

Official Record

Recording requested By RICHMOND TITLE SERVICES, LP

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

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RPTT:

Recorded By: DP

Book- 242 Page- 0362



0131756

Assessor's Parcel # 001-240-44

WHEN RECORDED MAIL TO: Michelle Harris-Richmond Title 2901 N. Dallas Pkwy #100 Plano, TX 75093

1055533

AFFIDAVIT County of Lincoln CONVERSION OF MANUFACTURE HOME FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

- 1. Owner/Buyer Name William D. & Marcene Freiberg
2. Physical Location address not assigned, Pioche, NV 89043
3. Description: Year 2005 Manufacture Nashua Model: Length 27'0" / 62 Width 39' Serial Number NNID40880ABC
4. New Lien holder (if any): Vanderbilt Mfg Address PO Box 4007, Maryville, TN 37802
5. Unsecured Property Taxes are paid in full through fiscal year 2007 Amount \$

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED MOBILE HOME Legal Description: Lot 3 Block Subdivision Parcel Map for Paul S. Brown

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Signatures of William D. Freiberg and Marcene Freiberg with dates 6-9-08. Includes printed names below.

On June 20, 08, before me the undersigned, a Notary Public in and for the State of Nevada, County of Clark personally appeared William D. & Marcene Freiberg and who acknowledged that they executed this affidavit.

Signature of Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Signatures of Kim Soren and KIMM STEVER / Deputy Assessor with dates 6-9-08.

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104



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Exhibit "A"

The land referred to herein is situated in the State of Nevada, County of Lincoln described as follows:

PARCEL 3 AS SHOWN BY PARCEL MAP FOR PAUL S. BROWN, RECORDED MAY 12, 1998 IN PLAT BOOK B.,
PAGE 118, FILE NO. 110961 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

SOURCE OF TITLE: RECORDED 07/17/2003 IN BOOK 175 AT PAGE 220

APN: **001-240-44**

Make: NASHUA
Model: NASHUA
Serial #: NNID40880ABC

