

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: **\$15.00** Page 1 of 2
RPTT: \$183.30 Recorded By: AE
Book- 243 Page- 0365



A.P. No. 006-041-39
Escrow No. 116-2360573-TKG/DR
R.P.T.T. \$183.30

WHEN RECORDED RETURN TO:

David V Raynor and Jayme L. Raynor
39 Mount Wilson
Pioche, NV 89403

MAIL TAX STATEMENTS TO:

39 Mount Wilson
Pioche, NV 89403

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael P. Hickey, an unmarried man

do(es) hereby **GRANT, BARGAIN and SELL** to

David V Raynor and Jayme L. Raynor, Trustees of the David V Raynor and Jayme L. Raynor Living Trust

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THE EAST ONE-HALF (E 1/2) OF THE NORTHWEST ONE-QUARTER (NW1/4) OF GOVERNMENT LOT 12 IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/15/2008



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Michael P Hickey
Michael P. Hickey

STATE OF NEVADA)
 NYE : ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on

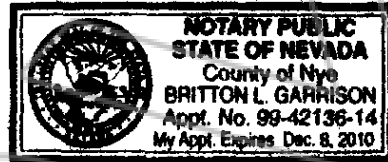
7-24-08

by

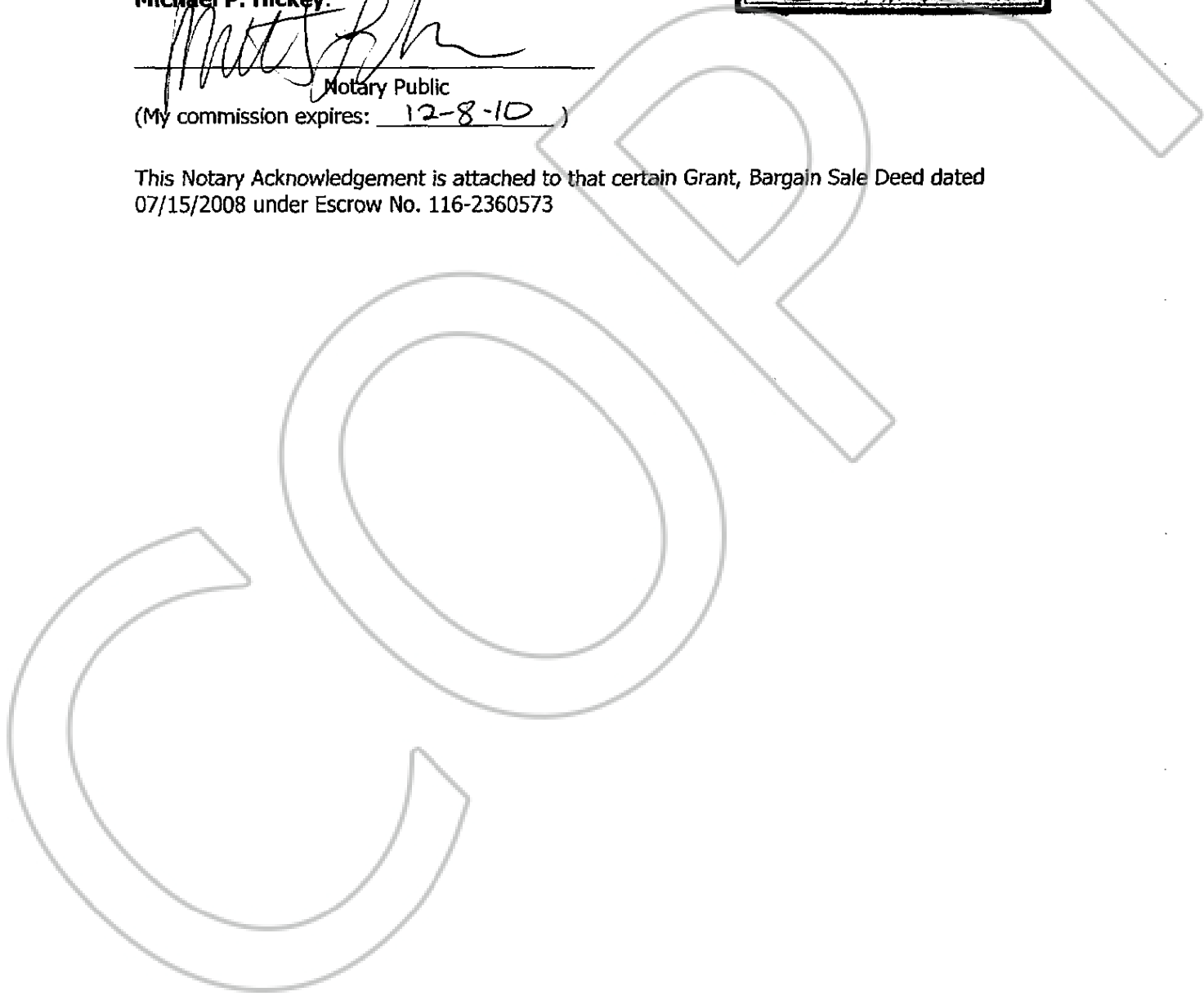
Michael P. Hickey.

Britton L. Garrison
Notary Public

(My commission expires: 12-8-10)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/15/2008 under Escrow No. 116-2360573



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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 - a) 006-041-39
 - b) _____
 - c) _____
 - d) _____

2. Type of Property

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$47,000.00
- Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- Transfer Tax Value: \$47,000.00
- Real Property Transfer Tax Due \$183.30

4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per 375.090, Section: _____
 - b. Explain reason for exemption: _____
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Michael P Hickey Capacity: Grantor
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Michael P. Hickey
 Address: P.O. Box # 3035
 City: Pahrump
 State: NV Zip: 89041

Print Name: David V Raynor and Jayme L. Raynor
 Address: Vacant Land
 City: Lincoln
 State: NV Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company Lenders Advantage
 Address: 2490 Paseo Verde Parkway, Suite 100
 City: Henderson

File Number: 116-2360573 TKG/SMP
 State: NV Zip: 89074