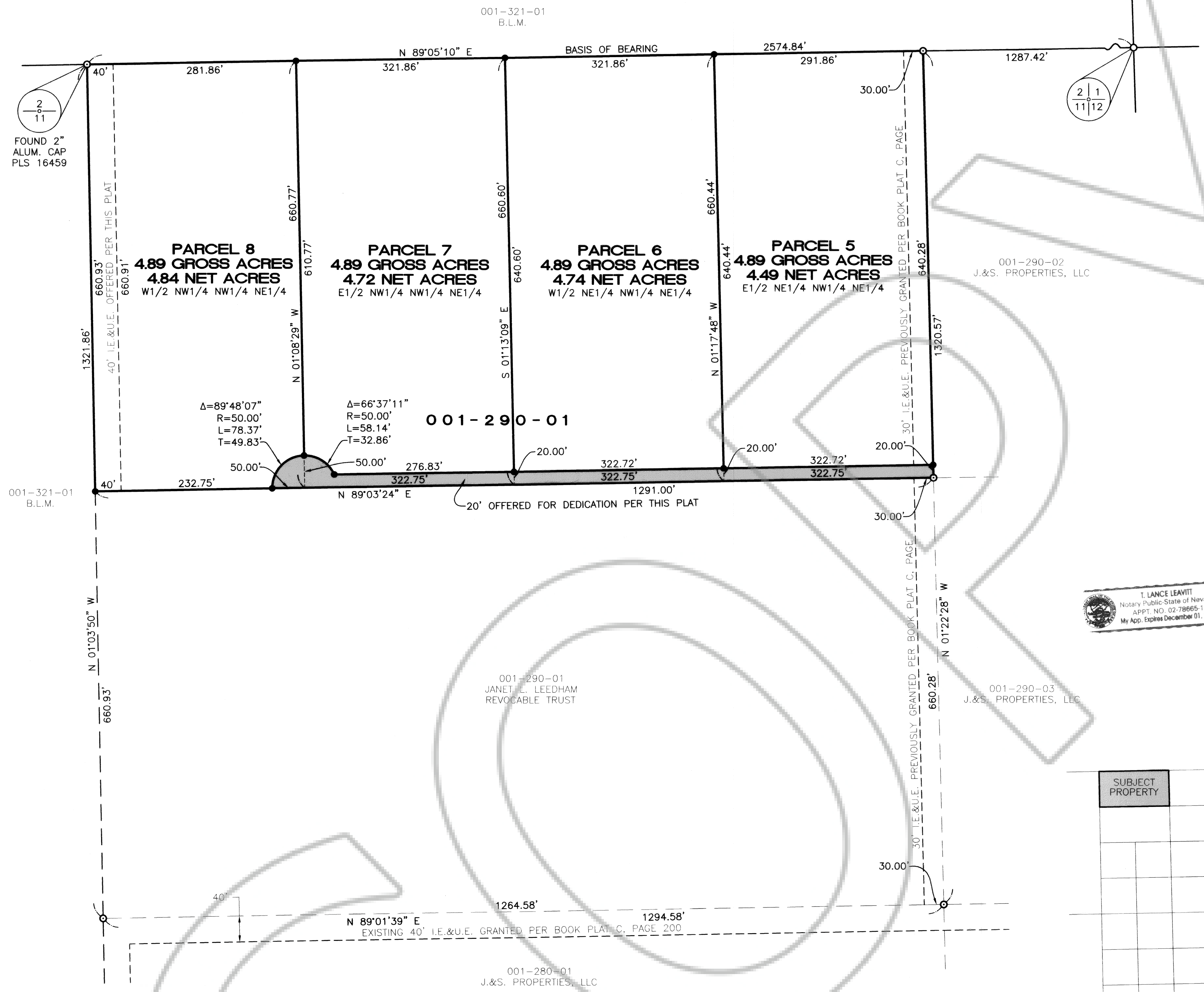


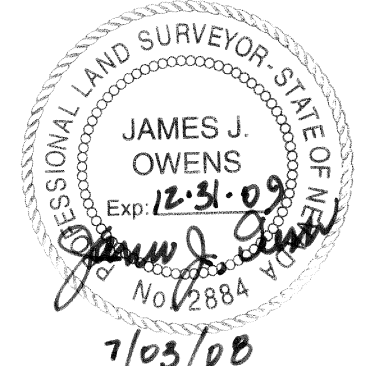
PARCEL MAP

SITUATED WITHIN THE N1/2 NW1/4 NE1/4 OF SEC. 11
T. 1 N., R. 67 E., M.D.M., TOWN OF POCHE
LINCOLN COUNTY, STATE OF NEVADA



SURVEYOR'S CERTIFICATE

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE JANET L. LEEDHAM REVOCABLE TRUST.
2. THE LANDS SURVEYED LIE WITHIN THE N1/2 NW1/4 NE1/4 OF SEC. 11, T. 1 N., R. 67 E., M.D.M., TOWN OF POCHE, LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON JUNE 30, 2008.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



