

DOC # 0132366

08/06/2008

04:09 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$42.00

Page 1 of 4

RPTT:

Recorded By: AE

Book- 243 Page- 0403



0132366

APN NUMBER: 001-341-06

REASON FOR RERECORDING:

To correct the length of the manufactured home from
62 ft to 58 ft.

TITLE ON DOCUMENT:

Affidavit of Conversion of Manufactured/Mobile Home
to Real Property

RECORDING REQUESTED BY:

FIRST AMERICAN TITLE COMPANY OF NEVADA

RETURN TO:

NAME: FIRST AMERICAN TITLE COMPANY

ADDRESS: 2490 PASEO VERDE PKY SUITE 100

CITY/STATE/ZIP: HENDERSON, NV 89074

THIS PAGE ADDED TO PROVIDE ADDITIONAL INFORMATION REQUIRED BY

NRS 111.312 SECTIONS 1-2.

(ADDITIONAL RECORDING FEE APPLIES.)

THIS COVER PAGE MUST BE TYPED OR PRINTED CLEARLY IN BLACK INK ONLY.



0132366

Book: 243
Page: 404

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DOC # 0131554

05/20/2008

12:25 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$41.00

Page 1 of 3

RPTT:

Recorded By: LB

Book- 241 Page- 0537



0131554

APN 001-341-06

When Recorded Mail To:

First American Title Insurance Company
768 Aultman Street
Ely, NV 89301

**AFFIDAVIT CONVERSION OF
MANUFACTURED/MOBILE HOME TO
REAL PROPERTY**

This document is being re-recorded to show the 2007/2008 property taxes and to show the correct name and mailing address of the new lienholder

RECEIVED
U.S. MAIL

JUN 16 2008

NEVADA DIVISION
MANUFACTURED HOUSING
LAS VEGAS



0132366

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121663

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2004 JAN 23 PM 1 37

LINCOLN COUNTY RECORDED

FEE 16⁰⁰

LESLIE BOUCHER

DEP TUD

**Affidavit Conversion of
Manufactured/Mobile Home to
Real Property**

COPY



0132366

DAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT

COUNTY OF Lincoln

MANUFACTURED/MOBILE HOME INFORMATION

- 1. Owner/Buyer Name Michael S. Young and Tillie M. Young
 - 2. Physical location of home 53 Juniper St., Pioche, NV 89043, Mailing: P.O. Box 667, Pioche, NV 89043
 - 3 Description: Manufacturer Palm Harbor Year: 2002 Model: EMP358A4
Length: 62 ft. & 62 ft. Width: 14 ft. & 14 ft. Serial Number: PH19 03110X & PH19 03110U
 - 4. New Lienholder(if any): 5/20/08 Name National City Mortgage Co.
Address P.O. / Box 8800 / Dayton, OH / 45401-8800 *
 - 5. Unsecured personal property taxes are paid in full through fiscal year 2003/04. Amount \$ NA
*3707 FM 1960 West Suite 410, Houston, TX 77068 07-08 mm 5-20-2008
- LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
- 1. Assessor's Parcel Number 001-341-06
 - 2. Legal Description: Lot: 53 Block _____ Subdivision Vincent Pcl Map B203 Other: _____

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Michael S. Young
SIGNATURE-OWNER/BUYER _____ DATE _____

Michael S. Young
PRINT NAME _____ DATE _____

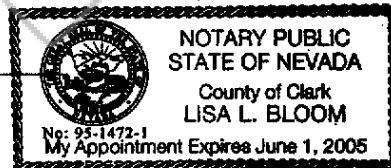
Tillie Young
SIGNATURE-OWNER/BUYER _____ DATE _____

Tillie M. Young
PRINT NAME _____ DATE _____

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

On November 14, 2001 Before me the undersigned, a Notary Public, in and for the State of Nevada, County of Lincoln, personally appeared Michael S. Young and Tillie M. Young who acknowledged that they executed this affidavit.

Lisa L Bloom



PART 3. The above described home will be place on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO:

First American Title Company
P.O. Box 151048
Ely, NV 89315
RECORDER'S USE ONLY

Melanie K. McBride mm
Signature of county assessor 1-23-2004 5-20-2008

Melanie K. McBride Deputy
Print Name/Title Assessor

DISTRIBUTION:
Send recorded affidavit all related documents and a check for \$30 to: Manufactured Housing Division, 2501 E. Sahara Ave., #204, Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Lincoln and Eureka County. Also in Carson City)
5.30.00