

Official Record

Recording requested By
LINCOLN COUNTY ASSESSOR

Lincoln County - NV
Leslie Boucher - Recorder

Fee: Page 1 of 3
RPTT: Recorded By: DP
Book- 242 Page- 0398

APN 12-210-11+34,36+37

APN 12-100-14

APN _____



Agricultural Use Assessment Application
Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number of a person or persons as required by law: _____
(State specific law)

Melanie McBride Assessor
Signature Title

Melanie McBride
Signature

6-20-08
Date

Grantees address and mail tax statement:

0131774

Book: 242 06/20/2008
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APN (Assessor's Parcel Number):

012-210-11 / 012-210-³⁴⁺³⁶⁺³⁷_{KL}
012-100-14

Lincoln County
Return this application to:
XXXXXXXX County Assessor
Address
City, Nevada 89700

This space for Recorder's Use Only

Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above no later than June 1st. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative. Attach additional sheets if necessary:

Owner: Turner - Lincoln Ranch LLC
Address: P.O. Box 142
City/State/Zip: Mesquite, NV 89021

Representative: Nelson Hafen
Address: 843 E. 970 South Circle
City/State/Zip: St George, UT 84776

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

Agricultural - Raising Crops

3.) What is the size of the land devoted to agricultural use? 300+ Acres

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes No



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5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? 3/25/08

6.) Was this property previously assessed as agricultural? YES If yes, when was it assessed as agricultural? N/A

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes No

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

Nelson E. Af Manager Turner Union Bank LLC
 Signature of Applicant or Agent Capacity (Owner, Representative, or Lessee)

Nelson E. Hefen 4/14/08
 Type or Print Name Authority (i.e. Power of Attorney) Date

873 E 970 S. Circle, St. George, UT 84790 435-632-7666
 Address/City/State/Zip Phone Number

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION		
<input checked="" type="checkbox"/> Application Received	<u>5-20-08</u>	<u>MM</u>
	Date	Initial
<input checked="" type="checkbox"/> Property Inspected	<u>5-20-08</u>	<u>MM</u>
	Date	Initial
<input checked="" type="checkbox"/> Income Records Inspected:	<u>5-20-08</u>	<u>MM</u>
	Date	Initial
<input checked="" type="checkbox"/> Written Notice of Approval or Denial Sent to Applicant	<u>6-20-08</u>	<u>MM</u>
	Date	Initial
<input type="checkbox"/> Application forwarded to Department of Taxation	_____	_____
	Date	Initial
<input type="checkbox"/> Department of Taxation returned application	_____	_____
	Date	Initial
Reasons for Approval or Denial and Other Pertinent Comments:		
<u>This property is primarily 1st to 4th Culture alfalfa.</u>		
<u>Melanie R. McBride</u>	<u>Assessor</u>	<u>5/20/08</u>
Signature of Official Processing Application	Title	Date