

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 241 Page- 0605



APN# _____

11-digit parcel number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/owner.aspx>

Affidavit of Conversion

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

This document is being re-recorded to correct the name of
manufacturer of the mobile home.

Recording Requested by:

FIRST AMERICAN TITLE INSURANCE COMPANY OF NEVADA, INC.

Return To:

Name FIRST AMERICAN TITLE INSURANCE COMPANY OF NEVADA, INC.

Address 2490 PASEO VERDE PARKWAY, SUITE 100

City/State/Zip HENDERSON, NEVADA 89074

This page added to provide additional information required by NRS 111.312 Section 1-2
(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.



Official Record
 Recording requested By
 FIRST AMERICAN TITLE

Lincoln County - NV
 Leslie Boucher - Recorder
 Fee: \$14.00 Page 1 of 1
 RPTT: Recorded By: LB
 Book- 235 Page- 0453

Assessor's Parcel # ~~004-052-13~~
 013-150-03

WHEN RECORDED MAIL TO:
 First American Title Company
 768 Aultman Street
 Ely, NV 89301



AFFIDAVIT County of Lincoln
 CONVERSION OF MANUFACTURE HOME
 FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

FOR RECORDER'S USE ONLY

1. Owner/Buyer Name Joseph E. Whimple, Jr.
2. Physical Location 5 Skyline, Caliente, NV HBOS/Schult/Marlette
3. Description: Year 1998 Manufacturer XMX730X Model Desert Manor 2713
4. Length 62'8" / 60'0" Width 26'8" Serial Number H-015993 A/B
5. New Lien holder (if any): _____
6. Unsecured Property Taxes are paid in full through fiscal year 7-1-08 09 Amount \$ 0

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
 Legal Description:

PARCEL 2 OF THAT CERTAIN PARCEL MAP RECORDED SEPTEMBER 27, 1996 IN BOOK A OF PLATS, PAGE 498 A-B AS FILE NO. 106004, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

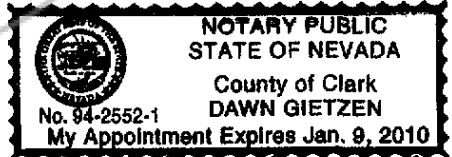
The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

<u>[Signature]</u>	<u>8-17-07</u>	_____	_____
Owner/Buyer	Date	Owner/Buyer	Date
<u>Joseph E. Whimple, Jr.</u>		_____	
Print or Type Name		Print or Type Name	

On August 17th, 2007, before me the undersigned, a Notary Public in and for the State of Nevada, County of Clark personally appeared Joseph Whimple and _____ who acknowledged that he executed this affidavit.

[Signature]

 Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

<u>[Signature]</u>	<u>9-18-07</u>	<u>Arla Prestwich Deputy</u>
Signature of County Assessor	Date	Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:
 Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104