DOC # 0132285

Recording requested By SPOONER & ASSOCIATES

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00

Recorded By: DP

RPTT -

Book- 243 Page- 0136



April

LF298-04

OUITCLAIM DEED

THIS QUITCLAIM DEED, executed this

day of

, 20 08

by first party, Grantor,

Jason Spooner

whose post office address is

POB 12685 Lake Charles, LA 70612

Linda Spooner

to second party, Grantee, whose post office address is

POB 12685 Lake Charles, LA 70612

WITNESSETH, That the said first party, for good consideration and for the sum of Dollars (\$ 10.00

paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in , State of the County of Lincoln Nevada to wit:

Lucky Linda No. 1 located in Southeast 1/4, Section 9, T12S, R71E

This signed Jason Spanner 2008

This signed May 7, 2008

The Digned May 7, 2008

The Anna Marcantel

455461

DOC # DV-132285

07/14/200B

33:27 PM

Fee: \$14.00 RPTT:

Official Record

Recording requested By SPOONER & ASSOCIATES

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Lincoln County - NV Leslie Boucher - Recorder

State of Nevada

Declaration of Value

| 1 . | Assessor Parcel Number(1) | _ | _ \ \ | |
|-----------------------|--|--|--|--|
| | 2) | | | |
| | p) | | | |
| | c) | | | |
| 2 | Type of Property | FOR RECORD | FOR RECORDERS OPTIONAL USE ONLY | |
| 4. , | a) Vacant Land b) | Single Family Res. Document / Instrume | nt # | |
| | c) Condo/Townhouse d) | 2-4 Plex Book: | Page: | |
| | c) 🔲 Apartment Building f) 🔲 | Commercial And'l Date of Recording | | |
| | | Mobile Home Notes: | | |
| _ | | | / | |
| 3 | Total Value / Sales Price of Property | | | |
| | Deed In Lieu Only (value of forgiven debt) Taxable Value | | harrest to the second s | |
| | Real Property Transfer Tax Due: | | | |
| 4. | If Exemption Claimed: | | | |
| | a. Transfer Tax Exemption, per NRS 375.090, section: 48 | | | |
| | b. Explain Reason for Exemption: Un | patented mines | | |
| | | | <u> </u> | |
| itfor pena sddt | The undersigned Seller (Grantor)/Buyer (Grantee), dealares the information provided is correct to the best of their information provided herein. Furthermore, the perties agree that dity of 10% of the tax due plus interest at 1 14% per month. Puttenal amount 6000d. | ation and belief, and can be supported by documentation is isallowence of any distinted compition, or other determine | f called upon to substantiate the tion of additional tax due, may randt in a jointly and severally liable for any | |
| -7 | | oner capacity Gran | tee | |
| | SELLER (GRANTOR) INFORMATI | ON BUYER | (GRANTEE) INFORMATION | |
| rin | i Name Jason Spooner | | Spooner | |
| .dd | trops 12200 154 ave | Address f. O. Bu | | |
| lity | Lake Charles, | City <u>Xake U.a</u> | slev | |
| itati | & A zip 70601 | State XA | 24 10612 | |
| | | | | |
| | COMPANY/PERSON REOUESTE | <mark>ng recording</mark> (required if not bu | YER OR SELLER) | |
| <u>.</u> ۲۵. | Name | Bsc. # | | |
| \dd | ren | Spara. | 7in | |
| 1244. | | □ () □ () | / ID | |