

PARCEL MAP

For
LINCOLN COUNTY SCHOOL DISTRICT
SITUATED WITHIN THE NW¼ NE¼ NW¼ OF SEC. 22, T. 01 N.,
R. 67 E., M. D. M., TOWN OF POCHE, LINCOLN COUNTY, NEVADA

DOC # 0131724
06/12/2008 03:04 PM
Official Record
Recording Requested By:
LINCOLN COUNTY SCHOOL DISTRICT
Lincoln County - NV
Leslie Boucher - Recorder
Fee Page 1 of 2
RPT: Recorded By: LB
Book- C Page- 0402
0131724

UTILITY AGENCIES AND COMPANY APPROVALS

Sam Wood 6-12-08
COMMUNICATIONS UTILITY REPRESENTATIVE DATE

NA ceu 6-12-08
WATER DISTRICT REPRESENTATIVE DATE

Larry Steves 6-12-08
POWER UTILITY REPRESENTATIVE DATE

NA ceu 6-12-08
WASTE DISPOSAL REPRESENTATIVE DATE

NA ceu 6-12-08
FIRE DISTRICT REPRESENTATIVE DATE

NA ceu 6-12-08
SCHOOL DISTRICT REPRESENTATIVE DATE

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 12th DAY OF June, 2008 DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT.

Cint West 6-12-08
LINCOLN COUNTY PLANNING COMMISSION DATE

TOWN OF POCHE BOARD APPROVAL

THIS IS TO CERTIFY THAT THE TOWN BOARD HAS REVIEWED AND APPROVED THIS PLAT.

Candice Materson 6/12/08
TOWN BOARD, TOWN OF POCHE DATE

LINCOLN COUNTY ASSESSOR APPROVAL

I HEREBY CERTIFY THAT THE OWNERSHIP INFORMATION CONTAINED HEREON IS CORRECT AND ALL OWNER'S HAVE SIGNED.

Melanie McBride 6-12-08
LINCOLN COUNTY ASSESSOR DATE

LINCOLN COUNTY TREASURER APPROVAL

PURSUANT TO NRS 278.468 I HEREBY CERTIFY THAT THE TAXES FOR THE FISCAL YEAR 2006-2007 ON ASSESSOR PARCEL NO. 001-113-03, ARE PAID IN FULL.

Judith Fehner, Deputy 6-12-08
LINCOLN COUNTY TREASURER DATE

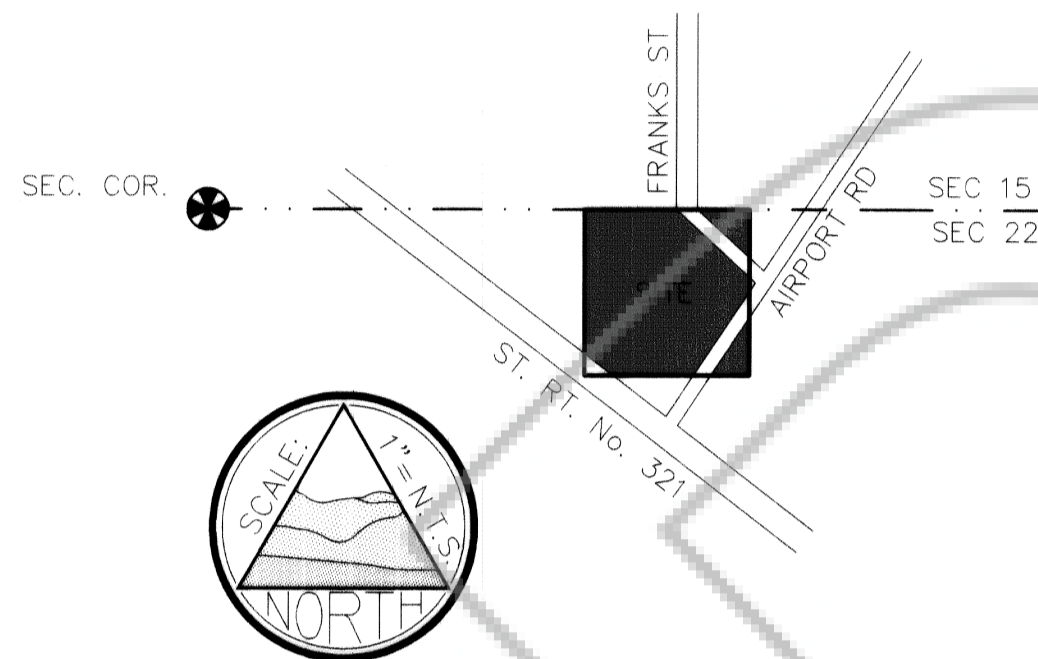
LINCOLN COUNTY RECORDER APPROVAL

PURSUANT TO NRS 278.467 AND 278.468, I HEREBY CERTIFY THAT THIS MAP WAS RECORDED WITHIN 1 YEAR OF THE LINCOLN COUNTY PLANNING COMMISSION APPROVAL. THIS MAP IS IN AN ACCEPTABLE FORM FOR RECORDING, THE TREASURER SIGNATURE DATE MATCHES THE RECORDER DATE AND THAT ALL FEES HAVE BEEN PAID FOR THE RECORDATION OF THIS DOCUMENT.

