

**Official Record**Recording requested By  
MIKE & MARIBAH COWLEY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 242 Page- 0271

APN 02-161-11

**QUITCLAIM DEED**

0131733

This quitclaim deed dated the 16<sup>th</sup> day of JUNE, 2008, by MARIBAH COWLEY AND MIKE D. COWLEY, of the County of Lincoln, State of Nevada as Transferors, to the following individuals as Transferees and as tenants in common in the following manner:

MIKE & MARIBAH COWLEY,  
P.O. Box 448, Panaca, Nevada 89042,  
All interest described as follows:

Transferor, in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, to such transferees paid, the receipt of which is hereby acknowledged, remises, releases, and forever quitclaims to Transferees all of the interest of Transferors, all that real property situated in the Town of Panaca, County of Lincoln, State of Nevada, and more certainly described as follows:

That certain parcel of land situated and being a portion of Lot number Four (4) in Block number Forty-Six (46) in the said Town of Panaca, Lincoln County, Nevada, described as follows:

Parcel # 2 of the MARIBAH COWLEY Parcel map Merger and Re-subdivision, Recorded in Book C, Page 397 of the Lincoln County Records File #0131529.

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to transferees, and transferee's heirs and assigns forever.

In witness thereof, Transferors have set their hands in Panaca, Nevada, on the 16<sup>th</sup> day of JUNE, 2008.



# State of Nevada Declaration of Value

DOC # DV-131733  
06/16/2008 11:58 AM  
Official Record

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Page 1 of 1 Fee: \$15.00  
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1. Assessor Parcel Number(s)  
a) 02-161-11  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land  
b)  Single Family Res.  
c)  Condo/Townhouse  
d)  2-4 Plex  
e)  Apartment Building  
f)  Commercial /Ind'l  
g)  Agriculture  
h)  Mobile Home  
i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value / Sales Price of Property \$ \_\_\_\_\_  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, section: 3  
b. Explain Reason for Exemption: Clarifying / Correcting legal description

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mike D. Cowley Capacity \_\_\_\_\_  
Signature MARIBAH Cowley Capacity AS ABSENT FOR

### SELLER (GRANTOR) INFORMATION

### BUYER (GRANTEE) INFORMATION

Print Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_

### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)