

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: **\$41.00** Page 1 of 3
RPT: \$15.60 Recorded By: AE
Book- 243 Page- 0353

A.P.N.: 001-102-18
File No: 151-2356042 (PP)
R.P.T.T.: \$15.60 C



0132348

When Recorded Mail To: Mail Tax Statements To:
First American Title Insurance Co.
2715 Argent Ave. Ste 5, Elko, NV 89801
Vacant Land, NV

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marshall S. Ashcraft, Inc.

do(es) hereby *GRANT, BARGAIN and SELL* to

Sozo Youth Sanctuary Foundary, A Colorado Corporation

the real property situate in the County of Lincoln, State of Nevada, described as follows:

As per attached Exhibit A

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/03/2008



0132348

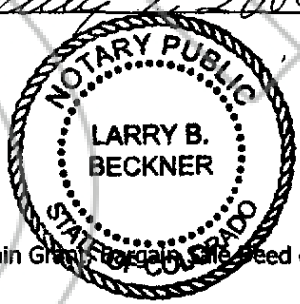
Marshall S. Ashcraft, Inc.

[Signature]
BY: Frederick Bolton

STATE OF *Colorado*)
: ss.
COUNTY OF *Mesa*)

This instrument was acknowledged before me on *July 7, 2008* by
Frederick Bolton.

[Signature]
Notary Public
(My commission expires: *2-16-09*)



This Notary Acknowledgement is attached to that certain Grant/Assignment/Lease dated **July 3, 2008** under Escrow No. **151-2356042**.



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWESTERLY CORNER OF LOT 59, BLOCK 20, TOWN OF PIOCHE;

RUNNING THENCE EASTERLY ALONG THE NORTHERLY LINE OF LOTS 59 AND 60, SAID BLOCK 20, 100 FEET;

THENCE AT RIGHT ANGLES, NORTHERLY, 100 FEET;

THENCE AT RIGHT ANGLES, WESTERLY, 100 FEET;

THENCE AT RIGHT ANGLES, SOUTHERLY, 100 FEET TO THE PLACE OF BEGINNING;

THE SAME FRONTING 100 FEET ON CORNWALL ROW STREET AND 100 FEET DEEP AND ADJOINING ON THE NORTHERLY SIDE OF SAID LOTS 59 AND 60.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 19, 1878 IN BOOK O OF DEEDS, PAGE 444.

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Recording requested By
FIRST AMERICAN TITLE

STATE OF NEVADA
DECLARATION OF VALUE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$41.00
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- 1. Assessor Parcel Number(s)
 - a) 001-102-18
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. Total Value/Sales Price of Property: \$3,625.00
- Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- Transfer Tax Value: \$3,625.00
- Real Property Transfer Tax Due \$15.60

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: CFO

Signature: [Signature]

Capacity: Director

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Marshall S. Ashcraft, Inc,
Address: 2841 Valley View Drive
City: Grand Junction
State: CO Zip: 815.03

Print Name: Sozo Youth Sanctuary Foundation
Address: 2841 Valley View Drive
City: Grand Junction
State: CO Zip: 81503

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address 2715 Argent Avenue, Suite 5
City: Elko

File Number: 151-2356042 PP/PP
State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)