WHEN RECORDED, MAIL TO:

L. David Love P.O. Box 187

Caliente, NV 89008

A.P.N. 012-190-09 A.P.N. 012-210-33 DOC # 0131758

(1972008 02·16

Official Record

Recording requested By MARY L. LOVE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1
RPTT: Recorded By: DP
Book-242 Page- 0365



GRANT BARGAIN SELL DEED

THIS INDENTURE WITNESSETH: That L. David Love and Jean R. Love, in consideration of the sum of Ten dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Mary L. Love, daughter, whose address is P.O. Box 103, Panaca, 89042 all that real property situated in the County of Lincoln, State of Nevada, described as follows:

Parcel 1 of Parcel Map Merger and Redivide recorded on 1/16/2008 Document #0130892 - Book C, Page 0376. Assessor's Parcel Numbers are 012-190-09 and 012-210-33. 128.79 Acres.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SUBJECT TO easements, restrictions, rights-of-way, and reservations of record of enforceable in law or equity.

DATED this 19th day of June, 2008.

L. David Love

lean R. Love

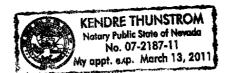
STATE OF NEVADA

SS

COUNTY OF LINCOLN

On June 19, 2008, personally appeared before me, a Notary Public, L. David Love and Jean R. Love, personally known to me to be the persons whose names are subscribed to the foregoing Grant Bargain Sell Deed, who acknowledged that they executed the instrument.

NOTARY PUBLIC



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

DOC # DV-131758

06/19/2008

02 - 16 PM

Official Record

Recording requested By MARY L. LOVE

Lincoln County - NV Leslie Boucher - Recorder

	a) APR 012-170-07	, -	Leslie Boucher	- Recorder	
	b) APN 012-210-33		Page 1 of 1	F00: 044 00	
	c)	-		Fee: \$14.00 RPTT:	
		•	Book- 242 Page- 0		
	d)	-	buon rage of	505	
_			FOR RECORDERS OPTIO	MAI LISE ONLY	
· 2.	. Type of Property			IANT OPP OMPT	
	a) 🔼 Vacant Land	b) Single Family Res.	Document / Instrument #		
	c) Condo/Townhouse	d) 🔲 2-4 Plex	Book: Pag	e:	
	e) 🔲 Apartment Building	f) Commercial /Ind'l	Date of Recording:	4	
	g) Agriculture	h) Mobile Home			
	i)	, —	Notes:		
3	Total Value / Sales Price of Property	s		1. 1	
٥,		·			
	Deed In Lieu Only (value of forgive	en debt) \$			
	Taxable Value	\$ <u></u>		\ /	
	Real Property Transfer Tax Due:	S) "		
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption, per N	 a. Transfer Tax Exemption, per NRS 375.090, section: No. 5 b. Explain Reason for Exemption: Transfer from Mother, a father to daughter 			
	 b. Explain Reason for Exemption; 	Travelse from met	ter a father to days	lter	
			//_		
_	/ .				
٥.	Partial Interest: Percentage being transfer	rred:%			
	The undersigned Seller (Grantor)/Buyer (Grantee),	declares and acknowledges under none	ultra of monitorary recognists a NIBS 275 040 and NI	20 275 110	
that	the information provided is correct to the best of the				
info	rmation provided herein. Furthermore, the parties ag	ree that disallowance of any claimed exc	emption, or other determination of additional tax	x due, may result in a	
pena	ulty of 10% of the tax due plus interest at 1 1/2% per n	month. Pursuant to NRS 375.030, the J	Buyer and Seller shall be jointly and severall:	y iiable for any	
addi	itional amount owed.	1			
Sia.	nature L. Navid Love	_	Annaite		
Sign	marine C. March Orde		apacity		
Cim	nature L. Savid Love		apacity as agent on h	Mary LL	
Jigi	uarare Difference		apacity at agent 410	iaiya aroe	
	SELLER (GRANTOR) INFOR	MATEON	DUISED (CD ANTEE) IN	TEODMATION	
	SELLER (GRANTOR) INFOR	JVIATION	BUYER (GRANTEE) IN	(FURMATION	
	/ /				
Prin	t Name L. David Love	Print ?	Name Mary L hove		
	ress P.O. Box 187		ss P.O. Box 103		
-			Panaca.		
State	nevada Zip 8900	State_	nevada Zip 890	472	
1	\ \	7 /			
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)					
		The state of the s	[- -y	
Co. 1	Name	Fec	.#		
Add		Lav	• "		
City		Ctat	e: Zip	······································	
71.7			v		

(As a public record, this form may be recorded / microfilmed)