

DOC # 0131764

06/19/2008

03:30 PM

Official Record

Recording requested By
LAW OFFICES OF JOHN C. BROWN

Lincoln County - NV

Leslie Boucher - Recorder

Fee: **\$15.00**

Page 1 of 2

RPTT:

Recorded By: DP

Book- 242 Page- 0379



0131764

WATER RIGHT PERMIT NO'S: 62864 & 68334

Type of Document:

Quit Claim Deed & Declaration of Value Form

Recording Requested By:

**Steven E. Hansen, Trustee & Julie W. Hansen, Trustee of
the Steven E. Hansen Family Trust**

Please Return Documents to:

**Law Offices of John C. Brown
P.O. Box. 656
Alamo, Nevada 89001**



0131764

Book: 242
Page: 380

06/19/2008
Page: 2 of 2

Recorded at Request of:
LAW OFFICES OF JOHN C. BROWN
P.O. BOX 656
ALAMO, NV 89001

Mail tax notice to:
Steven E. Hansen, Trustee of the Steven E. Hansen Family Trust
P.O. Box
Alamo, NV 89001

QUIT-CLAIM DEED

Steven E. Hansen and Julie W. Hansen, Grantors, hereby QUIT-CLAIM to Steven E. Hansen, Trustee of the Steven E. Hansen Family Trust, Grantee, of the County of Lincoln, State of Nevada, for valuable consideration, the following described tract of land in the County of Clark, State of Nevada:

PERMIT NO.'S: 62864 & 68334

All rights, title and interest in water right permit No's 62864 and 68334, issued by the State of Nevada, Division of Water Resources, Office of the State Engineer.

WITNESS the hand of said Grantors,
this 3 day of April, 2008


WITNESS the hand of said Grantee,
this 3 day of April, 2008.



Steven E. Hansen



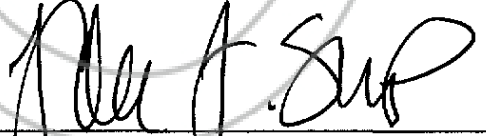
Steven E. Hansen, Trustee



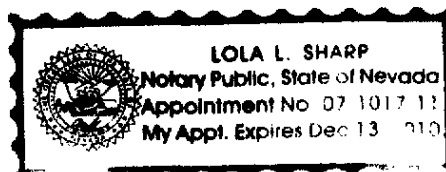
Julie W. Hansen

STATE OF NEVADA)
):SS
COUNTY OF LINCOLN)

On this 3rd day of April, 2008, Steven E. Hansen & Julie W. Hansen, Grantors, personally appeared before me and duly acknowledged to me that they executed the same.



Notary Public



STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
LAW OFFICES OF JOHN C. BROWN

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: DP RPTT:
Book- 242 Page- 0379

- 1. State of Nevada, Division of Water Resources Permit No's.
 - a. 62864
 - b. 68334
 - c. _____
 - d. _____

- 2. Type of Property
 - a. Vacant Land b. Single Fam. Res.
 - c. Condo/Twnhse d. 2-4 Plex
 - e. Apt. Bldg. f. Comm'l/ Ind'l
 - g. Agricultural h. Mobile Home
 - i. X Other Water rights

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	_____

- 3. Total Value / Sales Price of Property: \$ N/A
- Deduct Assumed Liens and / or Encumbrances: (N/A)
- (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
- Transfer Tax Value per NRS 375.010, Section 2: \$ N/A
- Real Property Transfer Tax Due: \$ N/A

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per NRS 375.090, Section: 57
 - b. Explain Reason for Exemption: Transfer without consideration to a trust

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1½% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Printed Name: Steven E. Hansen
 Address: HCR 61 Box 81
 City, State Zip: Hiko, NV 89017
 Telephone: (775) 725 - 3762
 Capacity: None

BUYER (GRANTEE) INFORMATION

Seller Signature: _____
 Printed Name: Steven E. Hansen
 Address: HCR 61 Box 81
 City, State Zip: Hiko, NV 89017
 Telephone: (775) 725 - 3762
 Capacity: Trustee Steven and Julie W.
 Hansen Family Trust