**£0.** 004042

## State of Aevada Marriage Certificate

## DOC # 0132450

08/12/2008

Official Record

Recording requested By MIKE PHILLIPS

Lincoln County - NV Leslie Boucher - Recorder

Fee:

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| _   |                       |                     |                        | FOR OFFICIAL USE ONLY |
|---|-----------------------|---------------------|------------------------|-----------------------|
| State of Nevada }   |                       | -                   |                        |                       |
| }   | <b>55.</b>            |                     |                        |                       |
| County of Lincoln }                                       |                       |                     |                        |                       |
| ,   |                       |                     |                        |                       |
|   |                       |                     |                        | (                     |
| This is to Certify that the undersi                       | gned, Debo            | N LE                | Chy 1                  | hait                  |
| did on the 9th day of Ou                                  | - Sax <               |                     | (Title)                |                       |
| oto on the vay ot   | LYCLET                |                     | _A. <b>B</b> !,_3      | DOR                   |
| at Purche Heritage Pa                                     | 1x f                  | whe                 |                        | <b></b> Revada        |
| (Address of Church)                                       |                       | · ·                 | (City)                 |                       |
| join in lawful wedlock MICHAEL SCOTT PHILLIPS             |                       |                     |                        |                       |
|   |                       | 1                   | \                      |                       |
| of PIOCHE   | state of <u>N</u>     | v Date              | of Birth _             | 06/05/1961            |
| / /   |                       | / /                 |                        |                       |
| and TANA FOR  | RSYTHE                |                     | <u> </u>               |                       |
| of PANACA   | State of N            | v \ Date            | af Minth               | 05/13/1962            |
|   | state of              | 25ale               | υι 249 ii ii)          | 03/13/1302            |
| with their mutual consent, in the p                       | resence of $\leq$     | Arce C              | unde                   | al                    |
| ( , Q + + - 1 ).  |                       | / /                 | ewritten of printed in | n black ink)          |
| and Brutton For the                                       |                       | who were w          | itnesses.              |                       |
| (Name typewritten or printed in black ink                 |                       |                     |                        |                       |
| The undersigned hereby affirms that there is no Social Se | curity number contain | ed in this documen  | nt.                    |                       |
|   |                       | Kalm                | Press                  | - Deacon              |
| Couple's mailing address:                                 | s                     | gnature of per      | son performir          | ng marriage           |
| P.O. BOX 487  | Ā                     | <u> </u>            | 111                    |                       |
| PIOCHE, NV 89043  | N                     | ame typewritte      | on printed in          | n hlack ink           |
|   |                       |                     |                        |                       |
|   |                       | = prosso            |                        | Morr_                 |
|   | 0                     | fficial title of pt | erson perform          | ing the marriage      |
|   | T                     | HIS CERTIFIC        | ATE MUST E             | BE PRESENTED TO       |
|   | T                     | HE RECORDE          | R WITHIN (1            |                       |
|   | Li                    | ncoln County        | Recorder               |                       |

P.O. Box 218, Pioche, NV 89043