DOC # 0132375

Official Record
Recording requested By
JOHN S. COLE

Lincoln County - NV Leslie Boucher '- Recorder

Fee: \$14.00 RPTT: Page 1 of 1 Recorded By AE Book- 243 Page- 0455

APN: 006-201-04 When recorded, mail to: John S Cole P.O. Box 385 Pioche, NV 89043 Mail Tax Statements to: John S Cole P.O. Box 385 Pioche, NV 89043

NOTARY PUBLIC

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH: That Laurie D. Cole, in
consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged,
do(es) hereby remise, release, and forever quitclaim to John S. Cole
a Single Man , all that real property situated in the town of
Pioche , County of Lincoln , State of Nevada, more particularly described
as follows:
Township 2 North, Range 67 East, MDB&M
Section 26: SW 1/4 SW 1/4
TOGETHER WITH all and singular the tenements, hereditaments and
appurtenances thereunto belongings or in anywise appertaining.
WITNESS Thand(s) this That day of August, 2008.
Signature of Graptor
Sans 5. Core Sans 5. Core Sans 5. Core Signature (sle Signature of Grantor Laurit (de
STATE OF NEVADA)
COUNTY OF LINCOLN) SS. TERESA SETVERS
This instrument was acknowledged before me this day of August, 2008
Denesa M Sewen

State of Nevada Declaration of Value

DOC # DV-132375

08/07/2008

10:27 AM

Official Record

1. Assessor Parcel Number(s)	Recording requested By JOHN S. COLE
a) 006 - 20/- 64	Lincoln County - NV
U)	Leslie Boucher – Recorder
	Page 1 of t Fee: \$14.00
d)	Recorded By: AE RPTT:
2 mars appris	FOR RECEDENCE OF FIGURAL USE ONL
2. Type of Propertya) ✓ Vacant Landb) ✓ Single Fam	in the state of th
c) Condo/Townhouse d) 2-4 Plex	Book: Page:
e) Apartment Building f) Commercia	al /Ind'l Date of Recording:
g) Agriculture h) Mobile Ho	me
i) other	Notes:
0	
3. Total Value / Sales Price of Property \$	
Deed In Lieu Only (value of forgiven debt) \$	
Taxable Value	
Real Property Transfer Tax Due:	<u> </u>
4. If Exemption Claimed:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
a. Transfer Tax Exemption, per NRS 375.090, section	. 6
b. Explain Reason for Exemption: Due 70	Divorce
5. Partial Interest: Percentage being transferred: 100	%
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowled that the information provided is correct to the best of their information and belief	
information provided herein. Furthermore, the parties agree that disallowance of	any claimed exemption, or other determination of additional tax due, may result in a
penalty of 10% of the tax due plus interest at 1. 1/2% per month. Pursuant to NRS additional amount owed.	375.030, the Buyer and Seller shall be jointly and severally liable for any
50 19 10/1	\ \.
Signature Juliu UCL	Capacity
Signature &. Cole	Capacity
	Cupulity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name Laceria D. Cole	Print Name John S. Cole
Address BOX 238	Address #7 Comstock st Box 385
City Proche	City Proche
State NU Zip 89043	State NU Zip 89043
	24 01012
	,
COMPANY/PERSON REQUESTING RECOR	DING (REQUIRED IF NOT BUYER OR SELLER)
Co. Name	Esc. #
Address	04-4
City	State: Zip

(As a public record, this form may be recorded / microfilmed)