WHEN RECORDED RETURN TO: ZIONS FIRST NATIONAL BANK 2460 SOUTH 3270 WEST UTRDWG 0187 WEST VALLEY CITY, UTAH 84119 CUSTOMER: Twitchell, Stuart LOAN #: 9282394-9002 APN #011-220-03

0131690

Record

Official

Recording requested By ZIONS BANK

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$15.00

Page 1 of 2 Recorded By: AE

0105 Book- 242 Page-



DEED OF RECONVEYANCE

ZIONS FIRST NATIONAL BANK, as Trustee under a Deed of Trust dated June 30, 2006 executed by STUART L. TWITCHELL and VALERIE H. TWITCHELL, husband and wife as joint tenants with right of survivorship as Trustor(s), and recorded August 8, 2006. In Book 220 Page 168, Instrument No. 126962 of the records of the County Recorder of Lincoln County, State of Nevada pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Deed of Trust, which Deed of Trust covers real Property situated in Lincoln County, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

The Real Property tax identification number is APN 011-220-03

Dated this 5th day of May, 2008

ZIONS FIRST NATIONAL BANK

Christensen, Vice President

STATE OF UTAH

SS.

COUNTY OF SALT LAKE

On this 5th day of May, 2008, personally appeared before me P J Christensen, who being by me duly sworn, did say that she is the Vice President of ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said P J Christensen acknowledged to me that the said ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City. Utah. executed the same.

ME

NOTARY PUBLIC KAREN JENSEN KAREN JENSEN 19270 West 19370 City, Utah 84119 My Commission Expires July 26, 2009 STATE OF UTAH

My commission/expires

Residing at Salt Lake

otang Public

EXHIBIT "A"

LEGAL DESCRIPTION

A PORTION OF THE NW1/4 SE1/4 SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST M.D.M.

BEING LOT 2B OF PARCEL MAP DOC. NO. 77005 RECORDED JANUARY 03, 1983, PLAT BOOK A, PAGE 198 LINCOLN COUNTY, NEVADA RECORDS, BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 32; THENCE N 88° 48' 51" W A DISTANCE OF 1817.88 FEET, THENCE S 7° 48' 36" E A DISTANCE OF 287.13 FEET TO THE TRUE POINT OF BEGINNING:

THENCE CONTINUING S 7° 48' 36" E A DISTANCE OF 193.54 FEET, THENCE S 87° 53' 27" W A DISTANCE OF 464.28 FEET; THENCE NORTH 1° 40' 45" W A DISTANCE OF 192.59 FEET; THENCE N 87° 53' 27" E A DISTANCE OF 443.61 FEET; TO THE TRUE POINT OF BEGINNING. CONTAINS 2.00 ACRES MORE OR LESS.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 16, 1996, IN BOOK 120, PAGE 313, AS INSTRUMENT NO. 105752.