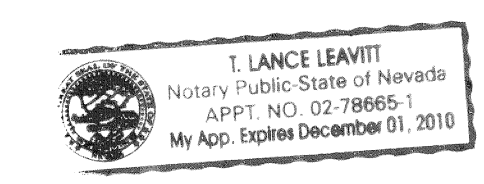
OWNER'S CERTIFICATE

I, JANET L. LEEDHAM, TRUSTEE OF THE JANET L. LEEDHAM REVOCABLE TRUST, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

Janet Leedham
JANET L. LEEDHAM, TRUSTEE, JANET L. LEEDHAM REVOCABLE TRUST
DATE: 7-3-08

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF LINCOLN
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 3rd DAY OF July, 2008, BY JANET L. LEEDHAM, TRUSTEE OF THE JANET L. LEEDHAM REVOCABLE TRUST.
J. Leedham
MY COMMISSION EXPIRES ON THE 1st DAY OF Dec, 2008.



LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 10th DAY OF July, 2008, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.
Clint Waby
LINCOLN COUNTY PLANNING COMMISSION DATE: 7-10-08

TOWN OF POCHE APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 10th DAY OF JULY, 2008, BY THE TOWN BOARD OF THE TOWN OF POCHE AS A PARCEL MAP.
Herman Fleh
CHAIRMAN, TOWN BOARD OF POCHE DATE: 7-10-08

BASIS OF BEARING

THE BASIS OF BEARING IS N. 89°05'10" E., BEING THE BEARING BETWEEN A 2" ALUM. CAP, PLS 16459, BEING THE N1/4 COR. OF SEC. 11, T. 1 N., R. 67 E., AND A 2" BRASS CAP, PLS 3644, BEING THE NE COR. OF SAID SEC. 11. SAID BEARING IS SHOWN ON RECORD OF SURVEY BOOK PLAT C, PAGE 160.

REFERENCE DOCUMENTS

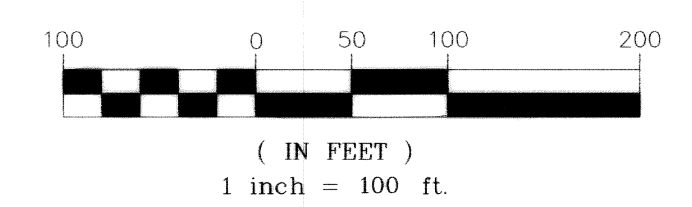
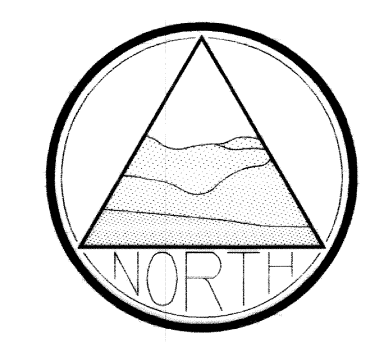
- 1. RECORD OF SURVEY BOOK PLAT C, PAGE 160, DATED 12/28/2005, REFER TO SAID RECORD OF SURVEY FOR SECTION BREAKDOWN, OF SEC.'S 11 & 14, T. 1 N., R. 67 E.
- 2. MAP OF DIVISION INTO LARGE PARCELS, BOOK PLAT C, PAGE 200, DATED 04/24/2006.

LEGEND

- SET 5/8" REBAR W/ ALUM. CAP MARKED "OWENS PLS 2884", UNLESS OTHERWISE NOTED.
 - FOUND 1" ALUM. CAP MARKED "S HAFEN PLS 16459" UNLESS OTHERWISE NOTED.
 - FOUND 2" BRASS CAP IN CONC. MON. MARKED "PLS 3644, DATED 1981", UNLESS OTHERWISE NOTED.
- I.E.&U.E. INGRESS, EGRESS & UTILITY EASEMENT OFFERED PER THIS MAP, UNLESS NOTED AS BEING EXISTING.

