

Official Record

Recording requested By THOMAS TUPPER

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00

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RPTT:

Recorded By: DP

Book- 243 Page- 0235

Assessor's Parcel # 06-231-06

WHEN RECORDED MAIL TO:

Tom & Judy Tupper HC 74 Box 185 Pioche, NV 89043



0132311

AFFIDAVIT County of Lincoln CONVERSION OF MANUFACTURE HOME FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

- 1. Owner/Buyer Name Tom & Judy E Tupper
2. Physical Location Eagle Valley - Ridge, TZN, Sec 35 Pioche 89043
3. Description: Year 08 Manufacture Fleetwood Model 45163R Length 56 Width 26'8" Serial Number EDFL704A28142-TL13
4. New Lien holder (if any): None Address
5. Unsecured Property Taxes are paid in full through fiscal year 20 Amount \$

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot Block Subdivision SEE Exhibit A

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Tom Tupper 7-15-08 Owner/Buyer Date

Judy E. Tupper 8-15-08 Owner/Buyer Date

Tom Tupper Print or Type Name

Judy E. Tupper Print or Type Name

On 7/15/08, before me the undersigned, a Notary Public in and for the State of Nevada, County of Clark, personally appeared Tom & Judy Tupper and who acknowledged that she executed this affidavit.

Barbara Marshall Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Melanie K McBride 7-11-08 Signature of County Assessor Date

Melanie K. McBride Print Name/Title ASSESSOR

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104



EXHIBIT "A"

A portion of the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 35, Township 2 North, Range 69 East, M.D.B. & M., described as follows: Beginning at a point 100 feet East of the Southwest corner of the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 35, Township 2 North, Range 69 East, M.D.B. & M. in the County of Lincoln, State of Nevada, and running thence East 264 feet; thence running at right angles North 165 feet; thence at right angles West 264 feet; thence at right angles South 165 feet to the place of beginning. RESERVING HOWEVER an easement for the irrigation ditch as presently located in the easterly portion hereof. ALSO RESERVING the northerly 15 feet for a road right of way.