

A.P.N.: 011-100-04; 011-100-17

R.P.T.T.: Exemption No. 09



WHEN RECORDED, MAIL TAX NOTICE
AND DOCUMENT TO::

Geer Ranch, LLC
Nelson E. Hafen
843 East 970 South Circle
St. George, Utah 84790

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Bryan K. Hafen and Dawn N. Hafen, Trustees of the Bryan K. and Dawn N. Hafen Trust, dated August 31,
1998

do(es) hereby **RELEASE AND FOREVER QUITCLAIM** to
Geer Ranch, LLC, a Nevada limited liability company

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln State of
Nevada, described as follows:

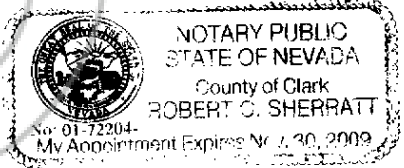
SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

Dated: 4/15/08

Bryan K. Hafen
Bryan K. Hafen, Trustee

Dawn N. Hafen
Dawn N. Hafen, Trustee

State of Nevada }
County of Clark } ss:



On 4/15/08

Before me, a Notary Public, personally appeared **Bryan K. Hafen and Dawn N. Hafen**
Trustees of the Bryan K. and Dawn N. Hafen Trust, dated August 31, 1998

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person
whose name is subscribed to this instrument and acknowledged that they executed it.

My commission expires: _____
Notary resides in: _____

[Signature]
Notary Public



EXHIBIT "A"

Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

All of the following described Parcels lie within Township 5 South, Range 60 East, M.D.B. & M.:

PARCEL ONE (1):

The Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 10;

PARCEL TWO (2):

The Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 11;

PARCEL THREE (3):

The South Half (S1/2) of the Southeast Quarter (SE1/4) of Section 14;

PARCEL FOUR (4):

The Northeast Quarter (NE1/4); the North Half (N1/2) of the Southeast Quarter (SE1/4) and the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 23;

PARCEL FIVE (5):

The West Half (W1/2) of the Southwest Quarter (SW1/4) and the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 24;

PARCEL SIX (6):

The Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4); the South Half (S1/2) of the Northwest Quarter (NW1/4); the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4); the West Half (W1/2) of the Southeast Quarter (SE1/4) and the Southwest Quarter (SW1/4) of Section 25;

PARCEL SEVEN (7):

The Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 26;

PARCEL EIGHT (8):

The Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4); the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4); the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4); the North Half (N1/2) of the Southeast Quarter (SE1/4); the North Half (N1/2) of the Northwest Quarter (NW1/4) and the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 36.

EXCEPTING FROM Parcels 3, 4, 5, 6 and 8, the interest in and to that portion as conveyed to the State of Nevada for road purposes by Deed recorded July 24, 1969 in Book N-1 of Real Estate Deeds, Page 417, Official Records, Lincoln County, Nevada.

Assessor's Parcel Number: 11-110-17, 11-100-04

Recording requested By
MESQUITE TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: DP RPTT:
Book- 241 Page- 0579

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

- a) 011-100-04;
- b) 011-100-17
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo.Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

RECORDERS FOR OPTIONAL USE ONLY	
Document/Instrument#	_____
Book:	Page: _____
Date of Recording:	_____
Notes	_____

3. Total Value/Sales Price of Property: \$0.00
 Deduct Assumed Liens and/or Encumbrances: (0.00)

Transfer Tax Value per NRS 375.010, Section 2: \$0.00

Real Property Transfer Tax Due \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: Exemption No. 09
- b. Explain Reason for Exemption: Transfer to business entity which is

5. Partial Interest: Percentage being transferred: 100 % 100% owned by Grantor

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor's Agent

Signature _____ Capacity Grantee's Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Bryan K. Hafen, Trustee
 Address: 843 East 970 South Cir.
 City/State/Zip: St. George, UT 84790
 Capacity: Grantor

Print Name: Geer Ranch, LLC
 By: Bryan K. Hafen, Member
 Address: 843 East 970 South Cir.
 City/State/Zip: St. George, UT 84790
 Capacity: Grantee

Company/Person Requesting Recording

(REQUIRED IF NOT THE SELLER OR BUYER)

Co. Mesquite Title Company
 Name: 840 Pinnacle Court #3, Mesquite, NV 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)