	DOC :	# 0132335
110134-02	. 07/24/200	
A COLOR	Offici Recording requ	ested By
TARAL SIA		n County - NV
Recording requested by and mail documents and	Leslie Bouc	her - Recorder Page 1 of 2
tax statements to:	RPTT:	Recorded By: AE
Name: //AROLD L-SINGS		
Address: H.C., 6, BOX 36		
City/State/Zip: A A M D N V	0132335	TELM GEMAN TELMA TELMA META LINGU
DED104mk 89001	· ·	\ \
Nevada Legal Forms & Books, Inc. (702) 870-89	77	\ \
www.legalformsrus.com		
RPTT: QUITCLA	IM DEED	
		_ \
THIS INDENTURE WITNESS That the GRANTO	R(S):	
TAROLA 1. SI	NGBB.	
for and in consideration of	Dollars (\$	
do hereby QUITCLAIM the right, title and interest,	, if any, which GRANTOR may have in	all that real
property, the receipt of which is hereby acknowled	TO THE ADDRESS OF THE PARTY OF	Roby 1 B- play
SINGEL & OL. ALEAD	VOR BUTISTAND	1eKSON HOW
all that real property situated in the City of	his drapt	
County of LiNGOLN	, State of /V/FV/ADA	
bounded and described as follows: (Set forth lega-	al description and commonly known ac	ddress)
Let 19 LINCOL	N ED ESTATES	2.34
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AL.		
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13211	/ /	
ASSORT PARCE	1010-134-1	<u> </u>
7/3000		,
WARNING: THE COUNTY RECORDER MA		
WRITE WITHIN THE 1" MARGINS OF THI RECORDING REQUIREMENTS IMPO		
Quitclaim Deed Page	1 of 2 Initia	ls
Contolain Deed Fage	TOT Z HING	

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on
STATE OF Nevada) COUNTY OF Livelin) On this 18th day of July , 20 08 , personally appeared
before me, a Notary Public, Harold L.Singer
▶ personally known to me OR □ proved to me on the basis of satisfactory evidence to be the
person(s) described in and who executed the foregoing instrument in the capacity set forth therein,
who acknowledged to me that they executed the same freely and voluntarily and for the uses and
purposes therein mentioned. Witness my hand and official seal.
BETTY JO JARVIS Notary Public State of Nevada No. 01-67742-11 My appt. exp. Mar. 20, 2009 My commission expires: Mar. 20, 2009
Consult an attorney if you doubt this forms fitness for your purpose.

State of Nevada Declaration of Value

DOC # DV-132335

Official Recor

Recording requested By

1	HHROLD L. SINGER
1. Assessor Parcel Number(s) 134-01	Lincoln County - NV
a)() /	Leslie Boucher - Recorder
b)	\ \ \
c)	Page 1 of 1 Fee: \$15.00 Recorded By: AE RPTT:
d)	Book- 243 Page- 0318
0 m on	FOR RECORDERS OPTIONAL USE ONLY
2. Type of Property a) 2 Vacant Land b) Single Family	lm \ \
a) Vacant Land b) Single Family c) Condo/Townhouse d) 2-4 Plex	Book: Page:
e) Apartment Building f) Commercial	
g) Agriculture h) Mobile Home	Date of Recording.
i) other	Notes:
3. Total Value / Sales Price of Property \$_	
Deed In Lieu Only (value of forgiven debt) \$	
Taxable Value \$	
Real Property Transfer Tax Due:	<
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, section:	
b. Explain Reason for Exemption: PARENT	+3 5 cu)
b. Explain Reason for Exemption.	
5 points on a live of the	. \ \
5. Partial Interest: Percentage being transferred:	
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges	, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,
that the information provided is correct to the best of their information and belief, a information provided herein. Furthermore, the parties agree that disallowance of any	
penalty of 10% of the tax due plus interest at 1 ½% per month. Pursuant to NRS 3	
additional amount owed.	
Signature Bould Temp	Capacity
In some state of the state of t	
Signature Age of Francisco	Capacity
	/ /
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
//////	4/5:
Print Name f. (-) (NGC)	Print Name 11 h) r N Color
Address 1 6, 61 BOX 36	Address HUG/BOX 36
City AMO	City ACHMO
State VII Zip & C. COI	State () [/. Zip 8 900]
COMPANY/PERSON REQUESTING RECORD	ING (REQUIRED IF NOT BUYER OR SELLER)
	·
Co. Name	Esc. #
Address	Chaha. 7:
City	State: Zip

(As a public record, this form may be recorded / microfilmed)