAGE 405 FILE #131737 OF THE LINCOLN COUNTY RECORDS.



# DOC # DV-132463

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### Official Record

Lincoln County - NV

Leslie Boucher - Recorder

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# STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)			Lesile	Doderier Record	
a) 6-301-40			Page 1	of 1 Fee: \$16.00	
b)	0-001-40		Recorded Rook - 243	By: AE RPII: 3 <b>Page- 0</b> 593	
c)			800K- 240	Page - 0000	
d)				\ \	
2.	Type of Property			\ \	
a)	Vacant Land	b) X Single Fam. Re	es. FOR RECORDERS OPTION	ONAL USE	
c)	Condo/Twnhse	d) 2-4 Plex	Book Page:	4	
-	Apt. Bldg.	f) Comm'l/Ind'l	Date of Recording:		
e)	= : :	' <u> </u>			
g)	Agricultural	h) Mobile Home	Notes:		
i)	Other				
3.	3. Total Value/Sales Price of Property: \$0.00				
	Deed in Lieu of Foreclosure Only (value of property) (\$				
			\$0.00		
	Real Property Transfe	r Tax Due	\$0.00	A-2000 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	
4.	If Exemption Claimed:				
a. Transfer Tax Exemption, per 375.090, Section: 3					
b. Explain reason for exemption; Recognize the true status, adding the owner's middle					
		74.	us, without (onsc	16109101)	
5. Partial Interest: Percentage being transferred: 100 %					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS					
375.060 and NRS 375.110, that the information provided is correct to the best of their					
information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any					
claimed exemption, or other determination of additional tax due, may result in a penalty of					
10%	6 of the tax due plus in	nterest at 1% per month	. Pursuant to NRS 375.030, the		
		severally liable for any ac	dditional amount owed.	<u> </u>	
Sigi	nature:	C. ( freny	Capacity: Mane R.	prony	
Sigi	ature.		Capacity:		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
	(REQUIR	RED)	(REQUIRED)		
Prin	t Name: Shane Chee	ney	Print Name: Shane R. Chee	ney	
Add	ress: 5262 Echo Da	m Road	Address: 5262 Echo Dam	Road	
City	: Pioche	N	City: Pioche		
Stat	te: NV	Zip: 89043	State: NV Zip:	89043	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
First American Title Insurance					
Print Name: Agency, LLC File Number: 363-50			File Number: 363-5068559	MKH/CS	
Address 555 South Bluff Street, Ste. 100					
City	: St. George	r	State: <u>UT</u> Zip: <u>84</u>		
h	(AS A PUBLIC RE	CORD THIS FORM MA	Y BE RECORDED/MICROFILM	ED)	