Leslie Boucher 6-12-08
LINCOLN COUNTY RECORDER DATE

VICINITY MAP

NOT TO SCALE



PLANNING STATEMENT

STATEMENT OF PURPOSE: THIS PROPERTY IS BEING PARCELS INTO THREE PARCELS FOR THE PURPOSE OF PROVIDING BUILDING SITES FOR THE CHILDREN OF THE OWNER'S.

ZONING DESIGNATION: RR-3

LAND USE DESIGNATION: SINGLE FAMILY

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED WITHIN THE NW¼ OF SEC. 22, T. 1 N., R. 67 E., M.D.M., BEING FURTHER DESCRIBED AS FOLLOWS:

THE NW¼ NE¼ NW¼ OF SAID SEC. 22, EXCLUDING ANY LAND LYING WITHIN THE N.D.O.T. RIGHT-OF-WAY;

CONTAINING 10.10 ACRES, MORE OR LESS.

LEGEND

- = SET 5/8" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884".
- R/W = RIGHT-OF-WAY
- ⊗ = FOUND SEC. COR. AS NOTED.
- ⊙ = FOUND ¼ COR. AS NOTED.

REFERENCE DOCUMENTS

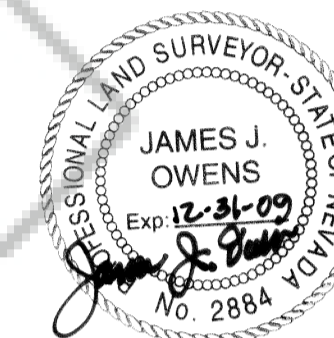
1. PARCEL MAP BOOK PLAT C, PAGE 194.

SURVEYOR'S CERTIFICATE

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT :

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE LINCOLN COUNTY SCHOOL DISTRICT.
2. THE LANDS SURVEYED LIE WITHIN SEC. 22, T. 1 N., R. 67 E., M.D.M., TOWN OF POCHE, LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON FEBRUARY 8, 2008.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

JAMES J. OWENS
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE No. 2884
EXPIRES 12/31/2009



5/12/2008

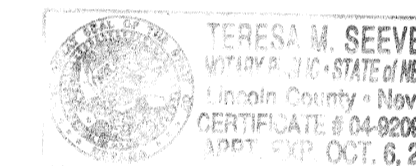
OWNER'S CERTIFICATE

LINCOLN COUNTY SCHOOL DISTRICT, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

C.M. Hardy
C.M. HARDY - SUPERINTENDENT

5/28/08
DATE
6/12/08

ACKNOWLEDGMENT



STATE OF NEVADA SS
COUNTY OF LINCOLN

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 12th DAY OF June, 2008, BY C.M. HARDY - SUPERINTENDENT, LINCOLN COUNTY SCHOOL DISTRICT

Teresa M. Seevers
MY COMMISSION EXPIRES ON THE 6th DAY OF October, 2008.

BASIS OF BEARING

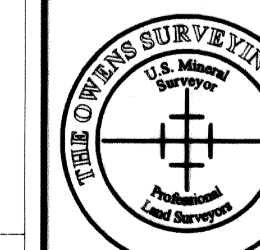
THE BASIS OF BEARING IS N. 89°53'32" W., BEING THE BEARING BETWEEN A 2" BRASS CAP, PLS 3644, BEING THE SW COR. OF SEC. 15, T. 1 N., R. 67 E., AND A 2" BRASS CAP, PLS 3644, BEING THE S¼ COR. OF SAID SEC. 15, SAID BEARING IS SHOWN ON PARCEL MAP BOOK PLAT A, PAGE 242, OF THE OFFICIAL RECORDS OF THE LINCOLN COUNTY RECORDER.

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

PARCEL MAP

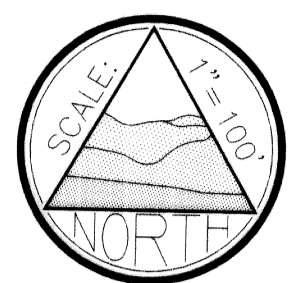
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THE OWENS SURVEYING OUTFIT, INC.

