DOC # 0131796

/26/2008 02:49

Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2 Recorded By DP

Book - 242 Page 0486

A.P.N.:

001-192-36

File No:

152-2351679 (DSP)

R.P.T.T.:

\$exempt

When Recorded Mail To: Mail Tax Statements To: Benjamin R. Long and Alyson M. Long Post Office Box 366
Pioche, NV 89043

CORRECTION GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Benjamin R. & Alyson M. Long, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Benjamin R. Long and Alyson M. Long, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 1 OF PARCEL MAP BOOK PLAT C, PAGE 171, DOCUMENT NO. 125984, DATED 02/22/2006, OF THE OFFICIAL RECORDS OF THE LINCOLN COUNTY RECORDERS OFFICE.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/25/2008

Panyun	R. Son		
Benjamin R.	Long	\	1
Alyson M. Lo	OMM. LOV	19	١
			Marine Marine
STATE OF	NEVADA)	
		SS.	
COUNTY OF	LINCOLN		
This instrumen		d before an an law 2/ 2000 to Position in the	
& Alyson M.		d before me on June <u>24</u> , 2008 by Benjamin R. I	-01
w without the	water		
Alexan	Hamm	ALYSON HAMMOND NOTARY PUBLIC	
	Makes a Dudelia	STATE OF NEVADA	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 25, 2008** under Escrow No. **152-2351679**.

APPT. No. 99-5313-11 MY APPT, EXPIRES AUG. 26, 2011

Notary Public

(My commission expires:

DOC # DV-131796

06/26/2008

02:49 PM

Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

a) 001-192-36 Fee: \$15.00 Page 1 of 1 b) Recorded By: DP RPTT -C) Book-242 Page-0486 d) Type of Property 2. FOR RECORDERS OPTIONAL USE X Vacant Land b) Single Fam. Res. a) d) c) Condo/Twnhse 2-4 Plex **Book** Page: e) Apt. Bldg. f) Comm'l/Ind'l Date of Recording: g) **Agricultural** h) Mobile Home Notes: i) Other Total Value/Sales Price of Property: \$0.00 3. Deed in Lieu of Foreclosure Only (value of property) (\$ \$0.00 Transfer Tax Value: \$0.00 Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: correcting ve Partial Interest: Percentage being transferred: 5. The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signaturek Capacity: Signature: Capacity: **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Benjamin R. Long and Print Name: Benjamin R. and Alyson M. Long Print Name: Alyson M. Long Address: PO Box 366 Address: Post Office Box 366 City: Pioche City: **Pioche** NV Zip: 89043 State: Zip: 89043 State: NΥ COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance Print Name: Company File Number: 152-2351679 DSP/LK Address 768 Aultman Street City: Ely State: NV Zip: 89301 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA

DECLARATION OF VALUE

Assessor Parcel Number(s)