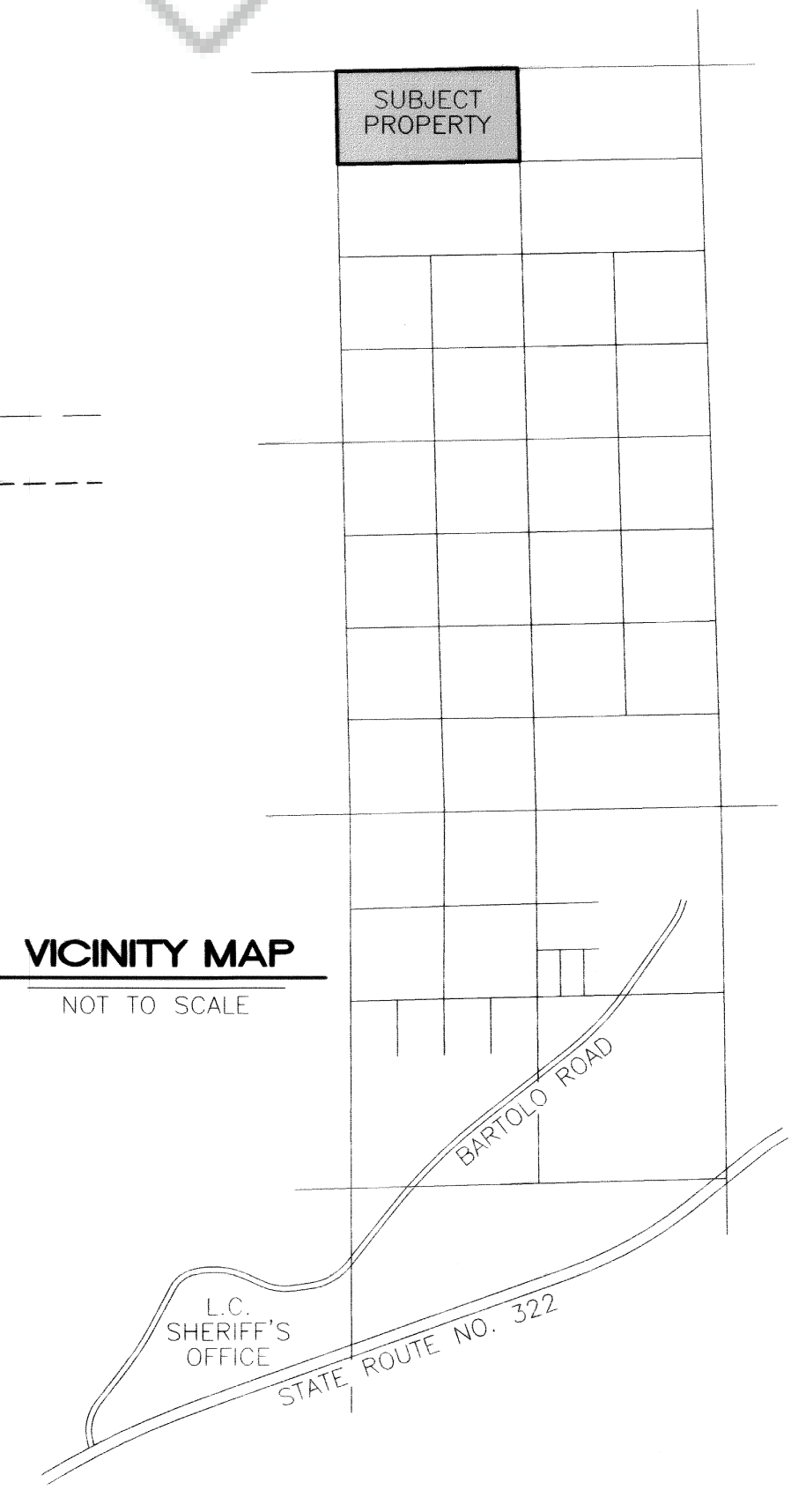
STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.



VICINITY MAP

NOT TO SCALE



<p>PARCEL MAP FOR JANET L. LEEDHAM REVOCABLE TRUST SITUATED WITHIN THE N1/2 NW1/4 NE1/4 SEC. 11, T. 1 N., R. 67 E., M.D.M., TOWN OF POCHE, LINCOLN COUNTY, NEVADA</p>	<p>DOC # 0132263 07-10-2008 02:11 PM Official Record Recording Requested By: OWENS SURVEYING OUTFIT Lincoln County - NV Leslie Boucher - Recorder Fee: \$21.00 Page: 1 of 1 RPRT: Recorded By: JEC Book - C Page - 0411</p>
<p>THE OWENS SURVEYING OUTFIT, INC. Water Right, Mineral & Land Surveying Throughout the West P.O. Box 1330 650 HARDY WAY SUITE 209 MESQUITE, NV 89024 (702) 346-2930</p>	<p>LESLE BOUCHER, RECORDER FEE: _____ DEPUTY: _____</p>