DOC # 0132349

07/29/2008

01:26 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** RPTT: **\$**15.60

Page 1 of 3 Recorded By: AE

Book- 243 Page- 0356

A.P.N.: 001-102-18

File No:

151-2356042 (PP)

R.P.T.T.:

\$15.60 C

When Recorded Mail To: Mail Tax Statements To: First American Title Insurance Co.

2715 Argent Ave. Ste 5, Elko, NV 89801

Vacant Land, NV

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sozo Youth Sanctuary Foundation, A Colorado Corporation

do(es) hereby GRANT, BARGAIN and SELL to

John J. Utz and Erlinda F. Utz, husband and wife as joint tenants with right of survivorship.

the real property situate in the County of Lincoln, State of Nevada, described as follows:

As per attached Exhibit A

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/03/2008

Sozo Youth Sanctuary Foundation, a Colorado corporation

By: Frederick Bolton, Director, CFO

STATE OF

COLORADO

COUNTY OF

MESA

This instrument was acknowledged before me on July 2008

Frederick Bolton.

Notary Public

(My commission expires: 09/10/11

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated July 3, 2008 under Escrow No. 151-2356042.

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWESTERLY CORNER OF LOT 59, BLOCK 20, TOWN OF PIOCHE;

RUNNING THENCE EASTERLY ALONG THE NORTHERLY LINE OF LOTS 59 AND 60, SAID BLOCK 20, 100 FEET;

THENCE AT RIGHT ANGLES, NORTHERLY, 100 FEET;

THENCE AT RIGHT ANGLES, WESTERLY, 100 FEET;

THENCE AT RIGHT ANGLES, SOUTHERLY, 100 FEET TO THE PLACE OF BEGINNING;

THE SAME FRONTING 100 FEET ON CORNWALL ROW STREET AND 100 FEET DEEP AND ADJOINING ON THE NORTHERLY SIDE OF SAID LOTS 59 AND 60.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 19, 1878 IN BOOK O OF DEEDS, PAGE 444.

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Recording requested By FIRST AMERICAN TITLE COMPANY

STATE OF NEVADA DECLARATION OF VALUE

Page 1 Assessor Parcel Number(s) of 1 Fee: \$16.00 RPTT: \$15.60 Recorded By, AE a) 001-102-18 Book- 243 Page- 0356 2. Type of Property FOR RECORDERS OPTIONAL USE Vacant Land b) Single Fam. Res. a) d) 2-4 Plex Condo/Twnhse Book Page: C) Apt. Bldg. f) Comm'VInd'I Date of Recording: e) Agricultural h) Mobile Home Notes: g) Other Total Value/Sales Price of Property: 3. \$3,625.00 Deed in Lieu of Foreclosure Only (value of property) (\$ Transfer Tax Value: \$3,625.00 Real Property Transfer Tax Due \$15.60 4. If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: h Explain reason for exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally jiable for any additional amount owed. Signature: Capacity: Signature: Capacity: (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Sozo Youth Sanctuary John J. Utz and Erlinda F. Print Name: Foundation Print Name: Utz Address: NOR / CORNWALL - P. O. BOX 13/ PIOLHE Vacant Land City: City: Zip: 89043 State: Zip: 81503 State: NV COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance **Print Name: Company** File Number: 151-2356042 PP/PP Address 2715 Argent Avenue, Suite 5 City: Elko State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)