

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: AE

Book- 241 Page- 0760

A.P.N.: 013-041-26
File No: 152-2355634 (DSP)



When Recorded Return To: Mail Tax Statements To:
Shauna R. Antczak
1428 Tamarack Road
Taylorsville, UT 84123

R.P.T.T.: \$375.090.4 exempt

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shauna R. Antczak and Robert S. Rollins, as joint tenants with right of survivorship as to an undivided one half (1/2) interest

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Shauna R. Antczak and Larry Antczak, wife and husband as to an undivided one half (1/2) interest

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows :

PARCEL 2 OF PARCEL MAP OF LOT 32 OF HIGHLAND KNOLLS SUBDIVISION, FOR GAIL D. ARMSTRONG, RECORDED AUGUST 21, 1980 IN BOOK A OF PLATS, PAGE 161, AS INSTRUMENT NO. 69483 OF OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.



Shauna R. Antczak

Robert S. Rollins

A.P.N.: 013-041-26

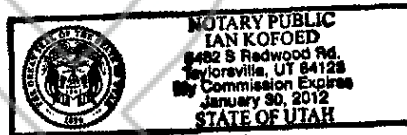
Quitclaim Deed - continued

File No: 152-2355634 (DSP)

STATE OF **UTAH**)
)
COUNTY OF Salt Lake)
) :SS.

This instrument was acknowledged before me on
May 20, 2008 by
Shauna R. Antczak

Ian Kofod
Notary Public



(My commission expires: 30 January 2012)

STATE OF **NEVADA**)
)
COUNTY OF **LINCOLN**)
) :SS.

This instrument was acknowledged before me on
May _____, 2008 by
Robert S. Rollins

Notary Public
(My commission expires: _____)



A.P.N.: 013-041-26
File No: 152-2355634 (DSP)

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Shauna R. Antczak

Robert S. Rollins



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Book 241
Page: 763

06/02/2008
Page: 4 of 4

A.P.N.: 013-041-26

Quitclaim Deed - continued

File No: 152-2355634 (DSP)

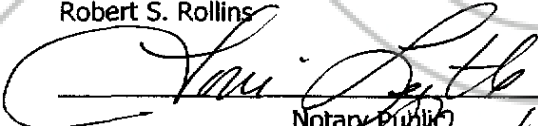
STATE OF **UTAH**)
)
)
COUNTY OF _____)
)
)
)

This instrument was acknowledged before me on
May _____, 2008 by
Shauna R. Antczak

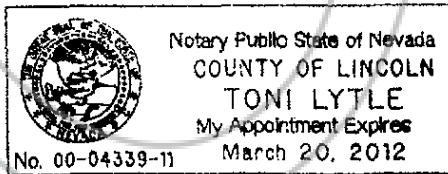
Notary Public
(My commission expires: _____
)

STATE OF **NEVADA**)
)
)
COUNTY OF **LINCOLN**)
)
)
)

This instrument was acknowledged before me on
May 20, 2008 by
Robert S. Rollins



Notary Public
(My commission expires: March 20, 2012)



Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 4 Fee: \$17.00
Recorded By: AE RPTT:
Book- 241 Page- 0760

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 013-041-26
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Document/Instrume	_____
Book	_____ Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$-0-

Real Property Transfer Tax Due \$exempt

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: 4
- b. Explain reason for exemption: From joint tenant to joint tenant

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Shauna R. Antczak* Capacity: *Grantee*
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Robert S. Rollins
 Address: PO Box 765
 City: Panaca
 State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Shauna R. Antczak
 Address: 1428 Tamarack Road
 City: Taylorville
 State: UT Zip: 84123

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)



Print Name: First American Title Insurance Company File Number: 152-2355634 DSP/LK
Address 768 Aultman Street
City: Ely State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)
Reproduced by First American Title Insurance Rev10/2001

COPY

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
- a) 013-041-26
 - b) _____
 - c) _____
 - d) _____

2. Type of Property
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FOR RECORDERS OPTIONAL USE	
Document/Instrume	_____
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Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property: \$-0-
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 Real Property Transfer Tax Due \$exempt
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Signature: *Robert S. Rollins* Capacity: *Grantor*
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Robert S. Rollins
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 State: NV Zip: 89042

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 Address: 1428 Tamarack Road
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