

Official RecordRecording requested By
GLOBAL URANIUM CORP.

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

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RPTT:

Recorded By: DP

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QUITCLAIM DEED

THIS QUITCLAIM DEED (the "Deed") is made and entered into effective as of the 21st day of May, 2008,

from **Altair Minerals, Inc.**, a Nevada corporation whose address for purposes hereof is:
1611 Bradley Drive, Eugene, Oregon, 97401 USA,

to **Global Uranium Corp.**, a British Columbia corporation whose address for purposes hereof is:
308 - 837 West Hastings Street, Vancouver, British Columbia, V6C 3N6, Canada.

**RECORDER'S STAMP**

FOR \$10 AND OTHER GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, Altair Minerals, Inc., does hereby remise, release and forever quitclaim unto Global Uranium Corp., its successors and assigns, all rights, title and interest in and to those thirty four (34) unpatented mining claims in Lincoln County, Nevada, listed here:

| Claim Name | BLM NMC number | Lincoln County Book & Page; Document No. |
|------------|----------------|--|
| LS 1 | 934582 | 222 359 : 127344 |
| LS 2 | 934583 | 222 360 : 127345 |
| LS 3 | 934584 | 222 361 : 127346 |
| LS 4 | 934585 | 222 362 : 127347 |
| LS 5 | 934586 | 222 363 : 127348 |
| LS 6 | 934587 | 222 364 : 127349 |
| LS 7 | 934588 | 222 365 : 127350 |
| LS 8 | 934589 | 222 366 : 127351 |
| LS 9 | 934590 | 222 367 : 127352 |
| LS 10 | 934591 | 222 368 : 127353 |
| LS 11 | 934592 | 222 369 : 127354 |
| LS 12 | 934593 | 222 370 : 127355 |
| LS 13 | 934594 | 222 371 : 127356 |
| LS 14 | 934595 | 222 372 : 127357 |
| LS 15 | 934596 | 222 373 : 127358 |
| LS 16 | 934597 | 222 374 : 127359 |
| LS 17 | 934598 | 222 375 : 127360 |
| LS 18 | 934599 | 222 376 : 127361 |
| LS 19 | 934600 | 222 377 : 127362 |
| LS 20 | 934601 | 222 378 : 127363 |
| LS 21 | 934602 | 222 379 : 127364 |
| LS 22 | 934603 | 222 380 : 127365 |
| LS 23 | 934604 | 222 381 : 127366 |
| LS 24 | 934605 | 222 382 : 127367 |
| LS 25 | 934606 | 222 383 : 127368 |
| LS 26 | 934607 | 222 384 : 127369 |

State of Nevada Declaration of Value

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1. Assessor Parcel Number(s)
- a) _____
 - b) N/A
 - c) _____
 - d) _____

2. Type of Property
- a) Vacant Land
 - b) Single Family Res.
 - c) Condo/Townhouse
 - d) 2-4 Plex
 - e) Apartment Building
 - f) Commercial/Ind'l
 - g) Agriculture
 - h) Mobile Home
 - i) other UNPATENTED MINING CLAIMS

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value / Sales Price of Property \$ _____
- Deed In Lieu Only (value of forgiven debt) \$ _____
- Taxable Value \$ _____
- Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: # 8
 - b. Explain Reason for Exemption: TRANSFERRING UNPATENTED MINING CLAIMS

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that discontinuance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.038, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Andra Chernak Capacity AGENT for ALTAIR MINERALS, INC.

Signature Andra Chernak Capacity AGENT for GLOBAL URANIUM CORP.

SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION**

Print Name ALTAIR MINERALS, INC.

Address 1611 BRADLEY DRIVE

City EUGENE

State OREGON Zip 97401
U.S.A.

Print Name GLOBAL URANIUM CORP.

Address # 308 - 837 WEST HASTINGS #.

City VANCOUVER,

State B.C. Zip V6C 3N6
CANADA

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Rec. # _____

Address _____

City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)