

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$15.60

Recorded By: DP

Book- 242 Page- 0506

A.P.N.: various
File No: 151-2354815 (PP)
R.P.T.T.: \$0.00 C



When Recorded Mail To: Mail Tax Statements To:
First American Title, 2715 Argonaut Ave #5
NV, 001-053-01, etal. *EIKO, NV 89801*
, NV

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARSHALL S. ASHCRAFT, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

MARSHALL S. ASHCRAFT, INC.

the real property situate in the County of , State of Nevada, described as follows:

PARCEL NO. 1:

LOTS 8 THROUGH 24, IN BLOCK 46 AND LOTS 1 THROUGH 20, IN BLOCK 47, IN THE TOWN OF PIOCHE, COUNTY OF LINCOLN, STATE OF NEVADA, AS SAID LOTS AND BLOCKS ARE DELINEATED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID TOWN, ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY NEVADA.

PARCEL NO. 2:

THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWESTERLY CORNER OF LOT 59, BLOCK 20, TOWN OF PIOCHE;

RUNNING THENCE EASTERLY ALONG THE NORTHERLY LINE OF LOTS 59 AND 60, SAID BLOCK 20, 100 FEET;

THENCE AT RIGHT ANGLES, NORTHERLY, 100 FEET;

THENCE AT RIGHT ANGLES, WESTERLY, 100 FEET;

THENCE AT RIGHT ANGLES, SOUTHERLY, 100 FEET TO THE PLACE OF BEGINNING;



THE SAME FRONTING 100 FEET ON CORNWALL ROW STREET AND 100 FEET DEEP AND ADJOINING ON THE NORTHERLY SIDE OF SAID LOTS 59 AND 60.

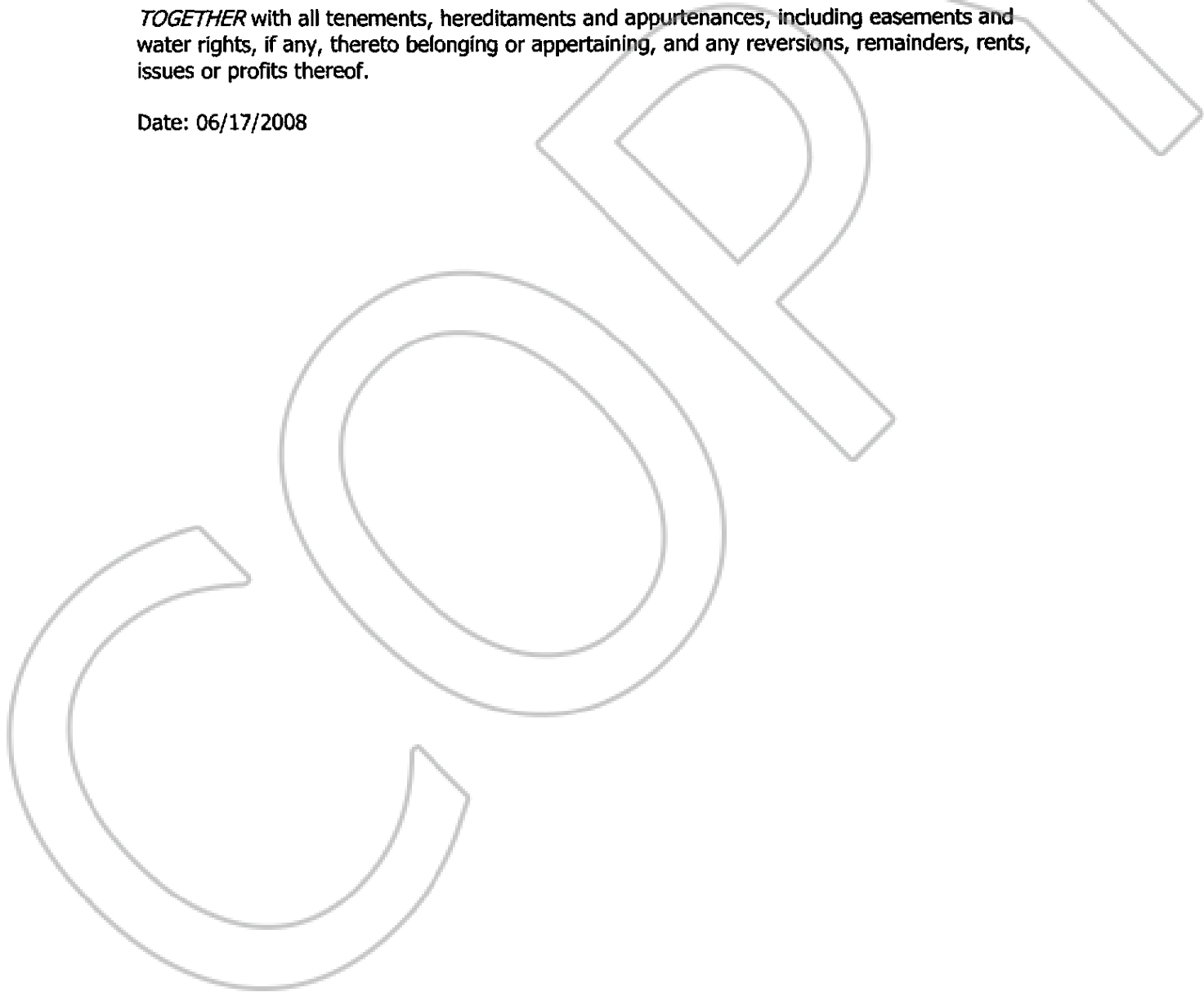
THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 19, 1878 IN BOOK O OF DEEDS, PAGE 444.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/17/2008





Marshall S. Ashcraft
MARSHALL S. ASHCRAFT

STATE OF Colorado)
COUNTY OF Mesa) : ss.

This instrument was acknowledged before me on June 20th 2008 by
MARSHALL S. ASHCRAFT.

Gayle L. Cameron
Notary Public
(My commission expires: 03/08/2011)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 17, 2008** under Escrow No. **151-2354815.**

GAYLE L CAMERON
Notary Public
State of Colorado

STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: DP RPTT: \$15.60
Book- 242 Page- 0506

- 1. Assessor Parcel Number(s)
a) various
b)
c)
d)

- 2. Type of Property
a) [] Vacant Land b) [] Single Fam. Res.
c) [] Condo/Twnhse d) [] 2-4 Plex
e) [] Apt. Bldg. f) [] Comm'l/Ind'l
g) [] Agricultural h) [] Mobile Home
i) [] Other

FOR RECORDERS OPTIONAL USE
Book Page:
Date of Recording:
Notes:

3. Total Value/Sales Price of Property: \$0.00 3025.00
Deed in Lieu of Foreclosure Only (value of property) (\$)
Transfer Tax Value: \$0.00
Real Property Transfer Tax Due \$0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption, per 375.090, Section:
b. Explain reason for exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Capacity:
Signature: Capacity:

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: MARSHALL S. ASHCRAFT,
Address: 3026 Highway 50
City: Grand Junction
State: CO Zip: 81503

Print Name: MARSHALL S. ASHCRAFT, INC.
Address: 3026 Highway 50
City: Grand Junction
State: CO Zip: 81503

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 151-2354815 PP/PP
Address: 2715 Argent Avenue, Suite 5
City: Elko State: NV Zip: 89801