

DOC # 0131666

06/02/2008

09:55 AM

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 241

Page-

0753



0131666

APN# 001-094-06, 07, 08

11-digit parcel number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>

Affidavit of Conversion

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

This document is being re-recorded to correct the year of
manufacture to 2008 instead of 2007.

Recording Requested by:

FIRST AMERICAN TITLE INSURANCE COMPANY OF NEVADA, INC.

Return To:

Name FIRST AMERICAN TITLE INSURANCE COMPANY OF NEVADA, INC.

Address 2490 PASEO VERDE PARKWAY, SUITE 100

City/State/Zip HENDERSON, NEVADA 89074

This page added to provide additional information required by NRS 111.312 Section 1-2
(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

CS 02/07



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DOC # 0130787

01/11/2008

03:23 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00

Page 1 of 1

RPTT:

Recorded By: AE

Book- 238 Page- 0493

Assessor's Parcel # 001-094-06, 07 & 08

WHEN RECORDED MAIL TO:

First American Title Company
768 Aultman Street
Ely, NV 89301



0130787

AFFIDAVIT County of Lincoln
**CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY**

PART I. TO BE COMPLETED BY APPLICANT

FOR RECORDER'S USE ONLY

1. Owner/Buyer Name Casey Cole and Brenda Mason, Mailing: P.O. Box 61, Pioche, NV 89043
2. Physical Location 1 Hoffman, Pioche, NV 89043
3. Description: ~~Real Estate~~ Manufacturer Nashua Homes of* Model Plan 570
4. Length 60' / 60' ** Width 15' / 15' *** Serial Number NNID42144ABC
5. New Lien holder (if any): Nevada Bank and Trust, P.O. Box 780, Pioche, NV 89043
6. Unsecured Property Taxes are paid in full through fiscal year 07/08 Amount \$ 0
*Idaho, Inc. **30' ***15'

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lots 16 and 17, Block 2, Town of Pioche, Lots 18 and 19, Block 2, Town of Pioche, Lots 20 and 21, Block 2, Town of Pioche, Lincoln County, Nevada
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

<u>Casey Cole</u>	<u>8-17-07</u>	<u>Brenda Mason</u>	<u>8/17/07</u>
Owner/Buyer	Date	Owner/Buyer	Date

Casey Cole
Print or Type Name

Brenda Mason
Print or Type Name

On 8-17, 2007, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Casey Cole and Brenda Mason who acknowledged that they executed this affidavit.

Sarah Somers
Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

<u>Arla Prestwich</u>	<u>1-11-08</u>	<u>Arla Prestwich Deputy</u>
Signature of County Assessor	Date	Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$40 to:
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104