

Official Record

Recording requested By  
SHANE CHEENEY

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: \$93.60 Recorded By: LB  
Book- 242 Page- 0584



WHEN RECORDED, MAIL TO:  
SHANE CHEENEY  
P.O. BOX 682  
PIOCHE, NEVADA 89043

WARRANTY DEED  
(INDIVIDUAL)

HENRY M. BULLOCH, Grantors, of CEDAR CITY, County of IRON, State of UTAH, hereby CONVEY AND WARRANT to SHANE CHEENEY, Grantee, for the sum of TEN, Dollars, and other good and valuable consideration, the following described parcel of land in Iron County, State of Utah, to-wit:

SEE EXHIBIT "A"  
Attached

WITNESS, the hand of said Grantors, this 25 day of June, A.D. 08.  
Signed in the presence of: Michael Pierce

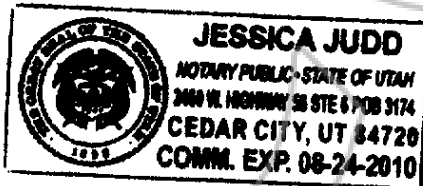
STATE OF UTAH )  
  )ss.  
COUNTY OF IRON )

HENRY M. BULLOCH

On the date first above written personally appeared before me, Henry M. Bulloch the signers of the within and foregoing instrument, who duly acknowledged to me that they executed the same.

Notary Public

8/24/2010  
My Commission Expires



**EXHIBIT "A"**

BEGINNING N0°23'13"W, 777.38 FEET ALONG THE SECTION LINE AND N90°00'00"E, 1943.46 FEET FROM THE SW CORNER OF SECTION 36, T1N, R69E, MDM; THENCE N00°23'13"W, 777.38 FEET ALONG THE SECTION LINE AND N90°00'00"E, 1943.46 FEET TO THE POINT OF BEGINNING; THENCE S22°45'06"E, 608.41 FEET; THENCE S65°17'23"W, 347.44 FEET; THENCE N24°42'37"W, 596.22 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 1670.78 FEET, A DISTANCE OF 208.55 FEET, CHORD FOR SAID CURVE BEARS N60°31'18"E, 208.41 FEET; THENCE N67°14'54"E, 160.63 FEET TO THE POINT OF BEGINNING.

PARCEL WAS CREATED BY THE "SUPPLEMENTAL PARCEL MAP - PLANNING #08-109-PM-A4-PC", HAVING FILE #131737 AND RECORDED IN BOOK "C", PAGE 405 ON 6/16/08 AT THE LINCOLN COUNTY RECORDER'S OFFICE.

ALSO KNOWN AS: parcel # 1 of The Henry M. Bulloch / Cheeney Supplemental Parcel map Recorded in Book C page 405 file # 131737 of the Lincoln County Records.

# State of Nevada Declaration of Value

DOC # DV-131814  
06/30/2008 12:27 PM  
Official Record

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Page 1 of 1 Fee: \$15.00  
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1. Assessor Parcel Number(s)  
a) Apartment 6-301-40  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land  
b)  Single Family Res.  
c)  Condo/Townhouse  
d)  2-4 Plex  
e)  Apartment Building  
f)  Commercial /Ind'l  
g)  Agriculture  
h)  Mobile Home  
i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ 24,000  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 93.60

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Shane R. Cheeny Capacity \_\_\_\_\_

Signature Shane Cheeny Capacity as agent for Henry M. Bullock

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Henry M. Bullock  
Address \_\_\_\_\_  
City Cedar City  
State Utah Zip \_\_\_\_\_

Print Name Shane R. Cheeny  
Address 4 Field St P.O. Box 682  
City Proche  
State NV Zip 89843

### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)