ficial

Recording requested By DAVID LOVE

of 2

Lincoln County - NV Leslie Boucher - Recorder Fee: \$15.00 Page 1

Recorded By: DP Book- 242 Page- 0371

WHEN RECORDED, MAIL TO: Lyle R. Drake, Esq. **DURHAM JONES & PINEGAR** 192 East 200 North, Third Floor St. George, Utah 84770

ASSIGNEE'S ADDRESS IS: PO Box 187 Caliente, NV 89008

A.P.N. 012-210-11 A.P.N. 012-210-12

Tax Exemption: B-6

# ASSIGNMENT OF TRUST DEED

L. David Love and Jean R. Love, hereby assigns to "L. David Love and Jean R. Love, Trustees of the Love Revocable Trust under agreement dated May 30, 2008," all the beneficial interest and rights accrued or to accrue under that certain Deed of Trust Assignment of Rents, together with the indebtedness secured thereby, which Deed of Trust Assignment of Rents is dated March 19, 2008, was executed by Nelson E. Hafen, Managing Member of Turner Lincoln Ranch, LLC, a Nevada limited liability company, as Trustor, to Mesquite Title Company, as Trustee, was recorded on March 25, 2008, as Document No. 0131199, in Book 240, Pages 190-193, of the official records of the County Recorder of Lincoln County, Nevada, and covers real property situated in that county described as follows:

### SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTIONS.

DATED this 30th day of May, 2008.

L. DAVID LOVE

JEAN R. LOVE

STATE OF UTAH

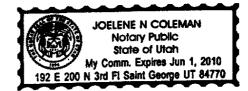
) ss

COUNTY OF WASHINGTON

On May 30, 2008, personally appeared before me, a Notary Public, L. David Love and JEAN R. LOVE, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

NOTARY PUBLIC

Love 42580.00 EP



# **EXHIBIT "A"**Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

#### PARCEL ONE (1):

That portion of the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of Section 18, Township 2 South, Range 67 East, M.D.B.&M. lying and being Easterly of the U.S. Highway No. 93 right of way;

EXCEPTING THEREFROM that certain Area shown by a Record of Survey, Boundary Line Adjustment, recorded 9/21/01 and on file in Map Plat Book B, Page 395 and as described in a Deed recorded in Book 179, Page 390, and by an Amended Record of Survey, Boundary Line Adjustment recorded 11/27/07 on file in Map Plat Book C, Page 365 and identified as "Area A" and described in a Deed recorded in Book 236, Page 98 in the Office of the County Recorder, Lincoln County, Nevada.

#### PARCEL TWO (2):

Those portions of the Northwest Quarter (NW1/4) and the North Half of the Southwest Quarter (N1/2 SW1/4) of Section 19, Township 2 South, Range 67 East, M.D.B.&M. lying and being Easterly of the U.S. Highway No. 93 right of way;

TOGETHER WITH those certain Areas shown by an Amended Record of Survey, Boundary Line Adjustment recorded 11/27/07 on file in Map Plat Book C, Page 365 and identified as "Area C" and "Area D" and as described in a Deed recorded in Book 236, Page 100 in the Office of the County Recorder, Lincoln County, Nevada;

EXCEPTING THEREFROM that certain Area shown by an Amended Record of Survey, Boundary Line Adjustment recorded 11/27/07 on file in Map Plat Book C, Page 365 and identified as "Area B" and as described in a Deed recorded in Book 236, Page 98 in the Office of the County Recorder, Lincoln County, Nevada.

#### PARCEL THREE (3):

Those portions of the East Half of the Southeast Quarter (E1/2 SE1/4) and the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4) of Section 24, Township 2 South, Range 68 East, M.D.B.&M. lying and being Easterly of the U.S. Highway No. 93 right of way.

## PARCEL FOUR (4):

Parcels Two (2) and Four (4) as shown by map thereof on file in Map Plat Book C, Page 376 recorded 1/16/08 in the Office of the County Recorder, Lincoln County, Nevada.

EXCEPTING FROM all Parcels described above any portion lying within the U.S. Highway No. 93 right of way, as the same now exists.

<u>TOGETHER WITH</u> all water rights described by the following application numbers registered with the Nevada State Water Engineer's Office:

21236, 21237, 24680, 67192, 71389, 71390 and V04402.

Assessor's Parcel Number: 012-210-11, 012-210-12