DOC # 0131565

05/23/2008

3:14 PM

Official Record
Recording requested By
EDWARD J. JANIGAN, ATTORNEY AT LAW

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$16.00** Page 1 of 3 RPTT: Recorded By: DP

Book- 241 Page- 0576

APN: 06-241-12

TITLE OF

DOCUMENT: Grant, Bargain, Sale Deed

Recording requested by: Edward J. Hanigan, Esq.

Return to:

Edward J. Hanigan, Esq. 199 N. Arroyo Grande Blvd., Ste. 200 Henderson, NV 89074

Send Tax Statements to:

Patricia Franks Crockett 7029 Bright Springs Ct. Las Vegas, NV 89113 APN: 06-241-12

WHEN RECORDED RETURN TO: Edward J. Hanigan, Esq. 199 N. Arroyo Grande Blvd., #200 Henderson, NV 89074

#### **SEND TAX STATEMENTS TO:**

Patricia Franks Crockett 7029 Bright Springs Ct. Las Vegas, NV 89113

### **GRANT, BARGAIN, SALE DEED**

Patricia Franks Crockett does hereby grant, bargain, sell and convey to the Patricia Franks Crockett Trust, all that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

See Exhibit "A" Attached hereto

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Subject to: 1. Taxes for the current fiscal year.

1

2. Reservations, restrictions and conditions, if any; rights of way and easements either of record or actually existing on said premises.

WITNESS my har	nd this <u>6</u> day of I	May, 2008.
		Patraa Franks Ciockets
		Patricia Franks Crockett
State of Nevada		

State of Nevada ) ) ss.
County of Clark )

This instrument was acknowledged before me on the 10 day of May, 2008, by

Patricia Franks Crockett.

Notary Public

ELIZABETH ANNE FLIPPO
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 03-13-2009
Certificate No: 01-80087-1

## Exhibit "A"

#### **LEGAL DISCRIPTION**

That certain Parcel of Land situated in the West Half (W1/2) of the Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.& M. more particularly described as follows:

Plot of land of Lot No. Two (2) in Ursine – Beginning at a point on the West side of the North and South Public Lane, which is the Southeast corner of Lot 2 and the Northeast corner of Lot No. 3, whence the Southwest corner of the Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B. &M., bears South 23°30' East, 1,170 feet, more or less; thence North 18° 23' East, 419 feet to the Northeast corner; thence North 65°33' West, 447.4 feet to the Northwest corner; thence South 31°46' West 470 feet to the Southwest corner; thence South 70°31' East 553.6 feet to the point of beginning.

APN: 06-241-12



# DOC # DV-131565

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### Official Record

#### STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Numb	ar(c)		Linco	In County - NV
1.	a) <u>06-241-12</u>		Leslie Boucher - Recorde		
	a) <u>00-241-12</u>			Page 1 of	\r_*.
	b)			Recorded By: [	
	c)			Book-241 p	- 1
	d)				1
_					\ \
2.	Type of Property	_			\ \
		b) D Single Fam. Res	. FOR RECORDE	RS'S OPTIONAL	L USE ONLY
	c) Condo/Twnhse	d) 🛘 2-4 Plex	Book:	Page:	7
	e) 🛮 Apt. Bldg.	f) Com'l/Ind'l h) Mobile Home	Date of Record	ing:	
	g) X Agricultural	h) 🗖 Mobile Home	Notes:		
	□ Other				/ /
		/		1	
3.	Total Value/Sales Price	e of Property		\$_\	
	Deed in Lieu of Foreclosure Only (value of property)				
	Transfer Tax Value:		F 77	\$	
	Real Property Transfer	Tax Due		\$	<u> </u>
	riour rioporty riunbior	Turi Buo		/ /	<del> </del>
4.	If Exemption Claimed	1.		/	
••	II Exemption Clumes	<b>4.</b>			
	a. Transfer Tax E	xemption per NRS 375	000 Section 7		
	b. Explain Reason	n for Exemption: Trans	for from owner to	her revocable tra	ist without
					ist without
_		A copy of Certificate of	76.		
5.	Partial Interest: Percer	itage being transferred:			
				VIDO 275 0004 N	IDC 275 110 45-4 45-
informati	on provided is correct to the bes	acknowledges, under penalty	and can be supported by	NKS 3/3.080 and r	ed upon to substantiate
the inforr	nation provided herein. Furtherm	ore, the parties agree that disalle	owance of any claimed ex	temption, or other dete	rmination of additional
tax due,	may result in a penalty of 10% o	f the tax due plus interest at 1%	per month. Pursuant to	NRS 375.030, the Bu	iyer and Seller shall be
jointly an	d severally liable for any addition	a amount owed.			
Signat	ure UNICA	hanks Cucket	1 Capacity	GRANTOR	
B.co.	m. o A 4444	\	J. J. J.		
Signat	TIMO.		Conscitu	GRANTEE	
Signal	ure		Capacity	UKANTEE	
	CELLED (CD LIED)	TAYER DATE OF THE PARTY.	/ n		TODA ( MYON
	SELLER (GRANTOR)		BUYER	(GRANTEE) IN	FORMATION
D A NT	(REQUIREI		Dolos Manas T	(REQUIRED)	Consultants Toward
Print Na	ame: Patricia Franks Cro	ockett	Print Name:1	he Patricia Franks	Crockett Trust
Address	s:7029 Bright Spring	. C.	Address: 70	29 Bright Springs	Ct.
Aum es:	s. 7029 bilgin Spring	S CL.	Addiess70.	29 Dilgili Springs	<u></u>
City:	Las Vegas	/ /	City: La	as Venas	
V	Las vogas	<del></del>	City	us rogus	
State:	NV Zip:	89113	State:NV	Zip:	89113
		7			
COMP	ANY REQUESTING RE	CORDING (required if n	ot seller or buver)		
Print N		an, Esq.	Escrow #		<u></u>
Address		Frande Blvd. #200	<u></u>		<del></del>
City:	Handarson				
State	Mayada	7in: 20074			