| | 1 | DOC # 0132310 | |
|--|----------------|--|--|
| | 1 | 07/21/200B 09:25 AM | |
| | | Recording requested By THOMAS TUPPER | |
| APN: 6-231-06 | | Lincoln County - NV Leslie Boucher - Recorder | |
| Recording requested by and mail document | ts and | Fee: \$16.00 Page 1 of 3 | |
| tax statements to: | | RPTT: Recorded By: DP Book - 243 Page 0232 | |
| Name: Thomas & Judy lupper | | 1 133911 13461 11536 11115 11075 11151 11011 13011 13011 | |
| Address: 4828 Fiesta Lalles St | | : 18.1 ; | |
| City/State/Zip: LV, NV \$9(30 | ., | 0132310 | |
| DED104mk | | \ \ | |
| Nevada Legai Forms & Books, Inc. (702) 87 www.legalformsrus.com | 70-8977 | | |
| www.legalloffilatus.com | | | |
| RPTT: QUITCLAIM DEED | | | |
| | | | |
| THIS INDENTURE WITNESS That the G | RANTOR(S): | | |
| Thomas P. Tupper | | | |
| for and in consideration of <u>&</u> Dollars (\$ <u>&</u>) | | | |
| do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real | | | |
| property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Thomas P. | | | |
| tupper and Judy E. Tupper Joint Tenants | | | |
| all that real property situated in the City of Eagle VAIVey State of NV | | | |
| County of State of Transfer St | | | |
| bounded and described as follows: (Set forth legal description and commonly known address) | | | |
| SEE Exhibit A | | | |
| | | | |
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| 7 / / | / / | | |
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| | | | |
| | | | |
| WARNING: THE COUNTY RECORDS | | | |
| WRITE WITHIN THE 1" MARGINS O | | | |
| RECORDING REQUIREMENTS | INIPUSED BY YC | OUR COUNTY RECORDER. | |
| | | | |
| Quitclaim Deed | Page 1 of 2 | Initials | |

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

| In Witness Whereof, I/We have hereunto set my hand/our hands on 21 day of July 2008 Signature of Grantor Thomas PTupper Print or Type Name Here Print or Type Name Here | | | |
|---|--|--|--|
| STATE OF Nerada) | | | |
| COUNTY OF Lincoln) | | | |
| On this <u>21st day of July</u> , 20 <u>08</u> , personally appeared before me, a Notary Public, <u>leves</u> <u>U. Seevers</u> | | | |
| □ personally known to me OR | | | |
| person(s) described in and who executed the foregoing instrument in the capacity set forth therein, | | | |
| | | | |
| who acknowledged to me that they executed the same freely and voluntarily and for the uses and | | | |
| purposes therein mentioned. Witness my hand and official seal. | | | |
| TERESA M. SEEVERS NOTARY PIRE OF STATE OF MEYADA Lincoln Gourty . Novada CERTIFICATE & 04-92091-11 APPT. EXP. OCT. 6, 2008 | | | |
| My commission expires: 10.10.2008 | | | |
| Consult an attorney if you doubt this forms fitness for your purpose. | | | |
| ~ \ \ \ | | | |

EXHIBIT "A"

A portion of the Southwest Quarter (SW%) of the Northeast Quarter (NE%) of Section 35, Township 2 North, Range 69 East, M.D.B. & M., described as follows: Beginning at a point 100 feet East of the Southwest corner of the Southwest Quarter (SW%) of the Northeast Quarter (ME%) of Section 35, Township 2 North, Ranges60 East, M.D.B. & M. in the County of Lincoln, State of Nevada, and running thence East 264 feet; thence running at right angles North 165 feet; thence at right angles West 264 feet; thence at right angels South 165 feet to the place of beginning. RESERVING HOWEVER an easement for the irrigation ditch as presently located in the easterly portion hereof. ALSO RESERVING the northerly 15 feet for a road right of way.

DOC # DV-132310

09:25 AM

Official Record

Recording requested By

| DECLARATION OF VALUE | THE TOTAL |
|---|---|
| 1. Assessor Parcel Number (s) a) 23 0 | Lincoln County - NV |
| b) | Leslie Boucher – Recorder |
| c) | Page 1 of 1 Fee: \$16.00 Recorded By: DP RPTT: |
| d) | Book- 243 Page- 0232 |
| | FOR RECORDERS OPTIONAL USE ONLY |
| 2. Type of Property: | Document/Instrument #: |
| a) Vacant Land b) X Single Fam. Res. | Book Page |
| b) Condo/Twnhse d) 2/4 Plex | Date of Recording: |
| e) | |
| g) 🗌 Agricultural h) 🗎 Mobile Home | |
| i) Other | |
| Total Value/Sales Price of Property | |
| Deed in Lieu of Foreclosure Only (value of property) | |
| Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due | * |
| 4. IF EXEMPTION CLAIMED: | |
| a. Transfer Tax Exemption per NRS 375.090, Seb. Explain Reason for Exemption: Transfer | from husband to husband twik |
| | |
| 5. Partial Interest: Percentage being transferred: 1 | 00 % |
| The undersigned declares and acknowledges, under | penalty of perjury, pursuant to NRS 375.060 and NRS |
| 375.110, that the information provided is correct to | the best of their information and belief, and can be |
| supported by documentation it called upon to substandisallowance of any claimed exemption, or other details | tiate the information provided herein. Furthermore, the ermination of additional tax due, may result in a penalty |
| of 10% of the tax due plus interest at 1% per month. | Pursuant to NRS 375.030, the Buyer and Seller shall |
| be jointly and severally liable for any additional amou | int owed. |
| Signature Shoman & Olympur | Capacity GRANTOR |
| 011 | Superior |
| Signature Judy E. (upper | Capacity GRANTEE |
| SELLER (GRANTOR) INFORMATION (REQUIRED) | BUYER (GRANTEE) INFORMATION (REQUIRED) |
| -T 0- | |
| Print name: I homas Tupper | Print name: Thomas P-+ Judy E. Tupper |
| Address: 4838 fieste Lekest | Address: 4828 Fiesta Laller St |
| City: UAS Vege AS | City: Las Vegas |
| State: NV Zip: 89/30 | State: NV Zip: 89 13 0 |
| COMPANY/PERSON REQUESTING RECORDING | (required if not seller or buyer) |
| Print Name: | Escrow# |
| Address: | |
| City:(AS A PUBLIC RECORD THIS FORM | State: Zip: Zip: MAY BE RECORDED/MICROFILMED) |
| , | |

STATE OF NEVADA