



**RECORDING REQUESTED BY:
FIDELITY NATIONAL TITLE
AND WHEN RECORDED MAIL TO:**

Lewis Kimbrough

P.O. Box 458

Overton, NV 89040

**AND WHEN RECORDED MAIL
TAX STATEMENTS TO:
SAME AS ABOVE**

APN NO. 02-192-18

Affix RPTT: \$273.00

ESCROW NO.: FT080005407-EA

Title No. 35963LIN

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Lewis R. Kimbrough and Margaret A. Kimbrough, Husband and Wife as Joint Tenants

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to:

Brian James Whitney, an unmarried man

All that real property situated in the County of Lincoln, State of NEVADA, bounded and
described as follows:

**SEE EXHIBIT "A" LEGAL DESCRIPTION ATTACHED HERETO AND BY THIS
REFERENCE MADE A PART HEREOF.**

- Subject to: 1. Taxes for the current fiscal year, paid current
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

IN WITNESS WHEREOF, I/We have hereunto set by hand this 16th day of June, 2008.

By: [Signature]
Lewis R. Kimbrough

By: Signed in counterpart
Margaret A. Kimbrough

STATE OF Arizona } ss:

COUNTY OF Mohave

On June 16, 2008, before me,

FOR NOTARY SEAL OR STAMP

Margaret L. Shutt
a Notary Public in and for said County and State,
personally appeared Lewis R. Kimbrough
as _____ of

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Margaret L. Shutt

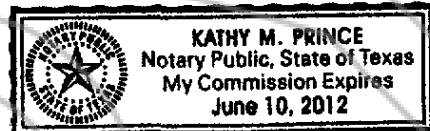


IN WITNESS WHEREOF, I/We have hereunto set by hand this 8th day of July, 2008.

By: Signed in counterpart -
Lewis R. Kimbrough

By: Margaret A. Kimbrough
Margaret A. Kimbrough

STATE OF Texas } SS:
COUNTY OF Grimes



On July 8, 2008, before
me, Kathy M. Prince

FOR NOTARY SEAL OR STAMP

a Notary Public in and for said County and State,
personally appeared Margaret A. Kimbrough
as her self of
Shiro, TEXAS personally known
to me (or proved to me on the basis of satisfactory
evidence) to be the person whose name is subscribed
to the within instrument and acknowledged to me that
he executed the same in his authorized capacity, and
that by his signature on the instrument the person, or
the entity upon behalf of which the person acted,
executed the instrument.

WITNESS my hand and official seal.

Signature Kathy M. Prince



EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 3 in Block 54 in the TOWN OF PANACA, County of Lincoln, State of Nevada as shown on the Official Map thereof recorded in the Book of Plats, page 34, Lincoln County, Nevada records.

EXCEPTING the interest in and to that certain parcel conveyed to Lincoln County, Nevada by deed of right-of-way recorded January 3, 1935 in Book "D-1" of Real Estate Deeds, page 433, Lincoln County records, described as follows:

A strip of land 150 feet in width through those certain portions of Block 53 and 54 lying within the boundary lines of that certain survey known and called Panaca Lincoln County Flood Control project survey. Said survey was made and approved by and through the supervision of the U.S. Forest Service, to which said survey reference is hereby made for a more complete description thereof.

FURTHER EXCEPTING therefrom the interest in and to the North 22.5 feet of the West 480 feet of said lots as conveyed to the County of Lincoln, through the Lincoln County Commissioners, by deed recorded October 19, 1981 in Book 47 of Official Records, page 75, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2007 - 2008: 02-192-18

Recording requested By
COWL COUNTY TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$17.00
Recorded By: AE RPTT: \$273.00
Book- 243 Page- 0198

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 02-192-18
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDERS OPTIONAL USE ONLY

Notes:

3. Total Value/Sales Price of Property

\$ 70,000.00

4. Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value:

\$ 70,000.00

Real Property Transfer Tax Due

\$ 273.00

5. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section:
- b) Explain Reason for Exemption:

6. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: Grantor

Signature: *[Signature]*

Capacity: agent Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)

(Required)

Print Name: Lewis Kimbrough

Print Name: Brian James Whitney

Address: P.O. Box 769

Address: P.O. Box 182

City, State, Zip: Panaca, NV 89042

City, State, Zip: Panaca, NV 89042

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)

Fidelity National Title Agency of Nevada, Inc.
736 W. Pioneer Blvd., #101
Mesquite, NV 89027

Escrow #: FT07-FT080005407-EA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)