APN 0-13-42 **APN** APN

DOC # 0132383

Official

Recording requested By FLOYD C. BRADLEY

Lincoln County - NV – Recorder Leslie Boucher

Fee: **\$15.00** RPTT: **\$42.90** 

Page 1 Recorded By AE

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# QUITCLAIM DEFD

#### **Title of Document**

#### **Affirmation Statement**

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by

Grantees address and mail tax statement:

### **QUITCLAIM DEED**

This quitclaim deed made on August 1,2008 between Floyd Bradley of P.O. Box 294, 861 Lincoln Street, Caliente, Lincoln County, Nevada, and Jerry Mangum of P.O. Box 161, Caliente, Lincoln County, Nevada.

That for and in the consideration of the sum of \$500.00 Dollars, the receipt of which is hereby acknowledged, Floyd Bradley, Melba Bradley, Sue Phillips, Floyd Bradley Jr. and Bill Bradley do hereby release, remise and forever quitclaim unto Jerry Mangum all of their interest, if any, in that certain real property commonly known as Lot 47A, Highland Knolls, located in the City of Caliente, County of Lincoln, State of Nevada, described as follows:

Parcel 47A of Price Map Caliente, Nevada

Assessor's Parcel No.: 013-042-42

Together with all the tenements, hereditaments, and appurtenances thereunto belonging, and the reversions, remainders, rents, issues, and profits thereof.

To have and to hold, all and singular the premises, with the appurtenances, unto Jerry Mangum and his heirs and assigns forever.

Witness Leir hand this 1th day	of August , 2008
	Melba Bradley (Deceased
Seller Signature	
Etage gradly	Abyl Broken TE
Relinquish rights of Survivorship	Relinquish rights of Survivorship
Sue Rhill. M	
Relinquish rights of Survivorship	Relinquish rights of Survivorship
This Instrument was acknowledged	Relinquish rights of Survivorship  BLL BRRELEY  before me on August 19th, 2008
By	0
Notary Public C	Notary Public - State of Nevada County of Clark
	GINA C. GRAY

My Appointment Expires February 28, 2012

## State of Nevada Declaration of Value

DOC # DV-132383

08/11/2008

02:08 PM

Official Record

1. Assessor Parcel Number(s)	•	FLOYD C. BRADLEY
a) 013-042-42		Lincoln County - NV
b)		/ \
c)		Leslie Boucher – Recorder
d)		Page 1 of 1 Fee: \$15.00 Recorded By: AE RPTT: \$42.90
<u> </u>	<del></del>	Book - 243 Page - 6484
2. Type of Property		FOR RECURDERS OF HONAL USE UNLI
a) Wacant Land b)	Single Family Res.	ocument / Instrument #
c) Condo/Townhouse d)	=	ook: Page:
e) Apartment Building f)		ate of Recording:
· · · · · · · · · · · · · · · · · · ·	I i Mobile Home	otes:
i) other		
3. Total Value / Sales Price of Property	610 72	26
Deed In Lieu Only (value of forgiven d	aht) 2	
•	ebt)	<del></del>
Taxable Value	2 45 05	<del>\\\</del> \\\
Real Property Transfer Tax Due:	\$ 42.90	
4. <u>If Exemption Claimed:</u>		)
<ol> <li>Transfer Tax Exemption, per NRS</li> </ol>	375.090, section:	/
<ul> <li>b. Explain Reason for Exemption:</li> </ul>		
		<u>* /                                   </u>
5. Partial Interest: Percentage being transferred	l:%	
The undersigned Seller (Grantor)/Buyer (Grantee), dec	loves and asknowledges under renalty s	fnerium, nursuant to NDS 275 060 and NDS 275 110
that the information provided is correct to the best of their in		
		tion, or other determination of additional tax due, may result in a
penalty of 10% of the tax due plus interest at 1. 1/2% per mon additional amount owed.	in. Furshant to IARS 375.030, the Buye	a and sener-agair be formly and sever any manie for any
To DO Me	\ a	
Signature 16 Months	Сара	erty
Signature Con Brown	Capa	icity HEFAVESR JERRY MUSIM
	/	The transport
SELLER (GRANTOR) INFORM	ATION	<b>BUYER (GRANTEE) INFORMATION</b>
	\ / /	
Print Name 160 YO BRADLEY	Print Nar	ne OE RRY NY ANGUM
Address Pr 294	Address	
City S ALIKNTE		PLIFATE
State NEV Zip 8 908 8	State Z	
THE VIEW MAN TO STATE OF THE ST	Suite 74	
\ \.	/	
COMPANY/PERSON REQUE	STING RECORDING (REOU	RED IF NOT BUYER OR SELLER)
	( 40.	
Co. Name	Esc. #	
Address		700000000000000000000000000000000000000
City	State:	Zip

(As a public record, this form may be recorded / microfilmed)