**#** 0131665

09:53 AM

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$15.00 RPTT:

Page 1 Recorded By: AE

Book- 241 Page-

A.P. No. 002-113-04

Escrow No. 152-2341123-MJ/IJR

WHEN RECORDED RETURN TO: Carl Patrick and Christine Patrick P.O. Box 452 Panaca, NV 89042

## NOTICE OF COMPLETION

## **NOTICE IS HEREBY GIVEN THAT:**

- The undersigned as OWNER of the interest or estate stated below in the property 1. hereinafter described.
- 2. The FULL NAME of the undersigned is Carl Patrick.
- 3. The FULL ADDRESS of the undersigned is P.O. Box 452, Panaca, NV 89042.
- 4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee,
- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are: Christine Patrick, P.O. Box 452, Panaca, NV 89042.
- 6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: N/A.
- A work of improvement on the property hereinafter described was 7.
- COMPLETED <u>April 28, 2008</u>
  The work of improvement completed is described as follows: Construction of New 8. Home.
- The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement 9. is **Ben Long**.
- 10. The street address of said property is 95 North 3rd Street, Panaca, NV 89042.
- 11. The property on which said work of improvement was completed is in the City of Panaca, County of Lincoln, State of Nevada, and is described as follows:

PARCEL 2 OF PARCEL MAP FOR QUENTIN F. AND VICTORIA A. GILPATRICK SITUATED WITHIN SECTIONS 8 AND 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B & M, RECORDED OCTOBER 31, 2007 IN BOOK C OF PLATS, PAGE 363, DOCUMENT NUMBER 130137, TOWN OF PANACA, LINCOLN COUNTY, NEVADA.

A.P.N.: **002-113-04** Notice of Completion - continued File No.: 152-2341123 (MJ)

## Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that  $\mathbf{I}$ am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

**Carl Patrick**