

Official Record

Recording requested By
ORRIN & DAWN DOTSON

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 243

Page- 0401



0132365

APN: 2-191-13

When recorded, mail to:

Orrin & Dawn Dotson

P.O. Box 311

Panaca, NV. 89042

Mail Tax Statements to:

Orrin & Dawn Dotson

P.O. Box 311

Panaca, NV. 89042

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH: That Orrin Dotson, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to Orrin & Dawn Dotson a husband & wife "as joint tenants with rights of survivorship" all that real property situated in the town of Panaca, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

See exhibit A

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS ~~my~~ hand(s) this 4th day of August, 2008.

Orrin B. Dotson
Signature of Grantor

Orrin B. Dotson

Signature of Grantor

STATE OF NEVADA)
) ss.
COUNTY OF LINCOLN)

This instrument was acknowledged before me this 4th day of August, 2008.

Teresa M. SeEVERS
NOTARY PUBLIC

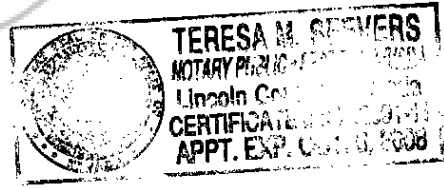


EXHIBIT "A"

DESCRIPTION: THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF LINCOLN STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED WITHIN THE TOWN OF PANACA, NEVADA SITUATE IN THE SOUTHEAST CORNER OF LOT THREE (3) IN BLOCK FORTY-SEVEN (47) AND FURTHER DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT FROM WHICH THE NORTHEAST CORNER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. & M., BEARS NORTH 63 57' EAST, 3802.72 FEET, MORE OR LESS, THENCE WEST ALONG AN EXISTING FENCE 126.9 FEET, MORE OR LESS TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTH 12 WEST, 77.2 FEET, MORE OR LESS ALONG AN EXISTING FENCE; THENCE SOUTH 19 WEST, 80.5 FEET, MORE OR LESS TO THE SOUTHWEST CORNER OF SAID PARCEL LOCATED ON THE NORTH SIDE OF H STREET; THENCE EAST 170.7 FEET, MORE OR LESS, ALONG H STREET TO THE SOUTHEAST CORNER; THENCE NORTH 154.2 FEET ALONG THE WEST SIDE OF 6TH STREET TO THE POINT OF BEGINNING, AT THE NORTHEAST CORNER.

SAID PARCEL OF LAND CONTAIN 0.5256 ACRES, MORE OR LESS, AND LOCATED WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA.

State of Nevada Declaration of Value

DOC # DV-132365
08/04/2008 12:50 PM
Official Record

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Page 1 of 1 Fee: \$15.00
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FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

1. Assessor Parcel Number(s)

- a) 2-191-13
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

3. Total Value / Sales Price of Property \$ _____
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 45
- b. Explain Reason for Exemption: From Husband to husband
& wife

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____

Signature [Signature] Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Orrin B. Dotson
Address P.O. Box 311
City Panaca
State NV. Zip 89042

Print Name Orrin B. & Dawn M. Dotson
Address P.O. Box 311
City Panaca
State NV. Zip 89042

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)