

Official Record

Recording requested By
RICHARD BUNCK

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$364.65 Recorded By: AE
Book- 243 Page- 0367

APN 010-174-01
010-173-04

Send Recorded Document to:

P.O. Box 1274
Claremont, CA 91711



QUITCLAIM DEED

THIS INDENTURE, made the 30 day of JULY,
2008, by and between RICHARD BUNCK, the party of the first part,
and J H M BAPTIST CHURCH, the party of the second part;

W I T N E S S E T H:

That the party of the first part, in consideration of the
sum of Ten Dollars (\$10.00), lawful money of the United States of
America, to him in hand paid by the party of the second part, and
other good and valuable considerations, the receipt whereof is
hereby acknowledged, does by these presents remise, release, and
forever QUITCLAIM unto the party of the second part and to its
heirs and assigns all of those certain lots, pieces and parcels of
land situate in the County of Lincoln, State of Nevada, and bounded
and particularly described as follows, to-wit:

Lot 1, Block 4, and Lot 4, Block 3,
Sunset Acres Tract No. 1, Township 3
South, Range 55 East, Section 36.

TOGETHER WITH ALL AND SINGULAR, the tenements,
hereditaments and appurtenances thereunto belonging and in anywise
appertaining, and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.



TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to its heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above written.

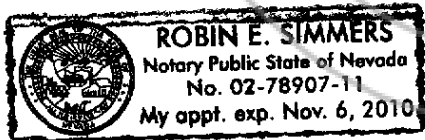
RICHARD BUNCK

STATE OF ^{Nevada} CALIFORNIA)
COUNTY OF Lincoln) SS.

On this 30 day of July, 2008, personally appeared before me, a Notary Public in and for said County and State, RICHARD BUNCK, known to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

NOTARY PUBLIC



State of Nevada Declaration of Value

DOC # DV-132354
07/30/2008 02:59 PM
Official Record

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1. Assessor Parcel Number(s)

- a) 010-174-01
- b) 010-173-04
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OFFICE USE ONLY

Document / Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value / Sales Price of Property

\$ 93437.00

Deed In Lieu Only (value of forgiven debt)

\$ _____

Taxable Value

\$ _____

Real Property Transfer Tax Due:

\$ 364.65

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity OWNER

Signature JHM BAPTIST Capacity AGENT FOR CHURCH

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name RICHARD W. BUNCK
Address P.O. BOX 1274
City CLAREMONT
State CA Zip 91711

Print Name JHM BAPTIST
Address PO BOX 1274
City CLAREMONT
State CA Zip 91711

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)