

DOC # 0131763

06/19/2008

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Official Record

Recording requested By
LAW OFFICES OF JOHN C. BROWN

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

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RPTT:

Recorded By: DP

Book- 242 Page- 0376



0131763

APN # 011-090-13

Type of Document:

Quit Claim Deed & Declaration of Value Form

Recording Requested By:

**Steven E. Hansen, Trustee & Julie W. Hansen, Trustee of
the Steven E. Hansen Family Trust**

Please Return Documents to:

**Law Offices of John C. Brown
P.O. Box. 656
Alamo, Nevada 89001**



Recorded at Request of:

LAW OFFICES OF JOHN C. BROWN
P.O. BOX 656
ALAMO, NV 89001

Mail tax notice to:

Steven E. Hansen., Trustee of the Steven E. & Julie W. Hansen Family Trust
HCR 61 Box 81
Hiko, NV 89017

QUIT-CLAIM DEED

Steven E. Hansen, Grantor, hereby QUIT-CLAIM to Steven E. & Julie Hansen Family Trust, Grantee, of the County of Lincoln, State of Nevada, for valuable consideration, the following described tracts of land in the County of Lincoln, State of Nevada:

PARCEL NO: 011-090-13

PROPERTY LOCATIONS:

All of the NW1/4NW1/4 of Section 35, T. 4 S., R. 60 E. M.D.M.; and 6.18 acres beginning at the northeast corner of the SW1/4NW1/4 Section 35, T.4 S., R.60 E. M.D.M. and running thence west 964.5 ft., thence south 279.4 ft., thence East 964.5 ft., thence north 279.4 ft. to the point of beginning; and 7.21 acres beginning at the SE corner of the NE1/4NE1/4 Section 34, T. 4 S., R. 60 E., M.D.M., and running thence west 238 ft., thence north 1320 ft., thence east 238 ft., thence south 1320 to the point of beginning; and 7.58 acres beginning at a point 238 feet west of the northwest corner of the SW1/4NW1/4 of Section 35, T. 4 S., R. 60 E., M.D.M., and running north parallel to said quarter line for a distance of 615 ft., thence in a westerly direction 550 ft. to the right of way line of the Nevada Highway 318, thence in a southerly direction along said highway right of way line a distance of 639 ft. to the south line of the NE1/4NE1/4 of Section 34, thence east along said quarter line a distance of 520 ft. to the point of beginning.

Beginning at a point 238 feet West of the Northeast corner of Section 34, T.4S., R.60E., MD&M, and running South parallel to the East line of thereof, a Distance of 705 feet, thence West 552 feet parallel to the south boundary of the NE ¼ of the NE ¼, thence North 702 Feet along Nevada Highway 318 right-of-way boundary to the north line of the NE ¼ of the NE 1/4 of said Section 34, thence East 665 feet along said line to point of beginning, containing 9.44 acres. A right-of-way of .41 acres already conveyed to the Hiko Irrigation and Water Company passes through this property.



WITNESS the hand of said Grantors,
this 3 day of April, 2008

Steven E. Hansen
Steven E. Hansen

Julie W. Hansen
Julie W. Hansen

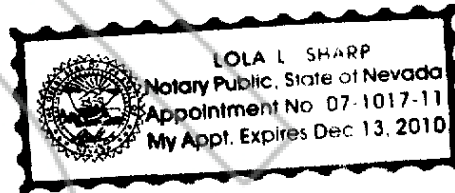
STATE OF NEVADA)
):ss
COUNTY OF LINCOLN)

WITNESS the hand of said Grantee,
this 3 day of April, 2008.

Steven E. Hansen
Steven E. Hansen, Trustee

On this 3rd day of April, 2008, Steven E. Hansen & Julie W. Hansen, Grantors,
personally appeared before me and duly acknowledged to me that they executed the same.

LoLa L. Sharp
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE FORM

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Page 1 of 1 Fee: \$16.00
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- 1. Assessor Parcel Number(s)
 - a. 011-090-13
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Properties
 - a. Vacant Land b. Single Fam. Res.
 - c. Condo/Twnhse d. 2-4 Plex
 - e. Apt. Bldg. f. Comm'l/ Ind'l
 - g. X Agricultural h. Mobile Home
 - i. X Other Farm with residences

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	_____

- 3. Total Value / Sales Price of Property: \$ N/A
- Deduct Assumed Liens and / or Encumbrances: (N/A)
- (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
- Transfer Tax Value per NRS 375.010, Section 2: \$ N/A
- Real Property Transfer Tax Due: \$ N/A

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per NRS 375.090, Section: 057
 - b. Explain Reason for Exemption: Transfer without consideration to a trust

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1½% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
Printed Name: Steven E. Hansen
Address: HCR 61 Box 81
City, State Zip: Hiko, NV 89017
Telephone: (775) 725 - 3762
Capacity: None

BUYER (GRANTEE) INFORMATION

Seller Signature: _____
Printed Name: Steven E. Hansen
Address: HCR 61 Box 81
City, State Zip: Hiko, NV 89017
Telephone: (775) 725 - 3762
Capacity: Trustee Steven and Julie W. Hansen Family Trust