0131579

of 3

Official Record

Recording requested By COW COUNTY TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 Recorded By: LB

Book- 241 Page- 0628

APN:

11-160-35

RECORDING REQUESTED BY:

Cow County Title Co

WHEN RECORDED MAIL TO:

Cow County Title Co. 761 S. Raindance

Pahrump, NV 89048

MAIL TAX BILLS TO: Matt & Cindy Higbee HC 61 Box 89 Hiko, NV 89017

RPTT:

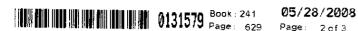
Affidavit of Conversion for Nevada

This document being re-recorded to correct the Serial Number

I, the undersigned, hereby affirm that this document submitted for recording does not contain a social security number.

Signatu)e

This page is added to provide information required by NRS 111.312, Sections 1-2. (Additional recording fees apply) This cover page must be typed or printed.



DOC # 0130743

/31/2007

4:03 PM

Official Record
Recording requested By
COW COUNTY TITLE

Lincoln County - NV

 Leslie Boucher
 - Recorder

 Fee: \$15.00
 Page 1 of 2

 RPTT:
 Recorded By: LB

RPIT: Recorded Book- 238 Page- 0335



APN: 11-160-35 ESCROW NO.: 35241

RECORDED AT THE REQUEST OF: COW COUNTY TITLE CO. WHEN RECORDED MAIL TO: COW COUNTY TITLE CO. 761 S. RAINDANCE DRIVE PAHRUMP, NV 89048

AFFIDAVIT OF CONVERSION FOR NEVADA

Conversion of Mobile/Manufactured Home to Real Property NRS: 361.244

Part 1. TO BE COMPLETED BY APPLICANT MANUFACTURED/MOBILE HOME INFORMATION

Owner/Buyer Name: MATT L. HIGBEE and CINDY L. HIGBEE, Husband and Wife as joint tenants

Land must be owned by owner of the manufactured/mobile home

 Physical location of the manufactured/mobile home: 89 Richardville Road, Hiko, Nevada 89017

3. Manufactured/mobile home description:

Manufacturer: KIT

Model: Golden State 3009

Serial #: 2000KID 1989ABC 308 KID 1969 ABC

Year of Mobile 2008

Size 64' X 13'4"/64' X 13'4"/64 X 13'4"

4. New lien holder:

Name: Colonial Bank, N. A.

Address: 2330 South Virginia Street, 2nd Floor, Reno, Nevada 89502

Part II. OWNER/BUYER SIGNATURE (S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Signature owner/buyer	/2/28/07 Date	Candy L Hybly Signature owner/buyer	12-2 6- 0 ⁻ Date
Print owner/buyer	Date	Print owner/buyer	Date

State of Nevada }	}
j	ss.
County of Lincoln }	}
This instrument was acknowledged be	before me on December 26 2007
By: Matt L. Higbee	
Cindy L. Higbee	
Afa	elle
Notary Public 1	DOMESTICAL STREET, STR
	NOTARY PUBLIC
	STATE OF NEVADA
	County of Clark
	No: 02-75907-1 My Appointment Expires June 6, 2010
Daw III TO DE COMPLETED DV 100	A PRODUCTION OF THE PROPERTY O
Part III. TO BE COMPLETED BY ASS	
Confirm Owner of Land and Ma	lanufactured/Mobile Home.
Assessor's parcel number a	and land ownership verified by Melan MBU de
Date: <u>[2-3/-20()/</u>	
Manufactured/Mobile Accou	int#_NA
Manufactured/Mobile owners	rship verified by Ynela we mckido
Date 12-31-2007	

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT YEAR

ALL DOCUMENTS RELATING TO THE MANUFACTURED HOUSE BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE" TO THE ASSESSOR'S OFFICE. THE MAUFACTURED HOUSE WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.