

Official Record

Recording requested By  
BARBARA BARNUM

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: DP

Book- 241 Page- 0631



0131580

APN 3-091-08

APN \_\_\_\_\_

APN \_\_\_\_\_

GRANT, BARGAIN, & SALE DEED

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number of a person or persons as required by law:

(State specific law)

Barbara J. Barnum  
Signature

Title

Nolan A. Barnum  
Signature

Signature

MAY 28, 2008

Date

Grantees address and mail tax statement:

Barbara J. Barnum ; NOLAN A. BARNUM  
195 Mt. City Hwy. Unit 6  
Elko, NV. 89801

# Grant, Bargain, and Sale Deed

**THIS INDENTURE WITNESS That: BARBARA J. BARNUM, a married woman, as her sole and separate property, (hereinafter called "Grantor,") for a valuable consideration the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to: NOLAN A. BARNUM and BARBARA J. BARNUM, husband and wife, as Joint Tenants with Rights of Survivorship and Not as Tenants in Common, (Hereinafter called "Grantee's") all the real property situated in the City of Caliente, County of Lincoln, State of Nevada, bounded and described as follows:**

**All of Lot Twenty Two (22) of the Amended Plat of Lincoln Park Addition, Caliente, Nevada according to the official Plat thereof on file in the office of the County Recorder of Lincoln County, Nevada, and to which record reference is hereby made for further particular description. Together with all improvements and the contents thereof.**

**Subject to: Rights of Way, reservations and restrictions of record, if any.**

**IN WITNESS WHEREOF, I have hereunto set my hand on the 28 day of May, 2008.**

*Barbara J. Barnum*  
\_\_\_\_\_  
Barbara J. Barnum

**STATE OF NEVADA  
COUNTY OF LINCOLN**

**This instrument was acknowledged before me on this 28<sup>th</sup> day of May, 2008, Barbara J. Barnum personally appeared before me, a Notary Public.**

*Teresa M. Seavers*  
\_\_\_\_\_  
Notary

**My Commission expires: 10.6.2008**

**RECORDING REQUESTED BY AND MAIL TO:**

**Nolan A. and Barbara J. Barnum  
195 Mt. City Hwy. Unit 6  
Elko, Nevada 89801**

**SPACE BELOW THIS LINE FOR RECORDER USE ONLY**



# State of Nevada Declaration of Value

DOC # DV-131580  
05/28/2008 11:03 AM  
Official Record

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BARBARA BARNUM

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Page 1 of 1 Fee: \$15.00  
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### FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

#### 1. Assessor Parcel Number(s)

- a) 3-091-08
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

#### 2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

3. Total Value / Sales Price of Property \$ \_\_\_\_\_  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

#### 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 5
- b. Explain Reason for Exemption: going from wife to husband + WIFE.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Nolan A. Barnum Capacity \_\_\_\_\_

Signature Barbara J. Barnum Capacity \_\_\_\_\_

#### SELLER (GRANTOR) INFORMATION

Print Name BARBARA J. BARNUM  
Address 195 Mt. City Hwy. Unit 6  
City EIKO  
State NV. Zip 89801

#### BUYER (GRANTEE) INFORMATION

Print Name NOLAN A. BARNUM  
Address 195 Mt. City Hwy. Unit 6  
City EIKO  
State NV. Zip 89801

#### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)