

**LEGEND**

- = Set 5/8" Rebar W/ Plastic Cap marked "Owens PLS 2884", unless otherwise noted.
- = Found 5/8" Rebar W/ Plastic Cap marked "S Hafen PLS 16459", unless otherwise noted.
- = Found monument as noted.

**LEGAL DESCRIPTION FOR NELSON**

A parcel of land situated within Sec. 30, T. 6 S., R. 61 E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:  
 Parcel No. 3, of Parcel Map Book Plat C, Page 54, less the southerly 100.00 feet;  
 Containing 4.54 Acres, more or less.

**LEGAL DESCRIPTION FOR RUDDER**

A parcel of land situated within Sec. 30, T. 6 S., R. 61 E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:  
 Parcel 1 of Parcel Map Book Plat a, Page 170, including the Southerly 100.00 feet of Parcel No. 3, of Parcel Map Book Plat C, Page 54;  
 Containing 2.41 Acres, more or less.

**PLANNING COMMISSION**

This is to certify that the Zoning and Comprehensive Planning, of the County of Lincoln, Nevada on this 16th day of June, 2008, did approve for the purpose of land division and do hereby accept in behalf of the public, this plat and any easements offered for public use.

Clint Weir 6-16-08  
 Lincoln County Planning Commission Date

**LINCOLN COUNTY ASSESSOR APPROVAL**

I hereby certify that the Ownership information contained hereon is correct and all owners have signed.

Melanie McBride 6-16-08  
 Lincoln County Assessor Date

**LINCOLN COUNTY TREASURER APPROVAL**

Pursuant to NRS 278.468 I hereby certify that the taxes for the fiscal year 2007-2008 on the Assessor Parcel Number's 011-170-06, Assessed \_\_\_\_\_ and 011-180-15, Assessed \_\_\_\_\_ are paid in full.

Kathy C. Neen 6-16-08  
 Lincoln County Treasurer and Ex-officio Tax Receiver. Date

**LINCOLN COUNTY RECORDER APPROVAL**

Pursuant to NRS 278.467 and 278.468, I hereby certify that this map was recorded within 1 year of Lincoln County Planning Commission approval, the map is in an acceptable form for recording, the Treasurer signature date matches the Recorder date and that all fees have been paid for the recordation of this document.

Leslie Boucher 6-16-2008  
 Lincoln County Recorder Date

**PLANNING STATEMENT**

This Boundary Line Adjustment is at the desires and needs of the owners.

Zoning Designation: A-2

Master Plan Designation: RR - AG

**MAP NOTE:**

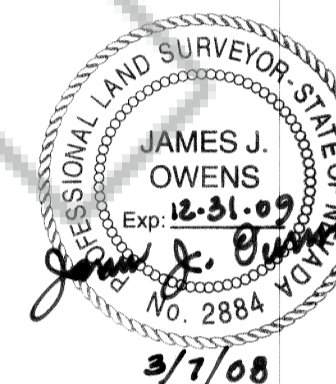
The purpose of this map is to show the intent to transfer ownership between Jake Alvin Nelson & Norma R. Nelson and Burt H. Rudder & Wendy Rudder as follows:

Adjusted Area consisting of 0.63 acres, to transfer ownership from the Nelsons to the Rudders.

**SURVEYOR'S CERTIFICATE**

I, James J. Owens, A Professional Land Surveyor licensed in the State of Nevada, do hereby certify that:

1. I have performed a Field Survey sufficient to locate and identify properly the proposed Boundary Line Adjustment.
2. All corners and angle points of the Adjusted Boundary Line have been defined by monuments as required by NRS 625.340.
3. The map is not in conflict with the provisions of NRS 278.010 to 278.630, inclusive.



James J. Owens  
 Professional Land Surveyor  
 Nevada Certificate No. 2884  
 Expires: 12/31/2009

**OWNER'S CERTIFICATE**

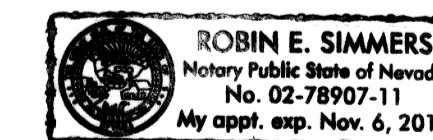
We, Burt H. & Wendy Rudder and Jake Alvin & Norma Nelson, certify that we are the owners of the lands as shown on this map.

1. We examined the plat and approve and authorize the recordation thereof.
2. We agree to execute the required documents creating any easement which is shown.
3. We agree to execute the required documents abandoning any existing easement pursuant to the provisions of NRS 278.010 to 278.630, inclusive.
4. All property taxes on the land for the fiscal year have been paid.
5. Any lender with an impound account for the payment of taxes has been notified of the adjustment of the Boundary Line or the transfer of the land.
6. We agree to execute documents for the exchange of adjusted boundaries as shown.

Burt H. Rudder 3/12/08 Wendy Rudder 3/12/08  
 BURT H. RUDDER DATE WENDY RUDDER DATE  
Jake Alvin Nelson 3/12/08 Norma Nelson 3/12/08  
 JAKE ALVIN NELSON DATE NORMA NELSON DATE

**ACKNOWLEDGMENT**

State of Nevada } SS  
 County of Lincoln }  
 This instrument was acknowledged before me on this 17 day of March, 2008, by Burt H. Rudder & Wendy Rudder and Jake Alvin Nelson and Norma Nelson.  
Robin E. Simmers  
 My commission expires on the 6 day of Nov, 2010.



