

QUIT CLAIM DEED

DOC # 0131815

06/30/2008

01:14 PM

Official Record

Recording requested By
DELORES E. STEWART

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$7.80

Recorded By: LB

Book- 242 Page- 0586



0131815

THIS INDENTURE WITNESSETH: That

Leo K Stewart & Delores E. Stewart
receipt of which is acknowledged, do
hereby remise, release, and forever quitclaim to

Ronald R. & Mary J. Haymore

all that real property situate in
the county of Lincoln, State of Nevada, bounded
and described as follows:

008-360-20

See EXHIBIT A included herein

Together with all and singular the tenements, hereditaments and appurtenances thereon
belonging or in anywise appertaining.

Witness _____ hand _____ this *30th* day of *June*, 2008

Leo K. Stewart

Leo K. Stewart

Delores E. Stewart

Delores E. Stewart

STATE OF NEVADA

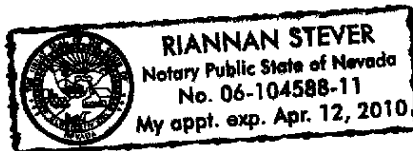
COUNTY OF LINCOLN

On *June, 30th*, 2008,

Leo K. & Delores E. Stewart personally

appeared before me, a Notary Public

and acknowledged that *they*
executed the above instrument.



Signature *Riannan Stever*
Notary Public



EXHIBIT A

Property added to the west end of Parcel B-1c of a Record of Survey, Boundary Line Adjustment recorded Plat Book C, at Page 226 & 226A of Lincoln County, Nevada Records in Section 17, T. 7 S., R. 61 E., M.D.M., and more particularly described as follows:

Beginning at the northwest corner* of said Parcel B-1c from which the north quarter corner of Section 17 bears N 53°45'13" W 603.54;
Thence along the west side of said Parcel B-1c S 0°55'38" W 122.67'*;
Thence S 89°42'15" 100.02'*;
Thence N 0°55'38" E 122.67'*;
Thence N 89°42'15" E 100.02' to the point of beginning
Containing 12,266 square feet more or less.

* = at (or to) a #5 rebar with cap stamped L SMITH PLS 12751.

The basis of bearings is the north line of the northwest corner of Section 17, T. 7 S., R. 61 E., M.D.M. given as S 89°56' W in the General Land Office Survey.

State of Nevada Declaration of Value

DOC # DV-131815
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1. Assessor Parcel Number(s)
a) 008-360-120
b) _____
c) _____
d) _____

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2. Type of Property
- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OFFICIAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value / Sales Price of Property \$ 2,000.00
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Delores E. Stewart Capacity _____
Signature Delores E. Stewart Capacity Agent for Ron & Mary Haymore

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Delores E. Stewart
Address PO Box 535
City Alamo
State Nevada Zip 89001

Print Name Ron Haymore
Address PO Box 353
City Alamo
State NV Zip 89001

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)