Water, Right, Mineral & Land Surveying throughout the West

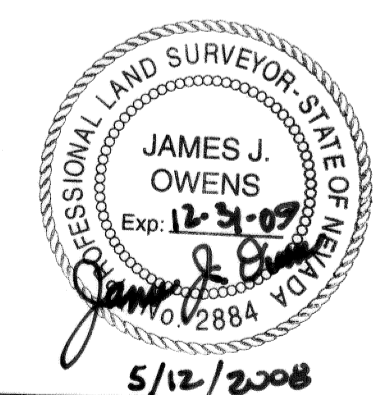
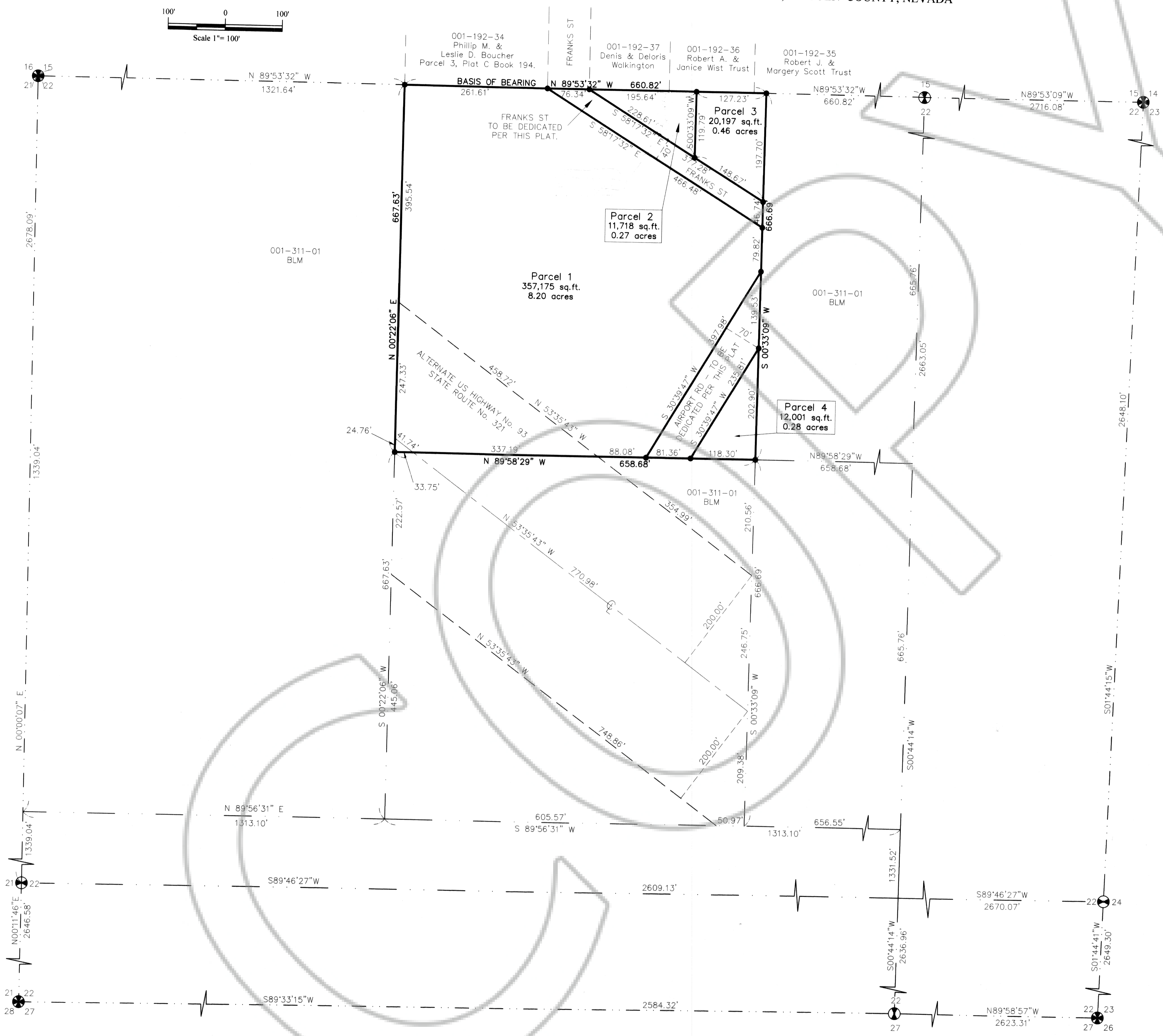
650 HARDY WAY, SUITE 209
MESQUITE, NEVADA 89027
Tel : 702.346.2930



Scale 1"=100'

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