DOC # 0132286

07/14/2008

03:28 PM

Official Record

Recording requested By SPOONER & ASSOCIATES

SPOONER & ASSOCIATES

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00

Page 1 of 1 Recorded By. DP

Book- 243 Page- 0137



LF298-04 R298-04

## **QUITCLAIM DEED**

THIS QUITCLAIM DEED, executed this

28th day of

April , 20 08 ,

by first party, Grantor,

Candace Spooner

.

whose post office address is

Candida Spooner

POB 12685 Lake Charles, LA 70612

to second party, Grantee,

Linda Spooner

whose post office address is

POB 12685 Lake Charles, LA 70612

WITNESSETH, That the said first party, for good consideration and for the sum of

paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of

Lincoln

State of

Nevada

to wit:

Lucky Linda No. 1 located in Southeast 1/4, Section 9, T12S, R71E

s signed 1/1/14

2000

a Marcantet #55464

## DOC # DV-132286

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Official Record

Recording requested By SPOONER & ASSOCIATES

## Lincoln County - NV Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00 Recorded By. DP RPTT:

1. Assessor Parcel Number(s)		550K - 2.	o Page-0157	\
a)			\	\
b)				\
c) d)				\
2. Type of Property		OR RECORDERS		SE ONLY
		ament / Instrument #		<u> </u>
c) Condo/Townhouse d) C	The second of the later of the	k:	Page:	
	Mobile Home	of Recording:		-
	Not Not	06:		
3. Total Value / Sales Price of Property	15			
Deed In Lieu Only (value of forgiven debt)	5			
Taxable Value	S			
Real Property Transfer Tax Due:	3	Y / / /		
. If Exemption Claimed:				
a. Transfer Tex Exemption, per NRS 375.0	90, section: #8			
b. Explain Reason for Exemption: Unc				
				<del></del>
/ / /				
5. Partial Interest: Percentage being transferred:	00 %	\ )	>	
The undersigned Seiler (Crantor)/Suyer (Grantes), declares a	od salmondadnie moder nanálty od	erinen, marraman ta Milit 194	060 and NP\$ 175 to	^
hat the information provided is correct to the best of their informa-	tion and belief, and can be supported	by documentation if called	erica de maintenativa d	
nformation provided herein. Purthermore, the perties agree that di enalty of 1014 of the fast discipling interest at 1 1414, pay months Fu	allowence of any elained exemption	n, or other departmention of a	dditional ax dus, ma ed consenile lights b	y remit to a
dettional amount owed.		/	** ***********************************	H <del></del> /
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	/ /			
SELLER (GRANTOR) INFORMATIO	N /	BUYER (GRAI	viee) ivform	LATION
rint Nama Candace Spoone	N	Linda Si	hannel	
77144				
		. O. By 120	85	<del></del>
by Fall Charles	City 🕹 🗸		0 00 10	····
tate <u> </u>	State	XA 24p	10612	
\ / /				
COMPANY/PERSON REQUESTIN	G RECORDING (REQUIR	ED IF NOT BUYER O	R SELLER)	
o, Name			•	
ddress				
Sity	State:		100	

State of Nevada

Declaration of Value

(As a public record, this form may be recorded / microfilmed)