



NOTES
1. The measurements are from property corner to property corner unless indicated otherwise on this map.
2. No new parcels are created by this map.
3. El Tejon Ranch total acreage 435.34 acres.

LEGEND
◆ = Section Corner as described on this map.
◆ = Quarter Section Corner as described on this map.
● = Monument Set: 5/8" Rebar with a 1" Plastic Cap stamped PLS 4787
◆ = SNWA Geodetic Control Point
<N89°52'26"E 2547.67> = Record Bearings and Distances per References 1 - 2
--- = Property boundary line

REFERENCES
1. U.S.G.L.O. Survey of Township 2 North, Range 63 East, M.D.M., dated November 10, 1882.
2. U.S.G.L.O. Survey of Township 9 North, Range 67 East, M.D.M., dated May 18, 1917.
3. Record of Survey for the Southern Nevada Water Authority In-state Water Resources Recorded as Map #884, File No. 328060 in the Office of the White Pine County Recorder.

SURVEYOR'S CERTIFICATE
I, Don M. McHarg, a Professional Land Surveyor licensed in the State of Nevada, certify that:
1. This plot represents the results of a survey conducted under my direct supervision at the instance of Southern Nevada Water Authority.
2. The lands surveyed lie within Section 13 Townships T.2 N., R.63 E. AND Sections 10 and 15 T.9 N., R.67 E., M.D.M., Lincoln County, Nevada and the survey was completed on March 5, 2008.
3. This plot complies with the applicable statutes of this state and any local ordinances in effect on the date that the survey was completed, and the survey was conducted in accordance with Chapter 625 of the Nevada Administrative Code.
4. The monuments depicted on the plot are of the character shown, occupy the positions indicated, and are of sufficient durability.
5. This survey meets the positional certainty for a Low Rural Land Boundary Survey.
6. This map is not in conflict with the requirements of NRS 278.010 to 278.630, inclusive and the regulations of transactions pertaining thereto have been complied with.

Don M. McHarg, P.L.S.
Nevada No. 4787

BASIS OF BEARINGS
Nevada State Plane Coordinate System, East zone (NAD83). Observed control points per SNWA In-state Water Resources Development Project Geodetic Control Network recorded as Map #884, File No. 328060 in the office of the White Pine County Recorder. All dimensions shown on this map are ground distances with a combined grid to ground scale factor of 1.000252.

FILED AT THE REQUEST OF
SUMMIT ENGINEERING CORP.
ON THE DAY OF
2008, AT MIN PAST M.
Files of
Lincoln County, Nevada
Recorder
Deputy Recorder
File No.
Book Plot: Page.

RECORD OF SURVEY
SHOWING LAND OWNED BY
SOUTHERN NEVADA WATER AUTHORITY
EL TEJON RANCH
IN SECTION 13 T.2 N., R.63 E., M.D.M.
AND SECTIONS 10 & 15 T.9 N., R.67 E., M.D.M.
LINCOLN COUNTY, NEVADA
N:\DWGSET\453-Lincoln-RS.DWG ~ 2:42 PM ~ 25-MAR-2008
SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV 89528
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SHEET 1 OF 1

