

**Official Record**Recording requested By  
FIRST AMERICAN TITLE COMPANY**Lincoln County - NV****Leslie Boucher - Recorder**

Fee: \$17.00

Page 1 of 4

RPTT: \$156.00

Recorded By: AE

Book- 241 Page- 0764

A.P.N.: 013-041-26  
File No: 152-2355634 (DSP)  
R.P.T.T.: \$156.00 C



0131669

When Recorded Mail To: Mail Tax Statements To:  
John R. Rogers and Sue I. Rogers  
P.O. Box 504  
Caliente, NV 89008

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Shauna R. Antczak and Larry Antczak, wife and husband as to an undivided on half (1/2) interest and Robert S. Rollins and Linda S. Rollins, Trustees, or their successors in trust under the Robert S. Rollins and Linda S. Rollins Family Living Trust, Dated June 09, 2003, as to an undivided one half (1/2) interest

do(es) hereby *GRANT, BARGAIN and SELL* to

John R. Rogers and Sue I. Rogers, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 2 OF PARCEL MAP OF LOT 32 OF HIGHLAND KNOLLS SUBDIVISION, FOR GAIL D. ARMSTRONG, RECORDED AUGUST 21, 1980 IN BOOK A OF PLATS, PAGE 161, AS INSTRUMENT NO. 69483 OF OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/28/2008



*Shauna R. Antczak*  
Shauna R. Antczak

*Larry Antczak*  
Larry Antczak

Robert S. Rollins and Linda S. Rollins,  
Trustees, or their successors in trust under  
the Robert S. Rollins and Linda S. Rollins  
Family Living Trust, Dated June 09, 2003

\_\_\_\_\_ )  
Robert S. Rollins, Trustee

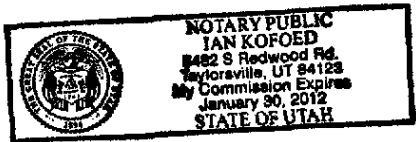
\_\_\_\_\_ )  
Linda S. Rollins, Trustee

STATE OF UTAH )  
 ) : ss.  
COUNTY OF Salt Lake )

This instrument was acknowledged before me on May 20, 2008 by **Shauna R. Antczak** and **Larry Antczak**.

*Ian Kofoed*  
\_\_\_\_\_ )  
Notary Public

(My commission expires: 30 January 2012)





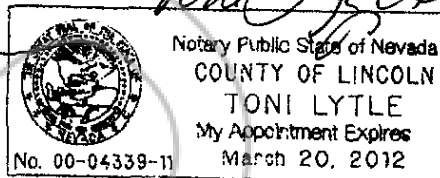
\_\_\_\_\_  
Shauna R. Antczak

\_\_\_\_\_  
Larry Antczak

Robert S. Rollins and Linda S. Rollins,  
Trustees, or their successors in trust under  
the Robert S. Rollins and Linda S. Rollins  
Family Living Trust, Dated June 09, 2003

*Robert S. Rollins*  
\_\_\_\_\_  
Robert S. Rollins, Trustee

*Linda S. Rollins*  
\_\_\_\_\_  
Linda S. Rollins, Trustee



STATE OF **UTAH** )  
 ) : ss.  
COUNTY OF \_\_\_\_\_ )


This instrument was acknowledged before me on May \_\_\_\_\_, 2008 by **Shauna R. Antczak and Larry Antczak.**

\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_)