**BASIS OF BEARING**

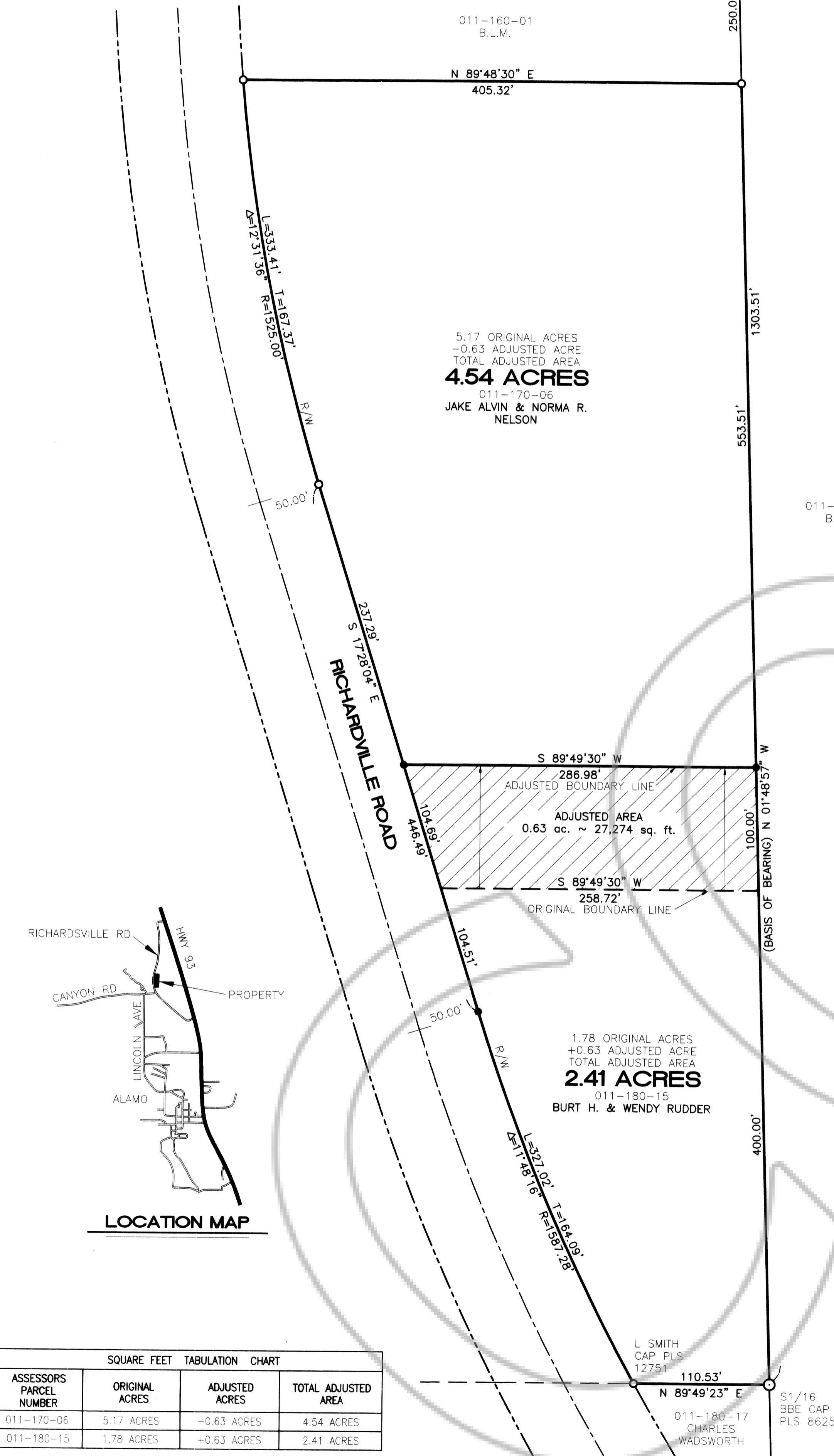
N. 01'48'57" W. being the Bearing on the line from the S 1/4 Cor. to the E 1/4 Cor. of Sec. 30, T. 6 S., R. 61 E., M.D.M. as per Parcel Map, Book C, Page 54 of Lincoln County Records.

**REFERENCE DOCUMENTS**

1. Parcel Map Book Plat C, Page 54.
2. Parcel Map Book Plat A, Page 170.

**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.



SQUARE FEET TABULATION CHART			
ASSESSORS PARCEL NUMBER	ORIGINAL ACRES	ADJUSTED ACRES	TOTAL ADJUSTED AREA
011-170-06	5.17 ACRES	-0.63 ACRES	4.54 ACRES
011-180-15	1.78 ACRES	+0.63 ACRES	2.41 ACRES

