DOC # 0132324

Record Official

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$15.00

Page 1 of 2 Recorded By: LB

0280 Book- 243 Page-



When Recorded Mail To: Mail Tax Statements To: Isaac T. Spencer

011-180-20

\$0.00

121-2356889 (CMR)

P.O. Box 225 Alamo, NV 89001

A.P.N.:

File No:

R.P.T.T.:

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Judith A. Spencer, Spouse of the Grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Isaac T. Spencer, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 6 SOUTH, RANGE 61 EAST. M.D.B&M., EXCEPTING A 50 FOOT EASEMENT ALONG THE NORTHRMOST PORTION.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/14/2008

Judith A. Spencer

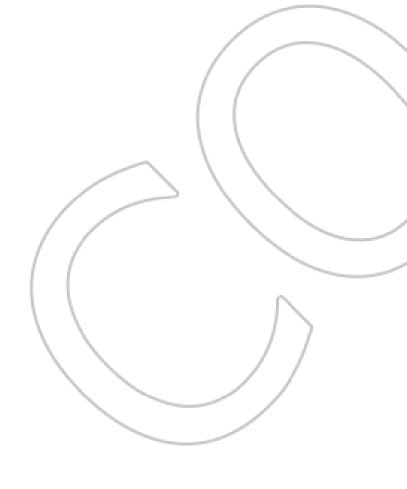
STATE OF	NEVADA)
	1.0	:ss.
COUNTY OF	WASHOE KINCOLN)

This instrument was acknowledged before me on JULY 18,20% by JWATH A. SPENCER

Pleson Long

NOTARY PUBLIC STATE OF NEVADA County of Lincoln ALYSON LONG Appl. No. 00-61483-11 y Appl. Expires March 17, 2012

Notary Public
(My commission expires: MAY(N 17, 2012)



DOC # DV-132324

07/23/2008

Recording requested By FIRST AMERICAN TITLE

12:12 PM

Official Record

STATE OF NEVADA DECLARATION OF VALUE

DECLARATION OF VALUE	Lincoln County - NV	
Assessor Parcel Number(s)	Leslie Boucher - Recorder	
a) <u>011-180-20</u>	Page 1 of Fee: \$15.00	
b)	Recorded By. LB RPTT:	
c)	Book- 243 Page- 0280	
U	\ \	
2. Type of Property		
a) Uscant Land b) Single Fam. Re	es. FOR RECORDERS OPTIONAL USE	
c) Condo/Twnhse d) 2-4 Plex	Book Page:	
e) Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g) Agricultural h) Mobile Home	Notes:	
i) Other		
3. Total Value/Sales Price of Property:	\$0.00	
Deed in Lieu of Foreclosure Only (value of pro	perty) (\$)	
Transfer Tax Value:	\$0.00	
Real Property Transfer Tax Due	\$0.00	
4. <u>If Exemption Claimed:</u>	\ \ / /	
a. Transfer Tax Exemption, per 375.090, Sec	tion: 5	
b. Explain reason for exemption:		
wife delaing of		
5. Partial Interest: Percentage being transferred:		
The undersigned declares and acknowledges		
375,060 and NRS 375,110, that the information information and belief, and can be supported by d		
the information provided herein. Furthermore, the		
claimed exemption, or other determination of add		
10% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and	
Seller shall be jointly and severally liable for any ac	/ /	
Signature: A House Money	Capacity:	
	Capacity:	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
Print Name:	Print Name: <u>Isaac T. Spencer</u>	
Address:	Address: P.O. Box 225	
City:	City: Alamo	
State: Zip:	State: NV Zip: 89001	
COMPANY/PERSON REQUESTING RECORDING	3 (required if not seller or buyer)	
First American Title Insurance		
Print Name: Company	File Number: 121-2356889 CMR/RG	
Address 5310 Kietzke Lane, Suite 100		
City: Reno	State: NV Zip: 89511-2043	
(AS A PUBLIC RECORD THIS FORM MAY	Y BE RECORDED/MICROFILMED)	