

WHEN RECORDED, MAIL TO:  
L. David Love  
P.O. Box 187  
Caliente, NV 89008

GRANTEE'S ADDRESS IS:  
P.O. Box 187  
Caliente, NV 89008



- A.P.N. 003-021-18 A-3
- A.P.N. 003-021-19 B-1
- A.P.N. 003-021-20 B-2
- A.P.N. 003-021-24 E-3
- A.P.N. 003-021-25 F-1
- A.P.N. 003-021-26 F-2
- A.P.N. 003-021-27 F-3

**CORRECTED GRANT BARGAIN SELL DEED**

THIS INDENTURE WITNESSETH: That L. David Love and Jean R. Love, in consideration of the sum of Ten dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to "L. David Love and Jean R. Love, Trustees of the Love Revocable Trust under agreement date May 30, 2008," whose address is P.O. Box 187, Caliente, NV 89008, all that real property situated in the County of Lincoln, State of Nevada, described as follows:

**SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTIONS.**

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SUBJECT TO easements, restrictions, rights-of-way, and reservations of record or enforceable in law or equity.

DATED this 29 day of July, 2008.

L. David Love  
L. David Love

Jean R. Love  
Jean R. Love

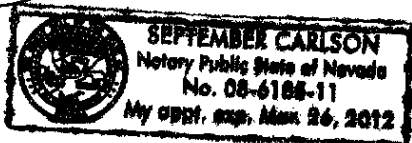
STATE OF NEVADA )  
                                  ) ss  
COUNTY OF LINCOLN )

On July 29, 2008, personally appeared before me, a Notary Public, L. David Love and Jean R. Love, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Corrected Grant Bargain Sell Deed, who acknowledged that they executed the instrument.

State of Nevada  
County of Lincoln

September Carlson  
NOTARY PUBLIC

This instrument was acknowledged before me on 29 day of July, 2008, by L. David Love and Jean R. Love



September Carlson  
Notary Public's Signature  
My Commission Expires Mar 26, 2012



**EXHIBIT A**  
**LINCOLN COUNTY, NEVADA**

**A.P.N. 003-021-18**

Parcel A-3 of the Love Map recorded under File #108388, Book "B", Page 26, on the Official Records of the Recorder of Lincoln County, State of Nevada.

**A.P.N. 003-021-19**

Parcel B-1 of the Love Map recorded under File #108388, Book "B", Page 26, on the Official Records of the Recorder of Lincoln County, State of Nevada.

**A.P.N. 003-021-20**

Parcel B-2 of the Love Map recorded under File #108388, Book "B", Page 26, on the Official Records of the Recorder of Lincoln County, State of Nevada.

**A.P.N. 003-021-24**

Parcel E-3 of the Love Map recorded under File #108388, Book "B", Page 26, on the Official Records of the Recorder of Lincoln County, State of Nevada.

**A.P.N. 003-021-25**

Parcel F-1 of the Love Map recorded under File #108388, Book "B", Page 26, on the Official Records of the Recorder of Lincoln County, State of Nevada.

**A.P.N. 003-021-26**

Parcel F-2 of the Love Map recorded under File #108388, Book "B", Page 26, on the Official Records of the Recorder of Lincoln County, State of Nevada.

**A.P.N. 003-021-27**

Parcel F-3 of the Love Map recorded under File #108388, Book "B", Page 26, on the Official Records of the Recorder of Lincoln County, State of Nevada.

State of Nevada

Declaration of Value

APN-003-021-26-F-2  
APN-003-021-27-F3

DOC # DV-132345  
07/29/2008 10:06 AM  
Official Record

Recording requested By  
L. DAVID LOVE

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$40.00  
Recorded By: LB RPTT:  
Book-243 Page-0346

1. Assessor Parcel Number(s)

- a) ~~APN 003-021-18 A-3~~ APN 003-021
- b) ~~APN-003-021-19 B-1~~ APN-003-02
- c) ~~APN 003-021-20 B-2~~
- d) ~~APN 003-021-24 B-3~~
- APN-003-021-25 F-1

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other

FOR RECORDERS OFFICIAL USE ONLY

Document / Instrument # \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property

\$ \_\_\_\_\_

Deed In Lieu Only (value of forgiven debt)

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: H 3

b. Explain Reason for Exemption: Correcting deed

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature L. David Love Capacity \_\_\_\_\_

Signature L. David Love trustee Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name L. David Love  
Address P.O. Box 187  
City Caliente  
State Nevada Zip 89008

Print Name L. David Love  
Address P.O. Box 187  
City Caliente  
State Nevada Zip 89008

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)