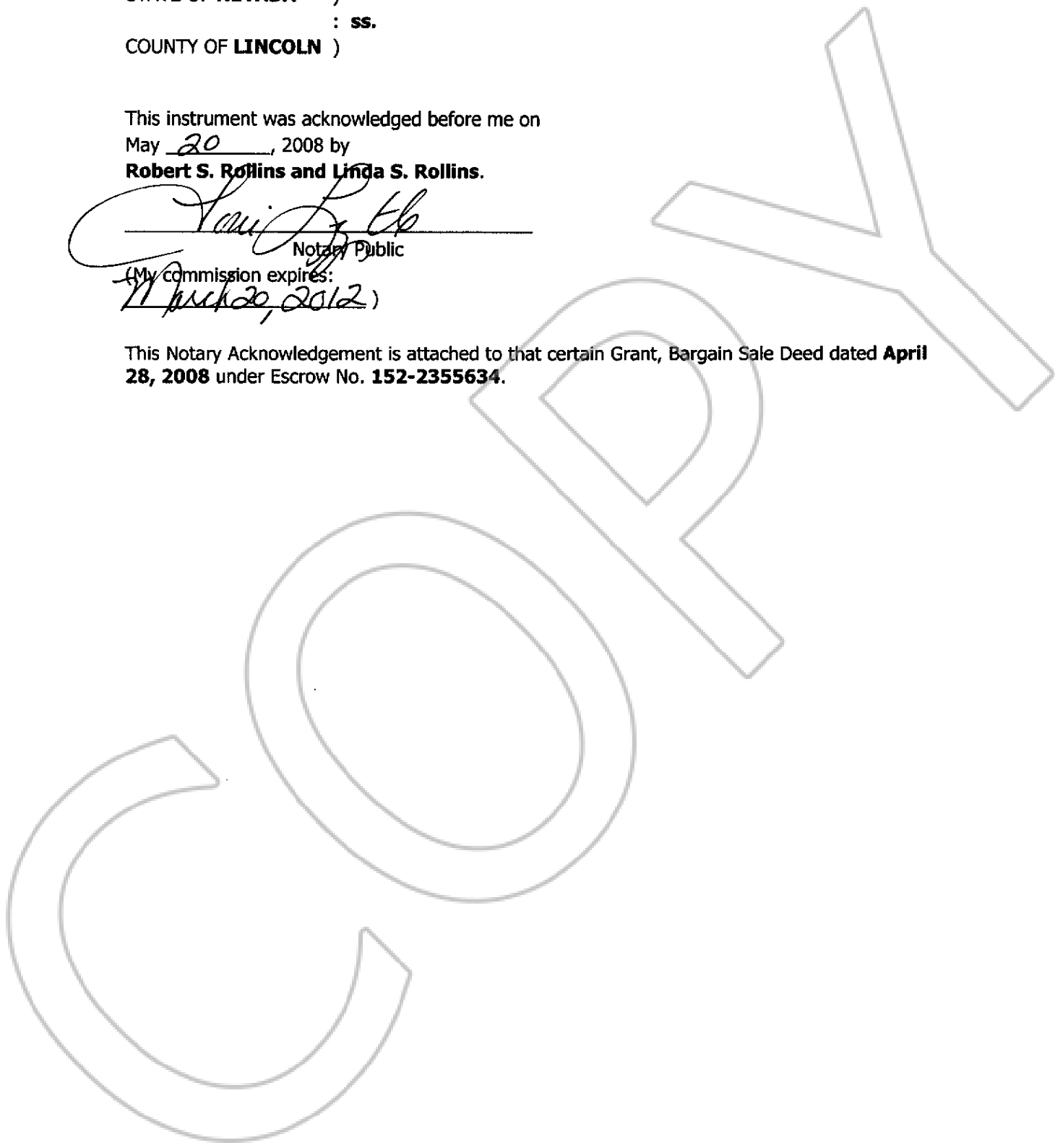


STATE OF NEVADA )  
 : ss.  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on  
May 20, 2008 by  
**Robert S. Rollins and Linda S. Rollins.**

  
\_\_\_\_\_  
Notary Public  
(My commission expires:  
11/20/2012)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 28, 2008** under Escrow No. **152-2355634**.



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$17.00  
Recorded By: AE RPTT: \$156.00  
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1. Assessor Parcel Number(s)

- a) 013-041-26
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$40,000.00

Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

Transfer Tax Value: \$40,000.00

Real Property Transfer Tax Due \$156.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: SELLER

Signature: [Signature] Capacity: SELLER

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Shauna R. Antczak and Larry

John R. Rogers and Sue I.

Print Name: Antczak

Print Name: Rogers

Address: 1428 Tamarack Road

Address: P.O. Box 504

City: Taylorville

City: Caliente

State: UT Zip: 84123

State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 152-2355634 DSP/LK

Address: 768 Aultman Street

City: Ely

State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)