DOC # 0132323

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$15.00 Page 1 of 2 Recorded By: AE RPTT:

Book- 243 Page- 0278

Assessor's Parcel # 21

AFFIDAVIT County of Lincoln CONVERSION OF MANUFACTURE HOME

FROM PERSONAL TO REAL PROPERTY
PART 1. TO BE COMPLETED BY APPLICANT 1. Owner-Buyer Name FEACC T. DENCEY & JUDITH A. SPENCY 2. Physical Location 201 COMMON PORT, PROBLEM SOCIAL PROBLEM Model Solden 1985 3. Description: Year 1995 Manufacture 601000 1995 Model Solden 1985 Length Go Wirth 28 Serial Number 5 WOI CASEP222 TAB 4. New Lien balder (if any): CTT 6YOWD Address ONG horm CULL, OK 5. Unsecured Property Taxes are paid in full derough fiscal year 2008 D Amount S. N. A.
AND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED MOBILE HOME Subdivision Dec FULL DAT A COLLEG NOVELO
LL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO HE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.
ART II. OWNER/BUYER NOTARIZED SIGNATURES be undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the and shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in the conversion of the above described home to perform a little and local building codes and agree(s) to the conversion of the above described home to perform a little on the land.
Hose of April 7-18-08 Suda D. Spencer 718/08 WHITE/Buyer Date
I Saac T. Spencer Julith A. Spencer Print or Type Name Print or Type Name
DVI 18: 20 08 before me the undersigned, a Notary Public in and for the State of Nevada, County of personally appeared Sant Spenier and
Who acknowledged that NOVARY PUBLIC STATE OF NEVADA County of Lincoln ALYSON LONG Appt. No. 00-61483-11 My Appt. Expires March 17, 2012
RT III. The above described home will be placed on the next tax roll of Lincoln County as real property upon /
VTICE: This conversion is valid only if the above information is true and correct.

Signature of County Assessor Date

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:

Manufactured Housing Division, 2501 E. Sahara Ave, \$204, Las Vegas, NV \$9104

EXHIBIT 'A'

THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B&M., EXCEPTING A 50 FOOT EASEMENT ALONG THE NORTHRMOST PORTION.

A.P.N. 011-180-20

