APN 02-161-10 QUITCLAIM DEED **#** 0131732

Record

Recording requested By MIKE & MARIBAH COWLEY Lincoln County - NV

Leslie Boucher - Recorder Fee: \$15.00 Page 1 of 2

Recorded By: AE Book- 242 Page-



This quitclaim deed dated the 16 That day of June ,2008, by <u>MARIBA</u>H COWLEY AND MIKE D COWLEY, of the County of Lincoln, State of Nevada as Transferosr, to the following individuals as Transferees and as tenants in common in the following manner:

MIKE & MARIBAH COWLEY, husband and wife, and LAMOND & LEA HURST, husband and wife, P.O. Box 448, Panaca, Nevada 89042, All interest described as follows:

Transferor, in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, to such transferors paid, the receipt of which is hereby acknowledged, remises, releases, and forever quitclaims to Transferees all of the interest of Transferors, all that real property situated in the Town of Panaca, County of Lincoln, State of Nevada, and more certainly described as follows:

That certain parcel of land situated and being a portion of Lot number Four (4) in Block number Forty-Six (46) in the said Town of Panaca, Lincoln County, Nevada, described as follows:

Parcel #1 of the MARIBAH COWLEY Parcel map Merger and Re-subdivison, recorded in Book C Page 397 of the Lincoln County Records File #0131529.

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to transferees, and transferee's heirs and assigns forever.

In witness thereof, Transferors have set their hands in Panaca. Nevada, on the $/6^{\text{T}}$ day of J_{UNE} , 2008.

MARIBAH COWLEY

Transferor

MIKE D COWLEY

Transferor

STATE OF Nevada)
SS:
COUNTY OF Lincoln)

On this day of June, 2008, before me, the undersigned, a Notary

Public in and for the County of Lincoln, State of Nevada, duly commissioned and sworn, personally appeared, MARIBAH COWLEY AND MIKE D COWLEY, known to me to be the persons whose name is subscribed to the within instrument, and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

M Seevens
NOTARY PUBLIC



State of Nevada Declaration of Value

Co. Name

Address City DOC # DV-131732

official Record

Recording requested By MIKE & MARIBAH COWLEY

1. Assessor Parcel Number(s) Lincoln County - NV a) 02-161-10 Leslie Boucher - Recorder Fee: \$15.00 of 1 Page 1 c) RPTT: Recorded By: AE Book- 242 Page- 0269 FOR RECORDERS OPTIONAL USE ONLY 2. Type of Property Document / Instrument # ☐ Vacant Land Single Family Res. Condo/Townhouse 2-4 Plex Book: 🌛 Apartment Building Commercial /Ind'l Date of Recording: Agriculture Mobile Home Notes: other RAKN 3. Total Value / Sales Price of Property Deed In Lieu Only (value of forgiven debt) Taxable Value Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, section: 5. Partial Interest: Percentage being transferred: The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Mihal Conty on Agent Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** Print Name Mike; MARIBAH Cowley Print Name LAMOND & LEA HURST P.O. Brx 448 Address P.O. Sox 635 Address PANACA City City 89042 State State COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

(As a public record, this form may be recorded / microfilmed)

Esc. #

State: