

**Official Record**Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

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RPTT:

Recorded By: AE

Book- 241 Page- 0553

A.P. No. 011-170-08  
Escrow No. 152-2177414-MJ/BP

**WHEN RECORDED; MAIL TAX STATEMENT TO:**

Trevor L. Wade  
P.O. Box 424  
Alamo, NV 89001



0131562

**NOTICE OF COMPLETION****NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Trevor L. Wade**.
3. The **FULL ADDRESS** of the undersigned is **P.O. Box 424, Alamo, NV 89001**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **Fee**.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
7. A work of improvement on the property hereinafter described was **COMPLETED March 24, 2008**.
8. The work of improvement completed is described as follows: **setup and conversion of manufactured home to real property**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Trevor L. Wade**.
10. The street address of said property is **600 N. Richardville Road, Alamo, NV 89001**.
11. The property on which said work of improvement was completed is in the City of **Alamo**, County of **Lincoln**, State of **Nevada**, and is described as follows:

**That portion of the East Half (E1/2) of Section 30, Township 6 South, Range 61 East, M.D.B. & M., Lincoln County, Nevada, described as follows:**

**Parcel 1, as shown upon Parcel Map for Jake Alvin Nelson and Norma R. Nelson recorded June 15, 2004 in Plat Book C Page 55 as document 122494, Lincoln County, Nevada.**



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A.P.N.: **011-170-08**

Notice of Completion - continued

File No.: **152-2177414 (MJ)**

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: Trever L. Wade  
**Trever L. Wade**

**COOPER**