

DOC # 0131565

05/23/2008

03:14 PM

Official Record

Recording requested By
EDWARD J. JANIGAN, ATTORNEY AT LAW

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: DP
Book- 241 Page- 0576



0131565

APN: 06-241-12

TITLE OF DOCUMENT: Grant, Bargain, Sale Deed

Recording requested by:
Edward J. Hanigan, Esq.

Return to:
Edward J. Hanigan, Esq.
199 N. Arroyo Grande Blvd., Ste. 200
Henderson, NV 89074

Send Tax Statements to:
Patricia Franks Crockett
7029 Bright Springs Ct.
Las Vegas, NV 89113



Exhibit "A"

LEGAL DISCRIPTION

That certain Parcel of Land situated in the West Half (W1/2) of the Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.& M. more particularly described as follows:

Plot of land of Lot No. Two (2) in Ursine – Beginning at a point on the West side of the North and South Public Lane, which is the Southeast corner of Lot 2 and the Northeast corner of Lot No. 3, whence the Southwest corner of the Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B. &M., bears South 23°30' East, 1,170 feet, more or less; thence North 18° 23' East, 419 feet to the Northeast corner; thence North 65°33' West, 447.4 feet to the Northwest corner; thence South 31°46' West 470 feet to the Southwest corner; thence South 70°31' East 553.6 feet to the point of beginning.

APN: 06-241-12

STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
EDWARD J. JANIGAN, ATTORNEY AT LAW

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: DP RPTT:
Book- 241 Page- 0576

- 1. Assessor Parcel Number(s)
 - a) 06-241-12
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property
 - a) Vacant Land
 - b) Single Fam. Res. **FOR RECORDERS'S OPTIONAL USE ONLY**
 - c) Condo/Twnhse
 - d) 2-4 Plex Book: _____ Page: _____
 - e) Apt. Bldg.
 - f) Com'/Ind'l Date of Recording: _____
 - g) Agricultural
 - h) Mobile Home Notes: _____
 - Other _____

- 3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption per NRS 375.090, Section 7
 - b. Explain Reason for Exemption: Transfer from owner to her revocable trust without consideration. A copy of Certificate of Trust is included.
- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Patricia Franks Crockett Capacity GRANTOR

Signature _____ Capacity GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Patricia Franks Crockett
Address: 7029 Bright Springs Ct.
City: Las Vegas
State: NV Zip: 89113

Print Name: The Patricia Franks Crockett Trust
Address: 7029 Bright Springs Ct.
City: Las Vegas
State: NV Zip: 89113

COMPANY REQUESTING RECORDING (required if not seller or buyer)

Print Name: Edward J. Hanigan, Esq. Escrow # _____
Address: 199 N. Arroyo Grande Blvd. #200
City: Henderson
State: Nevada Zip: 89074