

Official Record

Recording requested By
JON CROW

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: AE

Book- 241 Page- 0742



0131663

APN _____

APN _____

APN _____

AMENDED ORDER TO SET ASIDE ESTATE WITHOUT ADMINISTRATION

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number of a person or persons as required by law:

(State specific law)

[Signature]
Signature _____ Title _____

Jon Crow
Signature _____

Date

Grantees address and mail tax statement:

Jon Crow
P.O. BOX 394 PICHE NV 89043

Case No.: PR 0302008

FILED

2008 APR 25 AM 10:15

LISA J. LEIDY
LINCOLN COUNTY CLERK

SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF LINCOLN

IN THE MATTER OF THE
ESTATE OF:

JOHN E. CROW,
Deceased.

AMENDED ORDER TO SET ASIDE
ESTATE WITHOUT
ADMINISTRATION

The verified Petition of Jon B. Crow to Set Aside an Estate Without Administration came regularly for hearing on this day. No person appeared to contest the Petition. Upon proof duly made to the satisfaction of the Court, the Court now finds as follows:

1. All notices of the hearing have been duly given as required by law.
2. No letters of administration were issued.
3. JOHN E. CROW, died on January 26, 2008, and, at the time of his death, was a resident of Mt. Wilson, Lincoln County, Nevada. The Decedent left an estate in the State of Nevada subject to probate administration.
4. The Decedent left no will and therefore died intestate.
5. All the Decedent's property, whether real or personal, including real property described as APN 06-041-20 and further described as:
the Northwest Quarter (NW1/4) of Government Lot 5, Section 2, Township 4 North, Range 67E, M.D.B. & M. was held as sole property.
6. The value of the estate at the time of Decedent's death was less than \$100,000.

BROWN & FREHNER
ATTORNEYS & COUNSELORS AT LAW
P.O. Box 517
Pioche, Nevada 89043
TELEPHONE (775) 962-5533 FACSIMILE (775) 962-5533



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7. The facts of the Petition having been found to be true, and in good cause appearing, the Court now grants the Petition as follows:

IT IS HEREBY ORDERED that the Estate of John E. Crow be set aside without administration;

IT IS FURTHER ORDERED that the Estate of John E. Crow, including real property described as APN 06-041-20, further described as:

the Northwest Quarter (NW1/4) of Government Lot 5, Section 2, Township 4 North, Range 67E, M.D.B. & M.

shall be transferred to Jon B. Crow and Staci Crow-Hurlbut as the surviving heirs of the estate, subject to the outstanding loan from Bank of America;

IT IS FURTHER ORDERED that the 1958 Willy's Wagon (VIN No. 5416833890) be transferred to Jon B. Crow and Staci Crow-Hurlbut;

IT IS FURTHER ORDERED that the 1987 Jeep Wagoneer (VIN No. 1JCMR7516HT104695) be transferred to Jon B. Crow and Staci Crow-Hurlbut;

IT IS FURTHER ORDERED that the 1998 Isuzu Rodeo (VIN No. 4S2CM58W3W4367116) be transferred to Jon B. Crow and Staci Crow-Hurlbut;

IT IS FURTHER ORDERED that the 1999 Ford F-350 (VIN No. 1FTSX31F0XEA61273) be transferred to Jon B. Crow and Staci Crow-Hurlbut;

IT IS FURTHER ORDERED that the various homemade open trailers be transferred to Jon B. Crow and Staci Crow-Hurlbut;

IT IS FURTHER ORDERED that any remaining property of John E. Crow be transferred to Jon B. Crow and Staci Crow-Hurlbut;

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IT IS FURTHER ORDERED that the checking account at Wells Fargo Bank (account number 0832674576 in the amount of \$10,000) be transferred to Jon B. Crow and Staci Crow-Hurlbut.

DATED this 25 day of April 2008.

/s/ Steve L. Dobrescu
DISTRICT JUDGE

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This document and the certificate is attached is a full true and correct copy of the original, on file and record in the County Clerk's Office, Lincoln Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 30th day of May 2008

Clerk
J. Seewars

Deputy Clerk